



N00217.001909  
HUNTERS POINT  
SSIC NO. 5090.3

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION IX  
75 Hawthorne Street  
San Francisco, Ca. 94105

February 20, 1991

Richard Powell (Code 1811RP)  
NAVFACENGCOM, Western Division  
PO Box 727  
San Bruno, CA 94066

Dear Mr. Powell:

Enclosed is a copy of the Split Sampling Plan for Hunters Point Annex prepared for EPA Region 9 by Bechtel Environmental. Also enclosed is a copy of the Health and Safety Plan. We would like to have a schedule of the Navy's upcoming sampling activities so that we may arrange to take split samples in the near future. We would also like to meet with you and your contractors to discuss the schedule and any issues or concerns (such as the splitting of soil samples) as soon as possible.

Split sampling is part of a comprehensive effort EPA undertakes to ensure that data used for decision-making at Superfund sites is of high quality. We look forward to working with you to carry out this effort at Hunters Point. Please call me at (415) 744-2388 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Chuck Flippo".

Chuck Flippo  
Federal Enforcement Section

cc: Mark Malinowski, DHS (w/o enclosure)  
Tom Gandesbery, RWQCB (w/o enclosure)

ENCLOSURE  
SPLIT SAMPLING PLAN (SP) AND HEALTH AND  
SAFETY PLAN (HASP)

SUBMISSION OF SPLIT SAMPLING PLAN (SP)  
AND HEALTH AND SAFETY PLAN (HASP)

THE ABOVE IDENTIFIED ENCLOSURE  
IS NOT AVAILABLE.

EXTENSIVE RESEARCH WAS PERFORMED BY  
SOUTHWEST DIVISION TO LOCATE THIS  
ENCLOSURE. THIS PAGE HAS BEEN INSERTED  
AS A PLACEHOLDER AND WILL BE REPLACED  
SHOULD THE MISSING ITEM BE LOCATED.

QUESTIONS MAY BE DIRECTED TO:

**DIANE C. SILVA**  
**RECORDS MANAGEMENT SPECIALIST**  
**SOUTHWEST DIVISION**  
**NAVAL FACILITIES ENGINEERING COMMAND**  
**1220 PACIFIC HIGHWAY**  
**SAN DIEGO, CA 92132**

**TELEPHONE: (619) 532-3676**