



UNITED STATES MARINE CORPS

MARINE CORPS BASE  
PSC BOX 20004  
CAMP LEJEUNE, NORTH CAROLINA 28542-0004

01.01-04/14/98-02224

IN REPLY REFER TO:

6287  
BEMD

14 APR 1998

Mr. Alex A. McMillan  
120 Darden Street  
Jacksonville, N. C. 28540

Dear Mr. McMillan:

During April and May 1998, the Environmental Management Department at Marine Corps Base (MCB), Camp Lejeune will engage in sampling sediments along the Brinson Creek within both the City of Jacksonville and Base property lines. The sampling event will be conducted near the lower end of the Georgetown area where the abandoned railroad bed and Brinson Creek meet, indicated on the enclosed maps. The purpose of the sampling is to characterize soil used as fill material in this area.

It is our understanding that you are a property owner on or near our sample areas. At this time we would respectfully request your permission to cross your property lines in order to gain access to these sample sites. Specifically, our environmental contractor, Baker Environmental Inc., will be engaging in these events. No more than three personnel at a time using hand held testing equipment, one vehicle, and a small boat for sampling will be in the area. Approximately two dozen soil and sediment samples will be taken in this area over the course of a few days. These grab samples will be collected in eight ounce glass containers.

We will maximize the use of public thoroughfares and will minimize the use of your property as much as possible. Although no damage is anticipated, our contractor will ensure that any disturbance caused by this event will be repaired to pre-existing conditions.

Comments or questions should be addressed to Mr. Mick Senus, Installation Restoration Division, Environmental Management Department, at telephone (910) 451-5068.

