

5/6/05-03750

**Baker**

**Engineering & Energy**

**Michael Baker Jr., Inc.**  
*A Unit of Michael Baker Corporation*

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## Letter of Transmittal

To: <u>Commander</u>	S.O. No.: <u>CTO-0143</u>
<u>NAVFAC Atlantic</u>	Project: <u>Phase II SWMU Confirmatory Sampling</u>
<u>6506 Hampton Boulevard</u> <u>Norfolk, VA 23508-1278</u>	<u>Report for Camp Lejeune</u>
Attn: <u>Mr. Roger Jackson, Code OPCEV</u>	Date: <u>May 6, 2005</u>

We are forwarding the following:  Attached  Under Separate Cover  Other

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	One complete copy of the Final Phase II SWMU Confirmatory Sampling Report for Camp Lejeune for the administrative record.	

**THESE ARE TRANSMITTED as checked below:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> As requested                    | <input type="checkbox"/> No exception taken                   | <input type="checkbox"/> Revise and resubmit    |
| <input type="checkbox"/> For review and comment          | <input type="checkbox"/> Rejected - See remarks               | <input type="checkbox"/> Submit specified items |
| <input checked="" type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> Other                  |

**GENERAL COMMENTS:**

**BAKER ENVIRONMENTAL, INC.**

By: James S. Culp, P.G.  
 Title: Project Manager  
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**ChallengeUs.**