

**Baker**

Baker Environmental, Inc

03.01- 6/10/93-02670  
**Baker Environmental, Inc.**  
Consulting Engineers  
Airport Office Park - Bldg. 3  
420 Rouser Road  
Coraopolis, PA 15108  
(412) 269-6000

**LETTER OF TRANSMITTAL**

To: NC Div. of Env. Mgmt. S.O. No. 19106-41-SRN  
Groundwater Section Project: CTO-0106  
Archdale Bldg., 512 N. Salisbury St. Date: June 10, 1993  
Raleigh NC 27604-1148

Attn. Mr. Arthur Mouberry, Section Chief

We are forwarding the following:  Attached  Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft RI/FS Work Plan for Operable Unit No. 4	Comments due within 60 days (FFA schedule) or 30 days (expedited schedule). Submit comments to Mr. Peter Burger.
	1	Draft RI/FS Sampling and Analysis Plan for Operable Unit No. 4	
	1	Draft Health and Safety Plan for Operable Unit No. 4.	

**THESE ARE TRANSMITTED as checked below:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> As requested                      | <input type="checkbox"/> No exception taken                   | <input type="checkbox"/> Revise and resubmit    |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks               | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information              | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____                  |

**GENERAL COMMENTS:**

cc: ~~Linda Berry, P.E. (LANTDIV)~~  
Peter Burger (DEHNR)

**BAKER ENVIRONMENTAL, INC.**

By: Raymond P. Wattras  
Title: Project Manager  
Page 1 of 1

**Baker**

Baker Environmental, Inc

**Baker Environmental, Inc.**

Consulting Engineers

Airport Office Park - Bldg. 3

420 Rouser Road

Coraopolis, PA 15108

(412) 269-6000

**LETTER OF TRANSMITTAL**

To: NC Div. of Environmental Mgmt. S.O. No. 19106-41-SRN  
127 Cardinal Drive Ext. Project: CTO-0106  
Wilmington NC 28405-3845 Date: June 10, 1993

Attn. Mr. Richard Schiever, Regional Supv.We are forwarding the following:  Attached  Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft RI/FS Work Plan for Operable Unit No. 4	Comments due within 60 days (FFA schedule) or 30 days (expedited schedule). Submit comments to Mr. Peter Burger.
	1	Draft RI/FS Sampling and Analysis Plan for Operable Unit No. 4	
	1	Draft Health and Safety Plan for Operable Unit No. 4.	

**THESE ARE TRANSMITTED as checked below:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> As requested                      | <input type="checkbox"/> No exception taken                   | <input type="checkbox"/> Revise and resubmit    |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks               | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information              | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____                  |

**GENERAL COMMENTS:**cc: Linda Berry, P.E. (LANTDIV)  
Peter Burger (DEHNR)

BAKER ENVIRONMENTAL, INC.

By: Raymond P. WatrasTitle: Project ManagerPage 1 of 1

**Baker**

Baker Environmental, Inc.

**Baker Environmental, Inc.**

Consulting Engineers  
 Airport Office Park - Bldg. 3  
 420 Rouser Road  
 Coraopolis, PA 15108  
 (412) 269-6000

**LETTER OF TRANSMITTAL**

To: NC Div. of Env. Mgmt. S.O. No. 19106-41-SRN  
Water Quality Section Project: CTO-0106  
Archdale Bldg., 512 N. Salisbury St. Date: June 10, 1993  
Raleigh NC 27604-1148

Attn. Mr. Stephen Tedder, Section Chief

We are forwarding the following:  Attached  Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft RI/FS Work Plan for Operable Unit No. 4	Comments due within 60 days (FFA schedule) or 30 days (expedited schedule). Submit comments to Mr. Peter Burger.
	1	Draft RI/FS Sampling and Analysis Plan for Operable Unit No. 4	
	1	Draft Health and Safety Plan for Operable Unit No. 4.	

**THESE ARE TRANSMITTED as checked below:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> As requested                      | <input type="checkbox"/> No exception taken                   | <input type="checkbox"/> Revise and resubmit    |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks               | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information              | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____                  |

**GENERAL COMMENTS:**

cc: Linda Berry, P.E. (LANTDIV)  
 Peter Burger (DEHNR)

BAKER ENVIRONMENTAL, INC.

By: Raymond P. Watras  
 Title: Project Manager  
 Page 1 of 1

**Baker**

Baker Environmental, Inc.

