

DEPARTMENT OF TOXIC SUBSTANCES CONTROL

M60050.001298
MCAS EL TORO
SSIC # 5090.3



Region 4
245 West Broadway, Suite 425
Long Beach, CA 90802-4444

(310) 590-4856

CTO-059/000214

August 9, 1995

Mr. Joseph Joyce
BRAC Environmental Coordinator
U.S. Marine Corps Air Station - El Toro
P. O. Box 95001
Santa Ana, California 92709-5001

Dear Mr. Joyce:

**REVIEW COMMENTS ON THE FINAL INVESTIGATION -DERIVED WASTE MANAGEMENT PLAN,
MARINE CORPS AIR STATION (MCAS) ELTORO**

The Department of Toxic Substances Control (DTSC) has completed its review of the above mentioned Plan dated July 1995. This document meets our requirements and is therefore approved. We look forward to the implementation of the Phase II Work Plan at the end of August 1995.

If you wish to discuss this please call (310) 590-4919.

Sincerely,

Juan M. Jimenez
Remedial Project Manager
Base Closure Unit
Office of Military Facilities

Enclosures

cc: Ms. Bonnie Arthur
U.S. Environmental Protection Agency
Region IX
Hazardous Waste Management Division, H-9-2
75 Hawthorne Street
San Francisco, California 94105-3901



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AUG 14 1995 3:59

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Sincerely,

A handwritten signature in black ink, appearing to read "Juan M. Jimenez", written in a cursive style.

Juan M. Jimenez
Remedial Project Manager
Base Closure Unit
Office of Military Facilities

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U.S. Environmental Protection Agency
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75 Hawthorne Street
San Francisco, California 94105-3901



Mr. Joseph Joyce
August 9, 1995
Page 2

Mr. Lawrence Vitale
Remedial Project Manager
California Regional Water Quality Control Board
Santa Ana Region (8)
2010 Iowa Avenue, Suite 100
Riverside, California 92507-2409

Mr. Jason Ashman
Department of the Navy
Naval Facilities Engineering Command
Environmental Division
1220 Pacific Highway, Room 18
San Diego, California 92132-5181

Mr. David Cowser
BECHTEL National, Inc.
401 West "A" Street, Suite 1000
San Diego, California 92101-7905

Mr. Vish Parprianni
Environmental and Safety
Marine Corps Air Station - El Toro
P.O. Box 95001
Santa Ana, California 92709

Base Realignment and Closure (BRAC) Cleanup Team Workshop

Alexandria, Virginia
September 6 - 8, 1995

General Information

The BRAC Cleanup Team (BCT) Workshop will be held at the Old Town Holiday Inn in Alexandria, Virginia, September 6 through 8, 1995. It will begin at 8:00 a.m. on Tuesday, September 6, 1995.

Please make your room reservations before August 15, 1995. You must say that you are with the Department of Defense BCT Workshop to guarantee that you receive the government rate.

Lodging



- Lodging rates will be \$114.00 per night (including tax).
- Check-in begins at 3:00 p.m. Check-out time is noon.

Miscellaneous Information



During your stay, you can be contacted at:

The Old Town Holiday Inn
480 King Street
Alexandria, VA 22314
Phone: (703) 549-6080
Fax: (703) 684-6508

Please have all telephone calls and faxes addressed to the BCT Workshop registration desk and to your attention.

Dining and Entertainment



The Old Town Holiday Inn features two restaurants. 101 Royal offers buffet style breakfast and lunch. In the evening, it specializes in steaks.

Annabelle's offers light fare and drinks in a pub atmosphere.

Additional information about restaurants and activities in the area will be provided at the meeting.

The Old Town Holiday Inn provides a fitness facility which includes two Stairmasters, three bikes, and a pool. The facility is complimentary to hotel guests. The facility is open from 9:00 a.m. to 10:00 p.m., Monday through Sunday.

