

01.01-04/14/98-02222



UNITED STATES MARINE CORPS

MARINE CORPS BASE
PSC BOX 20004
CAMP LEJEUNE, NORTH CAROLINA 28542-0004

IN REPLY REFER TO:

6287
BEMD

14 APR 1998

Onslow County
County Manager's Office
521 Mill Street
Jacksonville, NC 28541

Dear Sir:

During April and May 1998, the Environmental Management Department at Marine Corps Base (MCB), Camp Lejeune will engage in sampling sediments along the Brinson Creek within both the City of Jacksonville and Base property lines. The sampling event will be conducted near the lower end of the Georgetown area where the abandoned railroad bed and Brinson Creek meet, indicated on the enclosed maps. The purpose of the sampling is to characterize soil used as fill material in this area.

It is our understanding that you are a property owner on or near our sample areas. At this time we would respectfully request your permission to cross your property lines in order to gain access to these sample sites. Specifically, our environmental contractor, Baker Environmental Inc., will be engaging in these events. No more than three personnel at a time using hand held testing equipment, one vehicle, and a small boat for sampling will be in the area. Approximately two dozen soil and sediment samples will be taken in this area over the course of a few days. These grab samples will be collected in eight ounce glass containers.

We will maximize the use of public thoroughfares and will minimize the use of your property as much as possible. Although no damage is anticipated, our contractor will ensure that any disturbance caused by this event will be repaired to pre-existing conditions.

Comments or questions should be addressed to Mr. Mick Senus, Installation Restoration Division, Environmental Management Department, at telephone (910) 451-5068.

Sincerely,

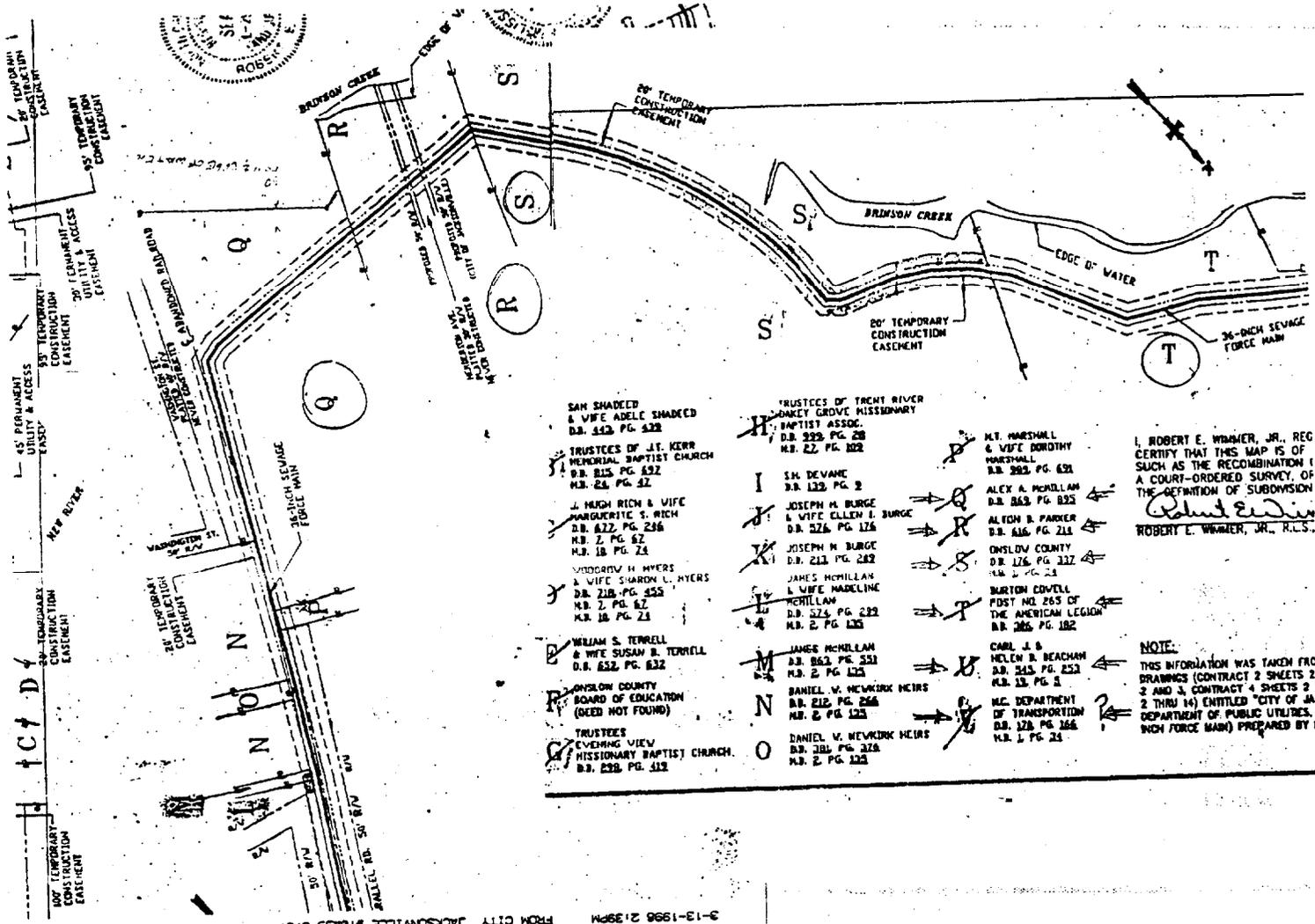
A handwritten signature in black ink, appearing to read "S. Brewer".

