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LETTER REGARDING SOUTH CAROLINA DEPARTMENT OF HEALTH AND  
ENVIRONMENTAL CONTROL REVIEW OF ABOVE GROUND STORAGE TANK (AST)  
ASSESSMENT REPORT DATED 15 MARCH 2000 FOR AST ESA CNC CHARLESTON SC  
04/27/2000  
SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL



27 April 2000

2600 Bull Street  
Columbia, SC 29201-1708

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Department of the Navy  
Southern Division NFEC  
P.O. Box 190010  
North Charleston, SC 29419-9010  
Attention: Mr. Gabriel Magwood

Re: Aboveground Storage Tank Assessment Report dated 15 March 2000  
AST ESA (Site Identification # 15405-General File)  
Charleston Naval Complex/Charleston Naval Base  
Charleston, SC  
Charleston County

Dear Mr. Magwood:

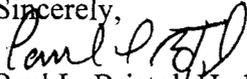
The author has completed technical review of the referenced document. As submitted, the report provides a narrative describing previous closure activities and analytical results of environmental sampling to establish if releases occurred as a result of operation of the referenced vessel and/or associated piping system. The employed closure activities, analytical results and visual observations appear to indicate that no additional endeavors for remedial actions and/or contaminant characterization is warranted for AST ESA at this time.

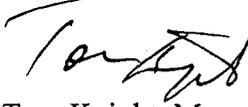
With consideration to the above comments, the Department has reviewed the referenced environmental data. Based on the information and analytical data submitted, the Department recognizes that the Department of the Navy and Charleston Naval Complex has adequately addressed the known environmental contamination identified on the property to date in accordance with the approved scope of work. Please note, this statement pertains only to the portion of the site addressed in the referenced report and does not apply to other areas of the site and/or any other potential regulatory violations. Further, the Department retains the right to request further investigation if deemed necessary.

Charleston Naval Complex/Charleston Naval Base  
27 April 2000  
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Should you have any questions please contact me at (803) 898-3559.

Sincerely,

  
Paul L. Bristol, Hydrogeologist  
Groundwater Quality Section  
Bureau of Water

  
Tom Knight, Manager  
Groundwater Quality Section  
Bureau of Water

cc: Trident District EQC