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LETTER REGARDING THE SUBMITTAL OF ENVIRONMENTAL SITE SCREENING REPORT
FOR STUDY AREA 35 NTC ORLANDO FL

2/6/2001

TETRA TECH



TETRA TECH NUS, INC.

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0201-A008

February 6, 2001

Commander, Southern Division
Naval Facilities Engineering Command
Attn: Ms. Barbara Nwokike, Code 1873
P.O. Box 190010
2155 Eagle Drive
North Charleston, SC 29419-9010

Reference: CLEAN Contract No. N62467-94-D-0888
Contract Task Order No. 0024

Subject: Environmental Site Screening Report for Study Area 35
Naval Training Center, Orlando, Florida

Dear Ms. Nwokike:

Enclosed is a copy of the signed signature page for the final Environmental Site Screening Report for Study Area 35. Please insert the signed page into your copy of the report. If you have any questions, please contact me at (865) 220-4730.

Sincerely,

Steven B. McCoy, P.E.
Task Order Manager

SBM:ckf

Enclosures

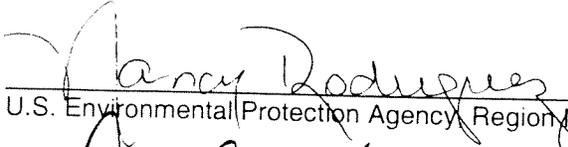
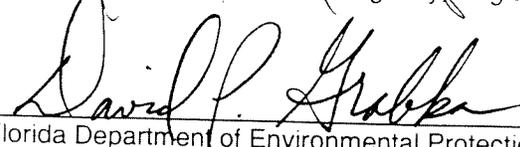
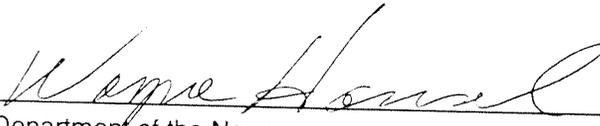
c: Mr. Rick Allen, Harding Lawson Associates
Mr. Michael J. Campbell, Tetra Tech NUS
Mr. David Grabka, FDEP
Mr. Wayne Hansel, SOUTHDIV
Mr. Mark Perry/File, Tetra Tech NUS (unbound)
Ms. Nancy Rodriguez, USEPA Region 4
Mr. Steve Tsangaris, CH2M Hill
Ms. Vickie Stitt, Tetra Tech NUS
Ms. Jacque Van Audenhove, Tetra Tech NUS
Ms. Debbie Wroblewski, Tetra Tech NUS (cover letter only)
File/Edb

sampling and analysis process and do not represent actual groundwater conditions at SA 35. The phenol detected in groundwater may be naturally occurring or due to laboratory contamination. The thallium exceedance detected in the unfiltered groundwater sample from OLD-35-02 is very likely due to elevated sample turbidity, because the filtered sample from well OLD-35-02 did not contain detectable levels of thallium. Based on these considerations, no further delineation or remediation to address phenol, methylene chloride, or thallium in groundwater is warranted.

It is recommended that SA 35 be made eligible for transfer, and that the site be reclassified from 7/Gray to 4/Dark Green.

5.5 OPT CONCURRENCE

The undersigned members of the Orlando Partnering Team concur with the findings and recommendations of the preceding investigation.

STUDY AREA 35	
 _____ U.S. Environmental Protection Agency, Region IV	<u>1-16-01</u> Date
 _____ Florida Department of Environmental Protection	<u>12-28-00</u> Date
 _____ U.S. Department of the Navy	<u>12-21-00</u> Date