Travel Information



The Old Town Holiday Inn is served by Washington National Airport.

Ground Transportation



The Old Town Holiday Inn offers complimentary shuttle service to and from National Airport every hour on the hour. For more information, call the hotel at (703) 549-6080. The hotel is approximately 15 minutes by car from the airport. Taxi fare from National Airport to the hotel should be \$5.00 to \$10.00 per person.

What to Pack



Dress is casual.

For More Information



Contact Lena Schaye of PRC Environmental Management, Inc. at (703) 883-8854 for more information about the workshop.

Directions to the Old Town Holiday Inn

From Washington National Airport: Traffic leaving National Airport is routed in a one-way pattern. Follow directional signs reading "To Alexandria" to the George Washington Memorial Parkway. You will be traveling south on the parkway. Continue on the parkway approximately three miles into the city of Alexandria, where the parkway becomes North Washington Street. Continue on North Washington Street to Cameron Street, turn left on Cameron and then right on North Pitt Street. Continue on North Pitt Street across King Street to the entrance to the hotel garage on the left immediately after the intersection. Take a ticket and proceed to the main level. If the "FULL" sign is on, take a ticket and proceed to level G-1, where an attendant will direct you to parking.

From Baltimore Washington International Airport (BWI): Follow I-195 West four miles and take the exit to I-95 South toward Washington. Follow directions from I-95 North (Baltimore and points north).

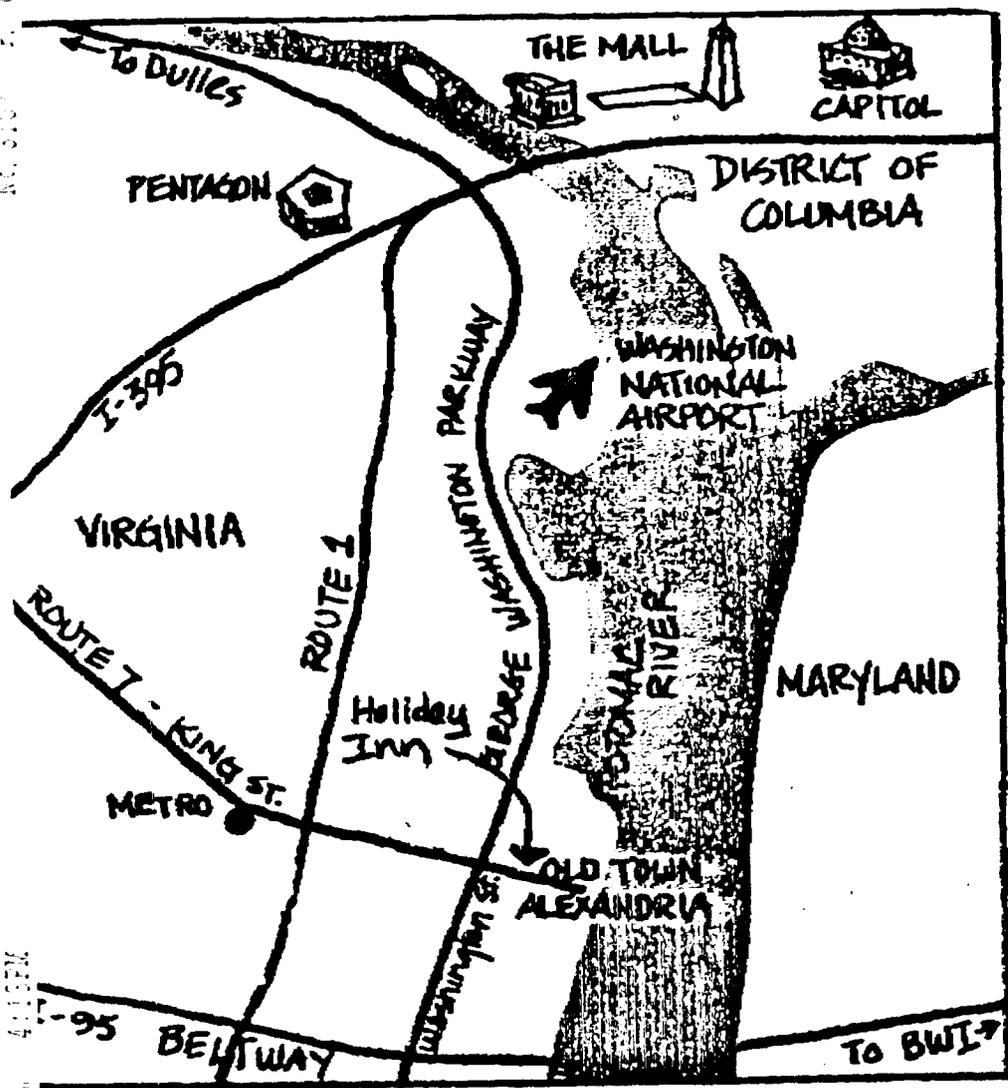
From I-95 (Baltimore and Points North): Proceed south on I-95 across the Woodrow Wilson Bridge into Virginia. Take the first exit after crossing the bridge, following the signs reading George Washington Memorial Parkway/Mount Vernon. At the end of the exit ramp, turn left on South Washington Street. Proceed five blocks to Duke Street. Turn right on Duke Street and proceed two blocks to South Pitt Street. Turn left on South Pitt; the entrance to the hotel garage is one block farther on the right. Take a ticket and proceed to the main level. If the "FULL" sign is on, take a ticket and proceed to level G-1, where an attendant will direct you to parking.