**Baker Environmental, Inc.**

**Consulting Engineers**  
 Airport Office Park - Bldg. 3  
 420 Rouser Road  
 Coraopolis, PA 15108  
 (412) 269-6000

**LETTER OF TRANSMITTAL**

To: US Fish and Wildlife Service S.O. No. 19106-41-SRN  
PO Box 33726 Project: CTO-0106  
Raleigh NC 27636-3726 Date: June 10, 1993

Attn. Mr. Tom Augspurger

We are forwarding the following:  Attached  Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft RI/FS Work Plan for Operable Unit No. 4	Comments due within 60 days (FFA schedule) or 30 days (expedited schedule). Submit comments to Ms. Linda Berry (LANTDIV).
	1	Draft RI/FS Sampling and Analysis Plan for Operable Unit No. 4	
	1	Draft Health and Safety Plan for Operable Unit No. 4	

**THESE ARE TRANSMITTED as checked below:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> As requested                      | <input type="checkbox"/> No exception taken                   | <input type="checkbox"/> Revise and resubmit    |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks               | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information              | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____                  |

**GENERAL COMMENTS:**

cc: Linda Berry, P.E. (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Raymond P. Wattas  
 Title: Project Manager  
 Page 1 of 1

**Baker**

Baker Environmental, Inc.

**Baker Environmental, Inc.**

Consulting Engineers

Airport Office Park - Bldg. 3

420 Rouser Road

Coraopolis, PA 15108

(412) 269-6000

**LETTER OF TRANSMITTAL**

To: Mr. Ray Humphries S.O. No. 19106-41-SRN  
514 Brynn Marr Road Project: CTO-0106  
Jacksonville NC 28540 Date: June 10, 1993

Attn. Mr. Ray HumphriesWe are forwarding the following:  Attached  Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft RI/FS Work Plan for Operable Unit No. 4	Comments due within 60 days (FFA schedule) or 30 days (expedited schedule). Submit comments to Ms. Linda Berry (LANTDIV).
	1	Draft RI/FS Sampling and Analysis Plan for Operable Unit No. 4	
	1	Draft Health and Safety Plan for Operable Unit No. 4	

**THESE ARE TRANSMITTED as checked below:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> As requested                      | <input type="checkbox"/> No exception taken                   | <input type="checkbox"/> Revise and resubmit    |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks               | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information              | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____                  |

**GENERAL COMMENTS:**

cc: Linda Berry, P.E. (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Raymond P. WattrasTitle: Project ManagerPage 1 of 1

**Baker**

Baker Environmental, Inc.

**Baker Environmental, Inc.****Consulting Engineers**

Airport Office Park - Bldg. 3

420 Rouser Road

Coraopolis, PA 15108

(412) 269-6000

**LETTER OF TRANSMITTAL**

To: Colonel (Retired) Jack Mader S.O. No. 19106-41-SRN  
1216 Country Club Road Project: CTO-0106  
Jacksonville NC 28540 Date: June 10, 1993

Attn. Colonel (Retired) Jack MaderWe are forwarding the following:  Attached  Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft RI/FS Work Plan for Operable Unit No. 4	Comments due within 60 days (FFA schedule) or 30 days (expedited schedule). Submit comments to Ms. Linda Berry (LANTDIV).
	1	Draft RI/FS Sampling and Analysis Plan for Operable Unit No. 4	
	1	Draft Health and Safety Plan for Operable Unit No. 4	

**THESE ARE TRANSMITTED as checked below:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> As requested                      | <input type="checkbox"/> No exception taken                   | <input type="checkbox"/> Revise and resubmit    |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks               | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information              | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____                  |

**GENERAL COMMENTS:**

cc: Linda Berry, P.E. (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Raymond P. WattrasTitle: Project ManagerPage 1 of 1

**Baker**

Baker Environmental, Inc.

**Baker Environmental, Inc.**

Consulting Engineers

Airport Office Park - Bldg. 3

420 Rouser Road

Coraopolis, PA 15108

(412) 269-6000

**LETTER OF TRANSMITTAL**

To: Jacksonville City Manager S.O. No. 19106-41-SRN  
PO Box 128 Project: CTO-0106  
Jacksonville NC 28541 Date: June 10, 1993

Attn. Mr. Jerry BittnerWe are forwarding the following:  Attached  Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft RI/FS Work Plan for Operable Unit No. 4	Comments due within 60 days (FFA schedule) or 30 days (expedited schedule). Submit comments to Ms. Linda Berry (LANTDIV).
	1	Draft RI/FS Sampling and Analysis Plan for Operable Unit No. 4	
	1	Draft Health and Safety Plan for Operable Unit No. 4	

**THESE ARE TRANSMITTED as checked below:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> As requested                      | <input type="checkbox"/> No exception taken                   | <input type="checkbox"/> Revise and resubmit    |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks               | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information              | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____                  |

**GENERAL COMMENTS:**

cc: Linda Berry, P.E. (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Raymond P. WattasTitle: Project ManagerPage 1 of 1

**Baker**

Baker Environmental, Inc.

**Baker Environmental, Inc.**

Consulting Engineers  
 Airport Office Park - Bldg. 3  
 420 Rouser Road  
 Coraopolis, PA 15108  
 (412) 269-6000

**LETTER OF TRANSMITTAL**

To: Mr. Cameron Lanier S.O. No. 19106-41-SRN  
612 College Street Project: CTO-0106  
Jacksonville NC 28540 Date: June 10, 1993

Attn. Mr. Cameron Lanier

We are forwarding the following:  Attached  Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft RI/FS Work Plan for Operable Unit No. 4	Comments due within 60 days (FFA schedule) or 30 days (expedited schedule). Submit comments to Ms. Linda Berry (LANTDIV).
	1	Draft RI/FS Sampling and Analysis Plan for Operable Unit No. 4	
	1	Draft Health and Safety Plan for Operable Unit No. 4	

**THESE ARE TRANSMITTED as checked below:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> As requested                      | <input type="checkbox"/> No exception taken                   | <input type="checkbox"/> Revise and resubmit    |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks               | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information              | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____                  |

**GENERAL COMMENTS:**

cc: Linda Berry, P.E. (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Raymond P. Wattras

Title: Project Manager

Page 1 of 1

**Baker**

Baker Environmental, Inc.

**Baker Environmental, Inc.**

Consulting Engineers  
 Airport Office Park - Bldg. 3  
 420 Rouser Road  
 Coraopolis, PA 15108  
 (412) 269-6000

**LETTER OF TRANSMITTAL**

To: National Oceanic & Atmospheric Adm. S.O. No. 19106-41-SRN  
c/o EPA Region IV, 345 Courtland St. NE Project: CTO-0106  
Atlanta GA 30365 Date: June 10, 1993

Attn. Mr. Waynon Johnson

We are forwarding the following:  Attached  Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft RI/FS Work Plan for Operable Unit No. 4	Comments due within 60 days (FFA schedule) or 30 days (expedited schedule). Submit comments to Ms. Linda Berry (LANTDIV).
	1	Draft RI/FS Sampling and Analysis Plan for Operable Unit No. 4	
	1	Draft Health and Safety Plan for Operable Unit No. 4	

**THESE ARE TRANSMITTED as checked below:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> As requested                      | <input type="checkbox"/> No exception taken                   | <input type="checkbox"/> Revise and resubmit    |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks               | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information              | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____                  |

**GENERAL COMMENTS:**

cc: Linda Berry, P.E. (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Raymond P. WattrasTitle: Project ManagerPage 1 of 1



**Baker Environmental, Inc.**  
 Consulting Engineers  
 Airport Office Park - Bldg. 3  
 420 Rouser Road  
 Coraopolis, PA 15108  
 (412) 269-6000

**LETTER OF TRANSMITTAL**

To: US Dept. of the Interior S.O. No. 19106-41-SRN  
Regional Environmental Office Project: CTO-0106  
75 Spring Street SW Date: June 10, 1993  
Atlanta GA 30303

Attn. Mr. James H. Lee

We are forwarding the following:  Attached  Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	0	Draft RI/FS Work Plan for Operable Unit No. 4	Comments due within 60 days (FFA schedule) or 30 days (expedited schedule). Submit comments to Ms. Linda Berry (LANTDIV).
	0	Draft RI/FS Sampling and Analysis Plan for Operable Unit No. 4	
	0	Draft Health and Safety Plan for Operable Unit No. 4	

**THESE ARE TRANSMITTED as checked below:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> As requested                      | <input type="checkbox"/> No exception taken                   | <input type="checkbox"/> Revise and resubmit    |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks               | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information              | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____                  |

**GENERAL COMMENTS:**

cc: Linda Berry, P.E. (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Raymond P. Wattras  
 Title: Project Manager  
 Page 1 of 1