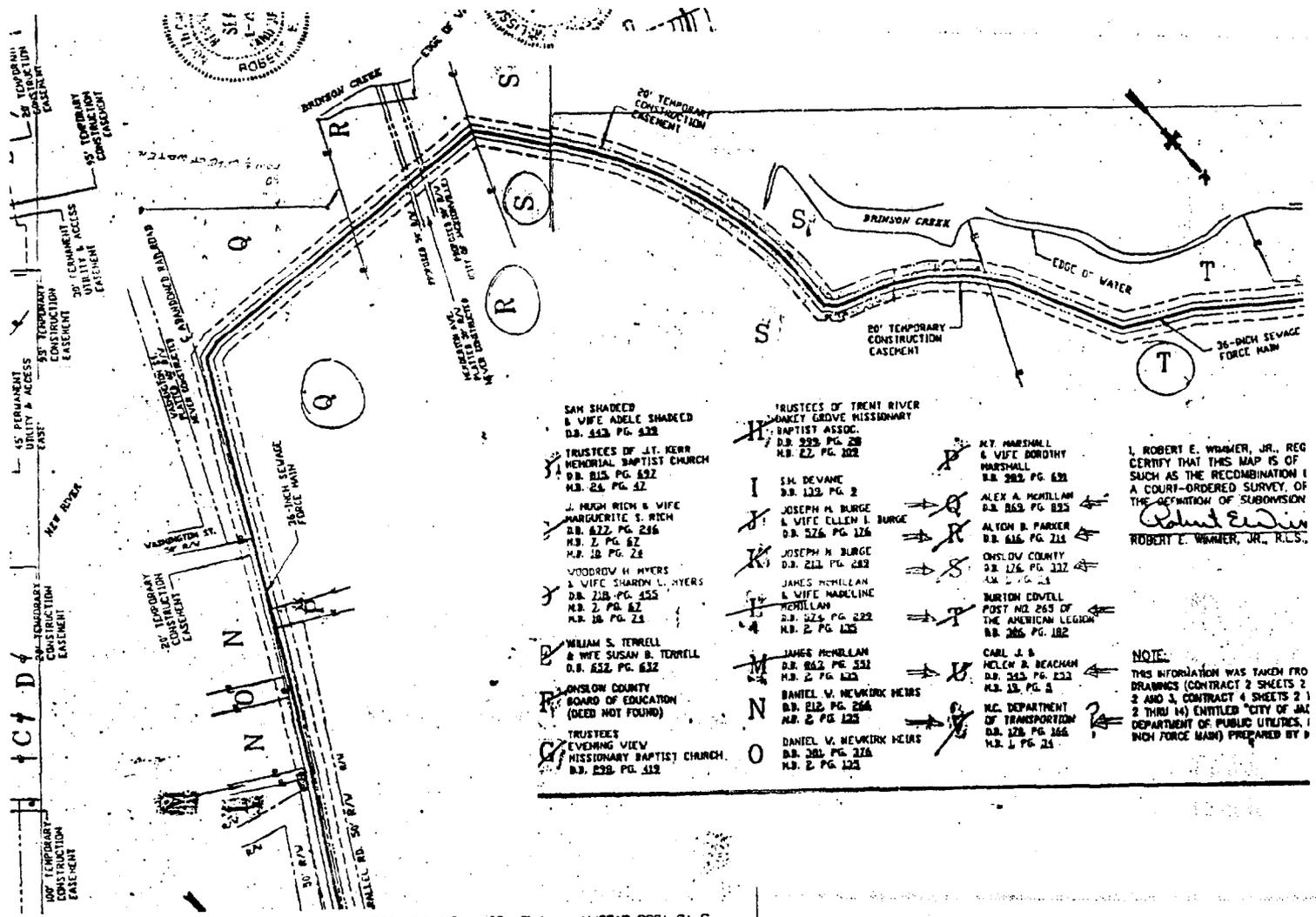
Sincerely,

Acting For  
**SCOTT A. BREWER, PE**  
Deputy Assistant Chief of Staff  
Environmental Management  
By direction of  
the Commanding General

Enclosure: 1. Easement Acquisition Maps, City of Jacksonville

Copy to:

✓COMLANTNAVFACENGCOM (K. Landman)  
Baker Environmental (M. Bartman)  
MCB, Camp Lejeune Facilities (J. Jordan)



- Q SAN SHADEED & WIFE ADELE SHADEED  
D.B. 443 PG. 432
- R TRUSTEES OF ST. KERR MEMORIAL BAPTIST CHURCH  
D.B. 815 PG. 432  
N.B. 25 PG. 42
- S J. HUGH RICH & WIFE MARGUERITE S. RICH  
D.B. 622 PG. 236  
N.B. 2 PG. 62  
N.B. 18 PG. 24
- T WOODROW H. MYERS & WIFE SHARON L. MYERS  
D.B. 218 PG. 455  
N.B. 2 PG. 62  
N.B. 18 PG. 24
- N WILLIAM S. TERRELL & WIFE SUSAN B. TERRELL  
D.B. 632 PG. 632
- O ONSLOW COUNTY BOARD OF EDUCATION (DEED NOT FOUND)
- P TRUSTEES EVENING VIEW MISSIONARY BAPTIST CHURCH  
D.B. 238 PG. 412
- H JUSTICES OF TRENT RIVER HONEY GROVE MISSIONARY BAPTIST ASSOC.  
D.B. 228 PG. 28  
N.B. 22 PG. 102
- I SH. DEVAHE  
D.B. 133 PG. 2
- J JOSEPH H. BURGE & WIFE ELLEN I. BURGE  
D.B. 526 PG. 126
- K JOSEPH H. BURGE  
D.B. 211 PG. 282
- L JAMES McMILLAN & WIFE MADCLINE McMILLAN  
D.B. 324 PG. 222  
N.B. 2 PG. 123
- M JAMES McMILLAN  
D.B. 862 PG. 331  
N.B. 2 PG. 123
- N DANIEL V. NEWKIRK HEIRS  
D.B. 212 PG. 266  
N.B. 2 PG. 123
- O DANIEL V. NEWKIRK HEIRS  
D.B. 281 PG. 214  
N.B. 2 PG. 123
- R M.Y. MARSHALL & WIFE DOROTHY MARSHALL  
D.B. 283 PG. 631
- S ALEX A. McMILLAN  
D.B. 863 PG. 825
- T ALTON B. PARKER  
D.B. 616 PG. 211
- U ONSLOW COUNTY  
D.B. 126 PG. 112  
N.B. 2 PG. 23
- V BURTON EDVILL  
POST NO. 265 OF THE AMERICAN LEGION  
N.B. 265 PG. 182
- W CARL J. & HELEN B. BEACHAM  
D.B. 343 PG. 122  
N.B. 13 PG. 2
- X W.C. DEPARTMENT OF TRANSPORTATION  
D.B. 128 PG. 166  
N.B. 1 PG. 25

I, ROBERT E. WEAVER, JR., REG. CERTIFY THAT THIS MAP IS OF SUCH AS THE RECOMBINATION OF A COURT-ORDERED SUBDIVISION OF THE DEPARTMENT OF SUBDIVISION

*Robert E. Weaver, Jr.*  
ROBERT E. WEAVER, JR., R.L.S.

NOTE:  
THIS INFORMATION WAS TAKEN FROM DRAWINGS CONTRACT 2 SHEETS 2, 2 AND 3, CONTRACT 4 SHEETS 2, 2 THRU 14, ENTITLED "CITY OF JAC DEPARTMENT OF PUBLIC UTILITIES, 1 INCH FORCE MAIN" PREPARED BY P

03/28/98 13:18 910 451 8897 END-1RD MATT BARTMAN 002/004