Acting For:
SCOTT A. BREWER, PE
Deputy Assistant Chief of Staff
Environmental Management
By direction of
the **Commanding General**

Enclosure: 1. Easement Acquisition Maps, City of Jacksonville

Copy to:

✓COMLANTNAVFACENGCOM (K. Landman)
Baker Environmental (M. Bartman)
MCB, Camp Lejeune Facilities (J. Jordan)



- SAN SHADEED & WIFE ADELE SHADEED
D.B. 143 PG. 422
- TRUSTEES OF J.T. KERR MEMORIAL BAPTIST CHURCH
D.B. 815 PG. 492
M.B. 24 PG. 42
- J. HUGH RICH & WIFE MARGUERITE S. RICH
D.B. 622 PG. 236
M.B. 2 PG. 62
M.B. 18 PG. 24
- WOODROW H. MYERS & WIFE SHARON L. MYERS
D.B. 218 PG. 455
M.B. 2 PG. 62
M.B. 18 PG. 24
- WILLIAM S. TERRELL & WIFE SUSAN B. TERRELL
D.B. 632 PG. 832
- OSWEGO COUNTY BOARD OF EDUCATION (DEED NOT FOUND)
- TRUSTEES EVENING VIEW MISSIONARY BAPTIST CHURCH
D.B. 298 PG. 412
- TRUSTEES OF TRENT RIVER DAKEY GROVE MISSIONARY BAPTIST ASSO.
D.B. 298 PG. 28
M.B. 22 PG. 102
- SH. DEVANE
D.B. 133 PG. 2
- JOSEPH M. BURGE & WIFE ELLEN I. BURGE
D.B. 376 PG. 176
- JOSEPH M. BURGE
D.B. 213 PG. 282
- JAMES McMILLAN & WIFE MADELINE McMILLAN
D.B. 374 PG. 282
M.B. 2 PG. 102
- JAMES McMILLAN
D.B. 862 PG. 351
M.B. 2 PG. 102
- DANIEL W. McVINK MCIRS
D.B. 216 PG. 266
M.B. 2 PG. 102
- DANIEL W. McVINK MCIRS
D.B. 281 PG. 376
M.B. 2 PG. 102
- W. MARSHALL & WIFE DOROTHY MARSHALL
D.B. 293 PG. 421
- ALEX A. McMILLAN
D.B. 863 PG. 832
- ALTON B. PARKER
D.B. 616 PG. 214
- OSWEGO COUNTY D.B. 176 PG. 112
M.B. 2 PG. 24
- BARTON EDWELL POST NO. 265 OF THE AMERICAN LEGION
D.B. 265 PG. 182
- CARL J. & HELEN B. BEACHAM
D.B. 345 PG. 253
M.B. 13 PG. 2
- MC. DEPARTMENT OF TRANSPORTATION
D.B. 128 PG. 166
M.B. 1 PG. 24

I, ROBERT E. WHAMER, JR., REG. CERTIFY THAT THIS MAP IS OF SUCH AS THE RECOMBINATION OF A COURT-ORDERED SURVEY OF THE DEFINITION OF SUBDIVISION

Robert E. Whamer, Jr.
ROBERT E. WHAMER, JR., R.L.S.

NOTE:
THIS INFORMATION WAS TAKEN FROM DRAWINGS (CONTRACT 2 SHEETS 2, 3 AND 3, CONTRACT 4 SHEETS 2, 1, 2 THRU 14) ENTITLED "CITY OF JAC. DEPARTMENT OF PUBLIC UTILITIES, 1 INCH FORCE MAIN) PREPARED BY D.

3-13-1998 2:39PM FROM CITY JACKSONVILLE 910455 6761

03/25/98 13:18 910 481 5997 EMD-IRD MATT BARTMAN 002/004