



DEPARTMENT OF THE NAVY

WESTERN DIVISION  
NAVAL FACILITIES ENGINEERING COMMAND  
P.O. BOX 727  
SAN BRUNO, CALIFORNIA 94066-0720

N00217.001523  
HUNTERS POINT  
SSIC NO. 5090.3

5090 IN REPLY REFER TO:  
Ser 1811RP/00504

12 OCT 1990

From: Commander, Western Division, Naval Facilities Engineering Command  
To: Distribution

Subj: FEDERAL FACILITY AGREEMENT, NAVSTA TREASURE ISLAND,  
HUNTERS POINT ANNEX

Encl: (1) Federal Facility Agreement, Naval Station, Treasure Island, Hunters Point  
Annex

1. Enclosed please find a Federal Facility Agreement (FFA) for Naval Station, Treasure Island, Hunters Point Annex (HPA). The FFA establishes the overall framework for the investigation and cleanup of HPA to be conducted over the next five years. This distribution is being made in accordance with the 45 day public review and comment provision of the FFA. Notice will be placed on 15 October 1990 in the San Francisco Chronicle and San Francisco Examiner, and 17 October 1990 in the San Francisco Reporter.

2. Should you have any questions regarding this matter, the point of contact is Commander, Western Division, Naval Facilities Engineering Command (Attn: Louise T. Lew, Code 1811, (415) 244-2551).

3. Written comments should be directed to Mr. Randal Friedman, Code 0311, Naval Base, San Francisco, Building One, San Francisco, CA 94130-5000.

  
MICHAEL A. MIGUEL  
By direction

Distribution:

Regional Water Quality Control Board (Attn: ~~Steve Ritchie~~)  
Bay Area Air Quality Management District (Attn: Scott Lutz)  
California Dept. of Fish & Game (Attn: Mike Rugg)  
U.S. Fish & Wildlife Service (Attn: Steve Schwarzback)  
National Oceanic & Atmospheric Administration (Attn: Chip Demarest)  
Hunters Point Technical Review Committee Public Member (Attn: Rev. Arelious Walker)  
City and County of San Francisco (Attn: David Wells)  
San Francisco District Attorney (Attn: Steve Castleman)

N00217.001523  
HUNTERS POINT  
SSIC NO. 5090.3

FEDERAL FACILITY AGREEMENT  
(FFA)

DATED 30 AUGUST 1991

IS ENTERED IN THE DATABASE AND FILED AT  
ADMINISTRATIVE RECORD NO. **N00217.002317**