

Baker

Baker Environmental, Inc

Baker Environmental, Inc.

Consulting Engineers
Airport Office Park - Bldg. 3
420 Rouser Road
Coraopolis, PA 15108
(412) 269-6000

03.01-10/8/93-02676

LETTER OF TRANSMITTAL

To: Dept. of Environmental Health and Natural Resources
PO Box 27687, 401 Oberlin Road
Raleigh NC 27611

S.O. No. 19106-41-SRN
Project: CTO-0106
Date: October 8, 1993

Attn. Mr. Patrick Watters, Superfund Section

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft Final RI/FS Work Plan for Operable Unit No. 4	Submit comments to Ms. Linda Berry (LANTDIV) by November 7, 1993.
	1	Draft Final Health and Safety Plan for Operable Unit No. 4	

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:



BAKER ENVIRONMENTAL, INC.

By: Raymond P. Wattras RPW
Title: Project Manager
Page 1 of 1

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 (412) 269-6000

LETTER OF TRANSMITTAL

To: US EPA, Region IV S.O. No. 19106-41-SRN
Waste Management Div. Project: CTO-0106
345 Courtland Street Date: October 8, 1993
Atlanta, GA 30365
 Attn. Ms. Gena Townsend

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	3	Draft Final RI/FS Work Plan for Operable Unit No. 4	Submit comments to Ms. Linda Berry (LANTDIV) by November 7, 1993.
	3	Draft Final Health and Safety Plan for Operable Unit No. 4	

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GENERAL COMMENTS:

cc: Linda Berry, P.E. (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Raymond P. Wattras RPW
 Title: Project Manager
 Page 1 of 1



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LETTER OF TRANSMITTAL

To: NC Div. of Env. Mgmt. S.O. No. 19106-41-SRN
Groundwater Section Project: CTO-0106
Archdale Bldg., 512 N. Salisbury St. Date: October 8, 1993
Raleigh NC 27604-1148
 Attn. Mr. Arthur Mouberry, Section Chief

We are forwarding the following: Attached Under Separate Cover

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GENERAL COMMENTS:

cc: Linda Berry, P.E. (LANTDIV)
 Patrick Watters, (NC DEHNR)

BAKER ENVIRONMENTAL, INC.

By: Raymond P. Watters RPW
 Title: Project Manager
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 (412) 269-6000

LETTER OF TRANSMITTAL

To: NC Div. of Environmental Mgmt. S.O. No. 19106-41-SRN
127 Cardinal Drive Ext. Project: CTO-0106
Wilmington NC 28405-3845 Date: October 8, 1993

Attn. Mr. Rick Shiver, Regional Supv.

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BAKER ENVIRONMENTAL, INC.

By: Raymond P. Wattras *RPW*
 Title: Project Manager
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 420 Rouser Road
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 (412) 269-6000

LETTER OF TRANSMITTAL

To: NC Div. of Env. Mgmt. S.O. No. 19106-41-SRN
Water Quality Section Project: CTO-0106
Archdale Bldg., 512 N. Salisbury St. Date: October 8, 1993
Raleigh NC 27604-1148
 Attn. Mr. Stephen Tedder, Section Chief

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By: Raymond P. Wattras *RPW*
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LETTER OF TRANSMITTAL

To: US Fish and Wildlife Service S.O. No. 19106-41-SRN
PO Box 33726 Project: CTO-0106
Raleigh NC 27636-3726 Date: October 8, 1993

Attn. Mr. Tom AugspurgerWe are forwarding the following: Attached Under Separate Cover

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BAKER ENVIRONMENTAL, INC.

By: Raymond P. Wattras RPWTitle: Project ManagerPage 1 of 1

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LETTER OF TRANSMITTAL

To: Mr. Ray Humphries S.O. No. 19106-41-SRN
514 Brynn Marr Road Project: CTO-0106
Jacksonville NC 28540 Date: October 8, 1993

Attn. Mr. Ray Humphries

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By: Raymond P. Wattras *RPW*
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LETTER OF TRANSMITTAL

To: Colonel (Retired) Jack Mader S.O. No. 19106-41-SRN
1216 Country Club Road Project: CTO-0106
Jacksonville NC 28540 Date: October 8, 1993

Attn. Colonel (Retired) Jack Mader

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By: Raymond P. Wattras *RPW*
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LETTER OF TRANSMITTAL

To: Jacksonville City Manager S.O. No. 19106-41-SRN
PO Box 128 Project: CTO-0106
Jacksonville NC 28541 Date: October 8, 1993

Attn. Mr. Jerry BittnerWe are forwarding the following: Attached Under Separate Cover

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By: Raymond P. Watras *RPW*Title: Project ManagerPage 1 of 1

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LETTER OF TRANSMITTAL

To: National Oceanic & Atmospheric Adm. S.O. No. 19106-41-SRN
c/o EPA Region IV, 345 Courtland St. NE Project: CTO-0106
Atlanta GA 30365 Date: October 8, 1993

Attn. Mr. Waynon Johnson

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BAKER ENVIRONMENTAL, INC.

By: Raymond P. Wattas *RPW*

Title: Project Manager

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LETTER OF TRANSMITTAL

To: Mr. Cameron Lanier S.O. No. 19106-41-SRN
612 College Street Project: CTO-0106
Jacksonville NC 28540 Date: October 8, 1993

Attn. Mr. Cameron Lanier

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LETTER OF TRANSMITTAL

To: US Dept. of the Interior S.O. No. 19106-41-SRN
Regional Environmental Office Project: CTO-0106
75 Spring Street SW Date: October 8, 1993
Atlanta GA 30303
 Attn. Mr. James H. Lee

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	0	Draft Final RI/FS Work Plan for Operable Unit No. 4	
	0	Draft Final RI/FS Sample and Analysis Plan for Operable Unit No. 4	
	0	Draft Final Health and Safety Plan for Operable Unit No. 4	

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BAKER ENVIRONMENTAL, INC.

By: Raymond P. Wattras RWJ
 Title: Project Manager
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LETTER OF TRANSMITTAL

To: Naval Environmental Health Center S.O. No. 19106-41-SRN
2510 Walmer Avenue Project: CTO-0106
Norfolk, VA 23513-2617 Date: October 8, 1993

Attn. Ms. Sheila Bergman

We are forwarding the following: Attached Under Separate Cover

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