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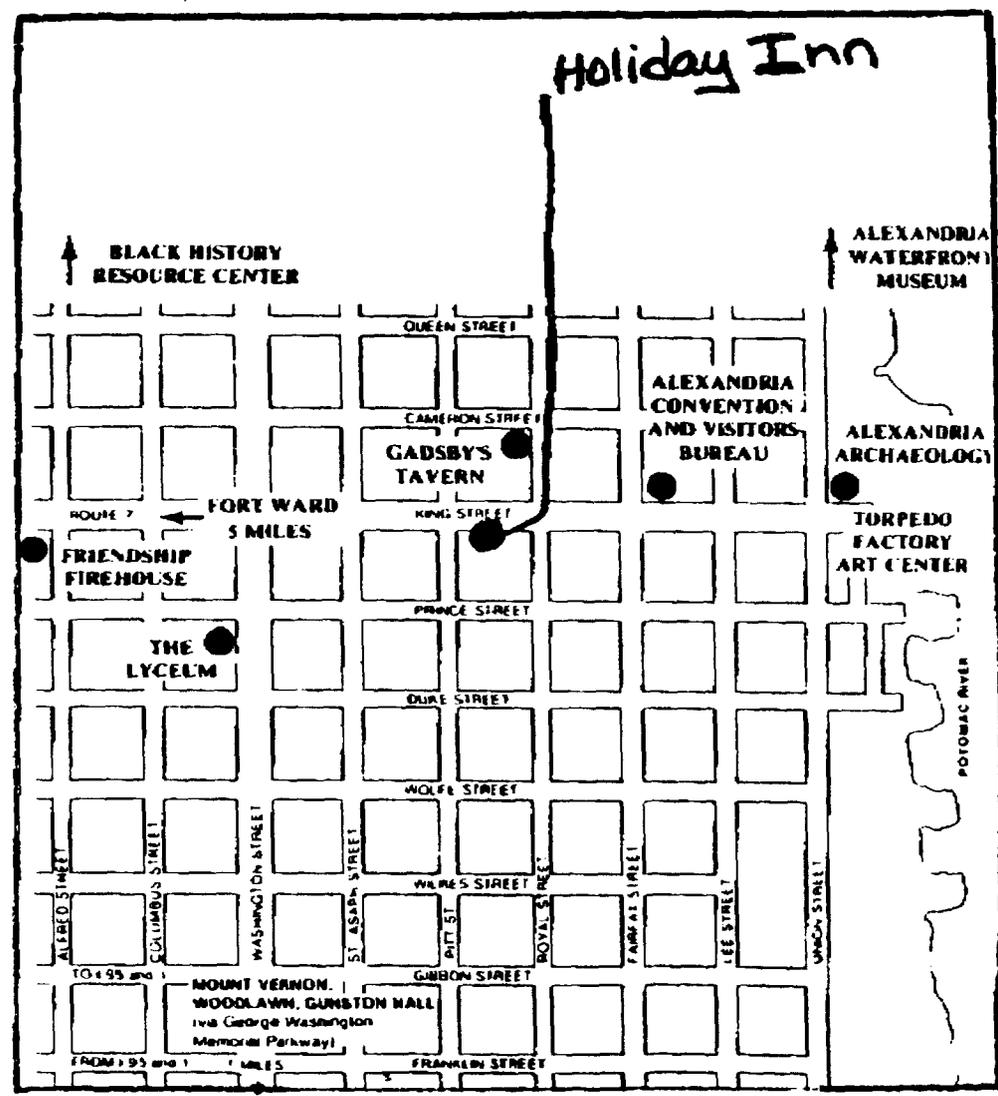
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NO. 3107 E. 208



