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LETTER REGARDING SOUTH CAROLINA DEPARTMENT OF HEALTH AND
ENVIRONMENTAL CONTROL REVIEW OF UNDERGROUND STORAGE TANK (UST)
ASSESSMENT REPORT DATED 6 MARCH 1997 FOR FACILITY NS-54 CNC CHARLESTON
SC
04/09/1997
SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL



Department of Health and Environmental Control
2600 Bull Street, Columbia, SC 29201-1708

Commissioner: Douglas E. Bryant

Board: John H. Burriss, Chairman
William M. Hult, Jr., MD, Vice Chairman
Roger Leaks, Jr., Secretary

Promoting Health, Protecting the Environment

Richard E. Jabbour, DDS
Cyndi C. Mosteller
Brian K. Smith
Rodney L. Grandy

Mr. Gabriel L. Magwood
Southern Division NFEC
P.O. Box 190010
2155 Eagle Drive
North Charleston, South Carolina 29419-9010

Re: Underground Storage Tank Assessment Report dated March 6, 1997
Facility NS 54 (Site Identification # 17789)
Charleston Naval Complex/Charleston Naval Base
Charleston, SC
Charleston County

Date: April 9, 1997

Dear Mr. Magwood:

The author has completed technical review of the referenced document. As submitted, the report provides analytical results of environmental sampling conducted to determine if releases have occurred from operation of the referenced vessels and/or associated piping systems. The results presented indicate low levels of petroleum hydrocarbon compounds were detected in grab samples obtained from the excavated soils (stockpile), however, no detections were identified within the tank excavation or piping runs. With regard to the UST system, these results appear to indicate that no additional endeavors for remedial actions (soils removal) and contamination characterization are warranted at the referenced site at this time. It is recognized that additional environmental assessments may be conducted in this area under the RCRA Facility Investigation (RFI) for AOC # 662. Notwithstanding the results of the RFI, please be aware that if in the future contamination is identified which is attributable to this system, additional assessment and/or remedial endeavors may be required, as appropriate.

Should you have any questions, please contact me at (803) 734-5328.

Sincerely,

Paul L. Bristol, Hydrogeologist
Groundwater Assessment and Development Section
Bureau of Water

cc: Trident District EQC