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EMAIL REGARDING REVISIONS TO STATEMENT OF BASIS SOLID WASTE MANAGEMENT
UNITS 13 AND 46 (SWMU 13 AND 46) AREAS OF CONCERN C, 53 AND 68 (AOC C, 53
AND 68) NAVAL ACTIVITY PUERTO RICO
10/26/2010
ENVIRONMENTAL PROTECTION AGENCY

-----Original Message-----

From: Gordon.Timothy@epamail.epa.gov [mailto:Gordon.Timothy@epamail.epa.gov]

Sent: Tuesday, October 26, 2010 1:31 PM

To: Kimes, Mark

Cc: Etheridge, Joe; Davidson, Mark E CIV OASN (EI&E), BRAC PMO SE; Ruiz, Pedro CIV NAVFAC Atlantic; Aschenbrenner, Rick; Martin, Stacin CIV NAVFAC Atlantic; Kaye, Vicki

Subject: Re: Updated Statement of Basis for NAPR - 13, 53, 68, 46/AOC C

Mark,

Also, for all Statements, the address for EPA in PR needs revised to include street & City (as below):

1492 Ponce de Leon Ave.
Santurce, PR 00907.

Timothy R. Gordon
U.S. Environmental Protection Agency
RCRA Programs Branch
Resource Conservation and Special Projects Section
290 Broadway, 22nd. Floor
New York, NY 10007-1866
Phone (212) 637-4167

From: "Kimes, Mark" <MKIMES@mbakercorp.com>

To: "mark.e.davidson@navy.mil" <mark.e.davidson@navy.mil>, "Martin, Stacin CIV NAVFAC Atlantic" <stacin.martin@navy.mil>, "Ruiz, Pedro CIV NAVFAC Atlantic" <pedro.ruiz1@navy.mil>, Timothy Gordon/R2/USEPA/US@EPA

Cc: "Aschenbrenner, Rick" <RASCHENBRENNER@mbakercorp.com>, "Kaye, Vicki" <VKaye@mbakercorp.com>, "Etheridge, Joe" <JETHERIDGE@mbakercorp.com>

Date: 10/26/2010 11:56 AM

Subject: Updated Statement of Basis for NAPR - 13, 53, 68, 46/AOC C

The four attached files contain the Final Statement of Basis for SWMU 13, 46/AOC C, 53, and 68 as modified in accordance with Tim's email dated 10/19/10 and PR EQB comments on SWMU 53 e-mailed from Tim on 10/19/10. We will be mailing out hard copies of these today or tomorrow per the usual list of recipients. Please let me know if you have any questions or comments on any of these SOBs.

We will be presenting all of these sites during the RAB meeting next week in PR.

Thank you,

Mark[attachment "SOB_13[1]FINAL.docx" deleted by Timothy Gordon/R2/USEPA/US] [attachment "SOB_46FINAL[1].docx" deleted by Timothy Gordon/R2/USEPA/US] [attachment "SOB_53FINAL1.docx" deleted by Timothy Gordon/R2/USEPA/US] [attachment "Final SWMU 68 Statement of Basis.docx" deleted by Timothy Gordon/R2/USEPA/US]