NO. 11 T



APR. 7, 1996 4:15PM

Base Realignment and Closure (BRAC) Cleanup Team Workshop
 Alexandria, Virginia
 September 6 - 8, 1995

Registration Form

Name Tag Information (as you would like it listed on your name tag)

Name	Juan Manuel Jimenez
Organization	CAL-EPA, Department of Toxic Substances Control

Street Address/

Full Mailing Address: 245 West Broadway, Suite 350

Long Beach, California 90802

City: _____ State: _____ Zip: _____

Phone: (310) 590 4919

Fax: (310) 590 4932

Post-It™ Fax Note	7671	Date	8-8 25	# of pages	1
To	Lena Schaye	From	Juan M. Jimenez	Co.	CAL-EPA
Co./Dept.	PRC	Phone #	210 590 4919	Fax #	310 590 4932
Phone #	703 883 8544				
Fax #					

Fax completed registration form by August 27, 1995 to:

(703) 883-8544
 Attention: Lena Schaye

OR

Mail completed registration form by August 27, 1995 to:

PRC Environmental Management, Inc.
 1505 PRC Drive, TM 220
 McLean, VA 22102
 Attention: Lena Schaye

SEVAL PROTECTIVE ENGINEERING
 1220 PACIFIC HIGHWAY
 SAN DIEGO, CA 92122-5100

FAX TRANSMITTAL SHEET

NO. OF PAGES <u>13</u> (INCLUDES COVER SHEET)		DATE <u>8/8/95</u>	
FROM: <u>JOSEPH JOYCE</u>		TO: <u>JUAN JIMENEZ</u> <u>BONNIE ALKIVA</u>	
CODE:		CODE:	
PHONE NO:		PHONE:	
DSN: 522		DSN:	
COMMERCIAL: (619) 532-		COMMERCIAL:	
FAX NO:		FAX NO: <u>(310) 590-4922</u> <u>915 744-1976</u>	
DSN: 522-2469		DSN:	
COMMERCIAL: (619) 532-2469		COMMERCIAL:	
COMMENTS: <u>ENCLOSED IS A COPY OF FY96 BUDGET</u> <u>FOR MCAS EL TORO. PLEASE REVIEW AND PROVIDE</u> <u>ANY SUBSTANTIVE COMMENTS TO ME BY THURS</u> <u>AUG 10.</u> <u>ADDITIONALLY ENCLOSED IS A COPY OF</u> <u>AGENDA FOR BEL MTS IN D.C.</u> <u>HAVE A GOOD DAY</u> <u>Joseph</u>			

