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LETTER REGARDING SOUTH CAROLINA DEPARTMENT OF HEALTH AND  
ENVIRONMENTAL CONTROL REVIEW OF FIRST QUARTER 2001 MONITORING REPORT  
RECEIVED 9 APRIL 2001 AND NO FURTHER ACTION (NFA) FOR ZONE I SITE 35  
BUILDING NS-28A CNC CHARLESTON SC  
04/10/2001  
SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL



2600 Bull Street  
Columbia, SC 29201-1708

10 April 2001

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DEPARTMENT OF THE NAVY  
SOUTHERN DIVISION NAVAL FEC  
GABRIEL MAGWOOD  
P.O. BOX 190010  
N. CHARLESTON SC 29419-9010

Re: Zone I, Site 35 Building NS28-A  
**Site Identification # 00964**  
First Quarter 2001 Monitoring Report received 9 April 2001  
No Further Action  
Charleston County

Dear Mr. Magwood:

The Department has reviewed the referenced assessment report. As submitted, the report documents current and historical efforts to monitor soil and groundwater for hydrocarbon contamination at the subject site. Based on this review, it appears that maximum contaminant levels have not been exceeded in soil and/or groundwater at the site.

Based on the information and analytical data submitted, the Department recognizes that the Department of the Navy has adequately addressed the known environmental contamination identified on the property to date in accordance with the approved scope of work. Consequently, no further investigation is required at this time. Please note, this statement pertains only to the portion of the site addressed in the referenced report and does not apply to other areas of the site and/or any other potential regulatory violations. Furthermore, the Department retains the right to request further investigation if deemed necessary.

The monitoring well(s) may be permanently abandoned by a certified well driller licensed in South Carolina in accordance with the South Carolina Well Standards and Regulations, R.61-71 or properly maintained. Should you choose to abandon the well, please submit a well abandonment record to my attention within 30 days of abandonment. Should you choose to properly maintain the monitoring well, please notify me within 14 days of this correspondence.

Should you have any questions, please contact me at 803-898-3553 (office phone), 803-898-3795 (fax) or [bishopma@columb32.dhec.state.sc.us](mailto:bishopma@columb32.dhec.state.sc.us).

Sincerely,

Michael Bishop, Hydrogeologist  
Groundwater Quality Section  
Bureau of Water

Tom Knight, Manager  
Groundwater Quality Section  
Bureau of Water

cc: Trident District EQC  
Mihir Mehta - SCDHEC BLWM  
Brian R. Crawford, 1849 Ave. F, N. Charleston SC, 29405  
Technical File

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL