

5090  
Ser 1831.4/16168  
04 Mar 1996

From: Commanding Officer, Engineering Field Activity, West, Naval Facilities Engineering  
Command

To: Distribution

Subj: ELECTROKINETIC DEMONSTRATION AT BUILDING 5, NAS ALAMEDA

Encl: (1) Draft Quality Assurance Project Plan, Electrokinetic Remediation Demonstration, Naval Air Station Alameda, prepared by PRC Environmental Management, Inc., and Lockheed Martin, 22 March 1996.

1. Enclosure (1) is the draft Quality Assurance Project Plan (QAPP) for the Electrokinetic Demonstration by Lockheed Martin and Geokinetics at the Building 5 Plating Shop, NAS Alameda. PRC will be providing project oversight as well as drilling, sampling and analysis, and residual disposal. The QAPP will serve as the workplan for the combined efforts of PRC, Lockheed and Geokinetics. On-site mobilization is scheduled for 22 April 1996.

2. The QAPP is being provided to the regulatory agencies for information purposes. Although a formal review is not required, regulatory concerns should be forwarded to me and will be addressed in the document.

3. A separate Health and Safety Plan (HSP) is being prepared by Lockheed. If you would like a copy of the HSP, let me know and I will include you on the distribution list.

4. If you have any questions or comments, call me at 415-244-2539 or FAX at 415-244-2654.

**Original signed by**

KEN SPIELMAN  
By direction of  
the Commanding Officer

Distribution:

NAS Alameda (Attn: LCDR Mike Petouhoff)  
California Department of Toxic Substances Control (Attn: Mr. Tom Lanphar)  
California Regional Water Quality Control Board (Attn: Ms. Gina Kathuria)  
U.S. Environmental Protection Agency (Attn: Dr. Barbara Smith)

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**ENCLOSURE 1**

**DRAFT QUALITY ASSURANCE PROJECT PLAN  
ELECTROKINETIC REMEDIATION  
DEMONSTRATION**

**THE ABOVE IDENTIFIED ENCLOSURE  
IS NOT AVAILABLE.**

**EXTENSIVE RESEARCH WAS PERFORMED BY  
NAVFAC SOUTHWEST TO LOCATE THIS  
ENCLOSURE. THIS PAGE HAS BEEN INSERTED  
AS A PLACEHOLDER AND WILL BE REPLACED  
SHOULD THE MISSING ITEM BE LOCATED.**

**QUESTIONS MAY BE DIRECTED TO:**

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