ACQUISITION AND
TECHNOLOGY

OFFICE OF THE UNDER SECRETARY OF DEFENSE

2000 DEFENSE PENTAGON
WASHINGTON DC 20301-3000

07 AUG 1995

Dear Base Realignment and Closure (BRAC) Cleanup Team Member:

On behalf of the Deputy Under Secretary of Defense (Environmental Security), I am inviting you to attend the Department of Defense's (DoD) BRAC Cleanup Team (BCT) Workshop, on September 6-8, 1995. The workshop will be held at the Old Town Holiday Inn, Alexandria, VA. The purpose of the workshop is to:

- 1) Allow experienced BCT members to review and edit the training material and DoD's guidance for the BRAC 1995 BCTs;
- 2) Provide a forum for existing BCT members to share lessons learned with each other and for those lessons to be incorporated into the training material and guidance;
- 3) Provide an opportunity for BCTs to volunteer as mentor teams for BRAC 1995 BCT Training.

We are requesting your participation in this process because we feel that experienced BCTs are the best source of expertise to provide input on guidance and training for the new teams. Your participation will be invaluable in leading the new BCTs in the right direction.

Enclosed are the workshop agenda (Attachment 1); general workshop information, including hotel and transportation information (Attachment 2); conference registration form (Attachment 3); and directions to the hotel (Attachment 4). Please complete and return the registration form by August 22, 1995. As stated in Attachment 2, please make your hotel reservations by August 15, 1995. If you have any questions, please contact Mrs. Jackie Parrish at 703-697-7475.

Sincerely,

Patricia A. Rivers
Assistant Deputy Under Secretary of Defense
(Environmental Cleanup)

Attachments



Base Realignment and Closure (BRAC) Cleanup Team Workshop Draft Agenda

September 5 - 8, 1995

Tuesday, September 5, 1995

6:00 p.m. - 7:30 p.m. Registration

Wednesday, September 6, 1995

7:00 a.m. Registration

8:00 a.m. Introduction and Structure of the Workshop

8:30 a.m. Opening Remarks by Mr. Gary Vest, Deputy Under Secretary of Defense (Environmental Security), (Acting)

9:00 a.m. Icebreaker Exercise

9:45 a.m. Break

10:00 a.m. Discussion of Revisions to Guidance

11:30 a.m. Lunch (on your own)

1:00 p.m. BRAC Cleanup Team (BCT) Training Course Review

2:45 p.m. Break

3:00 p.m. BCT Training Course Review (continued)

5:30 p.m. Adjournment for the Day

6:00 p.m. - 8:00 p.m. Social Hour

Base Realignment and Closure (BRAC) Cleanup Team Workshop Draft Agenda (continued)

September 5 - 8, 1995

Thursday, September 7, 1995

- 8:00 a.m. Summary of Previous Day's Activities and Administrative Announcements
- 8:15 a.m. BCT Training Course Review (continued)
- 10:00 a.m. Break
- 10:15 a.m. BCT Training Course Review (continued)
- 12:00 p.m. Lunch (on your own)
- 1:30 p.m. When is the Job Done? (future of activities under the BRAC program)
- 3:00 p.m. Break
- 3:15 p.m. BRAC Guidance
- 5:00 p.m. Adjournment for the Day

Friday, September 8, 1995

- 8:00 a.m. Summary of Previous Day's Activities and Administrative Announcements
- 8:15 a.m. Review of Comments on BCT Training Course
- 9:45 a.m. Break
- 10:00 a.m. Identification of Potential Mentor Teams for Fall Training
- 10:30 a.m. Discussion on Current BRAC Issues/Wrap-up
- 11:30 a.m. Adjournment

**Base Realignment and Closure (BRAC) Cleanup Team Workshop
Alexandria, Virginia
September 6 - 8, 1995**

Registration Form

Name Tag Information (as you would like it listed on your name tag)

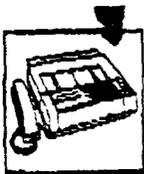
Name	
Organization	

Street Address/
Full Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: (____) _____

Fax: (____) _____



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(703) 883-8544
Attention: Lena Schaye

OR



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PRC Environmental Management, Inc.
1505 PRC Drive, TM 220
McLean, VA 22102
Attention: Lena Schaye

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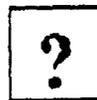
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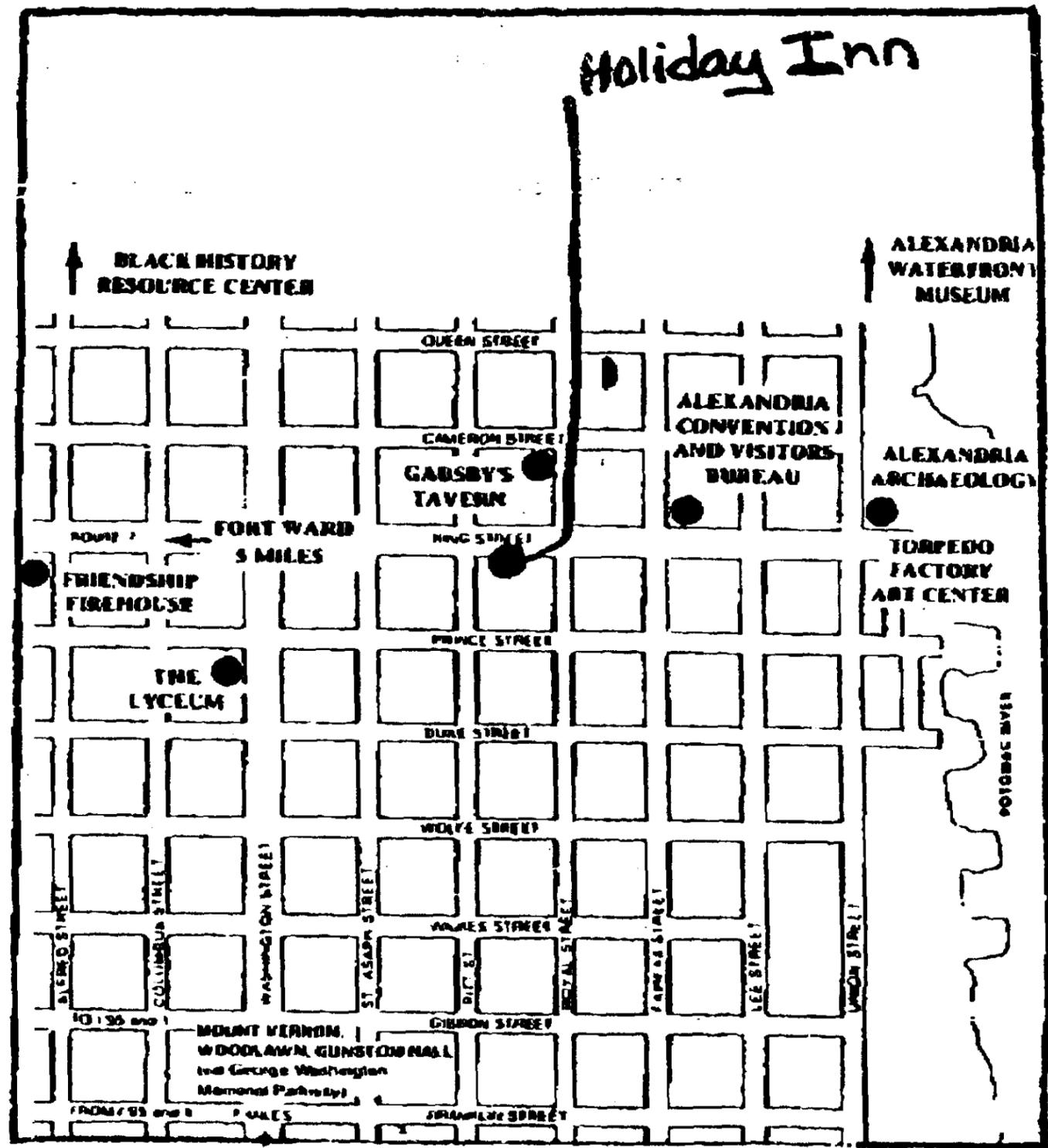
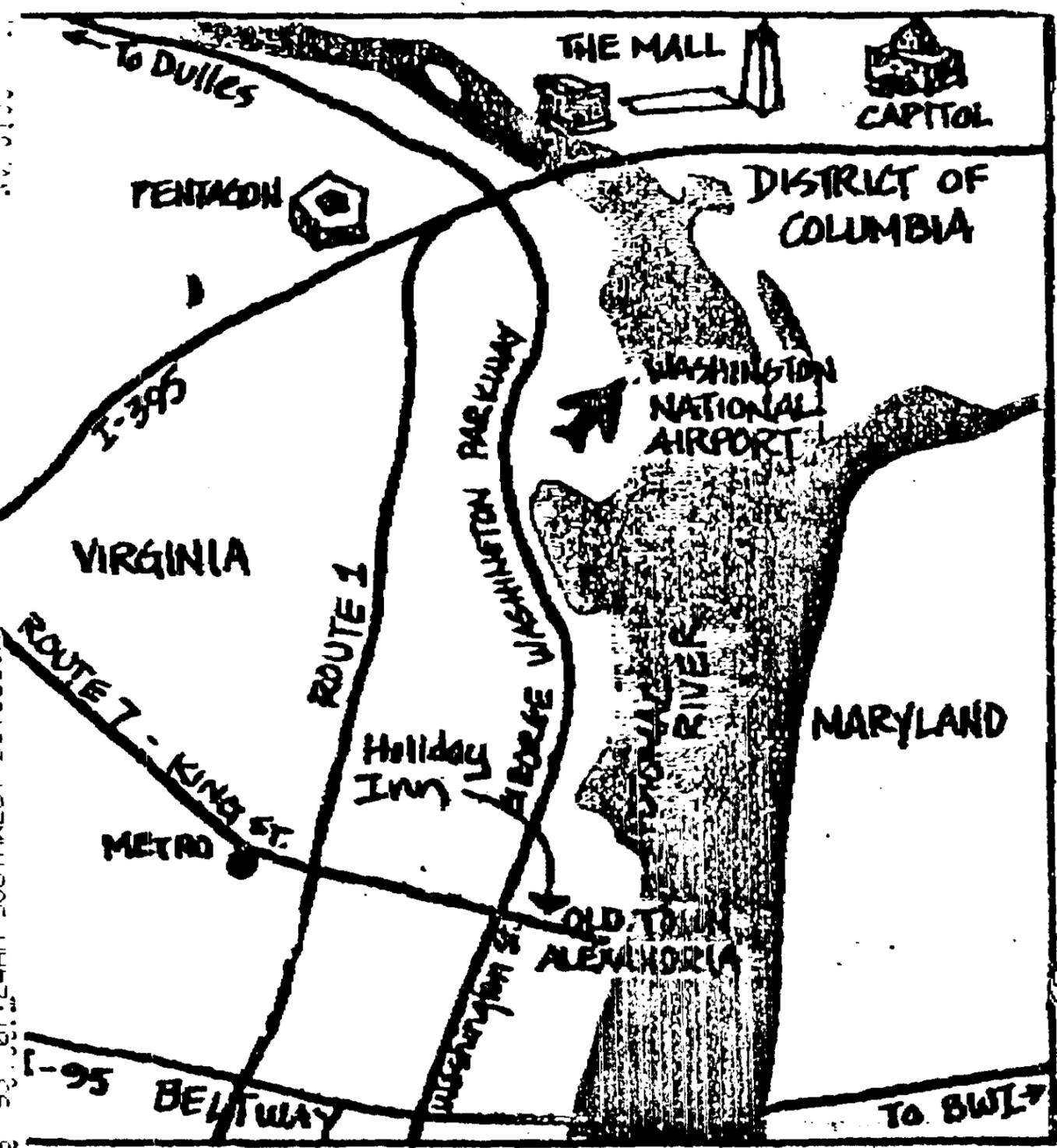
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AVG. AUG. 08 '95 07:24AM SOUTHWEST DIVISION No. 3105 2:16/8

NORTH ↑



REQUEST FOR APPROVAL OF OUT-OF-STATE TRAVEL

Pursuant to the Provisions of Sections 1062,
1063 and 11033 of the Government Code
and Section 0730 et seq.

G. NAME AND TITLE:		B. DOCUMENT NUMBER:
		C. DATE:
J. DIVISION:	E. DEPARTMENT: TOXIC SUBSTANCES CONTROL	F. AGENCY: CALIFORNIA ENVIRONMENTAL PROTECTION AGENCY
I. PURPOSE:		H. DATES OF ABSENCE:
G. ITINERARY:		ACTION REQUIRED: For approval by Director (Within blanket Std. Form 260 - retain Std. Form 257 within Department) <input type="checkbox"/> For approval of Agency Secretary (if appropriate), Department of Finance, and Governor.
J. TYPE OF TRANSPORTATION:	K. EXPENSES NOT TO EXCEED:	
L. COMMENTS:		Specific advance approval required <input type="checkbox"/> Additional funds required (BR# _____) <input type="checkbox"/>
M. REQUESTED/APPROVED BY:		N. TITLE:

FUNDING	I HEREBY CERTIFY upon my own personal knowledge that the unencumbered balance in the budget allotment for travel out-of-state shown above is correct per the Allotment-Expenditure Ledger.
Allotment: _____ Unencumbered remainder after posting this estimate to allotment expenditure ledger..... Adjustment increasing encumbrances..... Adjustment decreasing encumbrances.....	(After BR No. _____) SIGNED <i>Accounting Officer</i> >

DEPARTMENTAL APPROVAL	AGENCY APPROVAL
APPROVED BY	APPROVED BY
>	>
TITLE	TITLE

APPROVAL		
APPROVED, DIRECTOR OF FINANCE	APPROVED, GOVERNOR OF CALIFORNIA	DATE
>	>	

- A. Name and Title of Traveller
- B. Document number is issued by the Budget Office.
- C. Date form is completed
- D. Organization Name (i.e., Pollution Prevention, Site Mitigation, Hazardous Waste Management, etc.)
- E. Toxic Substances Control
- F. California Environmental Protection Agency
- G. Why? Attend Conference, Training, annual meeting. Speaker? Participant? Gain knowledge?
- H. Dates to include travel time.
- I. City of Departure, Destination and return. (Sacramento to Washington, D.C. and return)
- J. Air, rental car, train, etc.
- K. How much money is needed. (Total *expenses not to exceed* must include air fare, per diem, taxi, rental car, and lodging.) Travel claim cannot exceed this amount. If someone else is paying for your trip put -\$0- and identify the organization paying expenses.
- L. Blanket trip number. (Trip number can be obtained from OST contact person for your organization.)
- M. Branch Chief or above name and signature. (The OST contact person for your organization should initial here also.)
- N. Title for Branch Chief.

Funding information will be completed by the Budget Office, including any other signatures that may be necessary.

Submit the original and any backup/justification to the Budget Office for processing. The Budget Office will make copies and forward one copy to accounting and return one copy to the traveller and one copy to the OST contact person.

An approved copy of this form must be submitted with your travel claim.