



479

## DEPARTMENT OF THE NAVY

NORTHERN DIVISION

NAVAL FACILITIES ENGINEERING COMMAND  
BUILDING 77L, U.S. NAVAL BASE  
PHILADELPHIA, PENNSYLVANIA 19112-5094

IN REPLY REFER TO

5090

Ser 1217/1423/BB

APR 24 1991

FOR THE MEMBERS OF THE TECHNICAL REVIEW COMMITTEE (TRC) FOR  
INSTALLATION RESTORATION PROGRAM CORRECTIVE ACTIONS AT NAVAL  
WEAPONS SUPPORT CENTER CRANE (NWSCC), CRANE, IN

Enclosed are copies of the 2 April 1991 meeting minutes and list  
of attendees.

The 2nd TRC meeting is scheduled for 16 May 1991, in Building 1  
at 9:00 AM. The morning will consist of a site visit to the  
SWMUs (about 3 hours). During the afternoon, specific SWMUs will  
be presented and discussed. The meeting is expected to last  
until 5:00 PM.

Please contact Mr. Byron Brant at (215) 897-6280 if you have any  
comments or questions on the minutes.

Sincerely,



A. Haring  
By direction

## Distribution:

U. S. EPA Region V, Carol Witt-Smith  
NWSCC, CO, CAPT Johnson  
NWSCC, PWO, CDR Hays  
NWSCC, Environmental Division, Jim Hunsicker  
AMCCOM, Mary Ann Rondinella  
CAAA, Stephan Schick  
U. S. Army Engineers, Waterways Experiment Station, Bill Murphy  
U. S. Army Engineers, Waterways Experiment Station, Dr. James May  
U. S. Army Engineers, Wilmington District, Bob Magee  
U. S. Fish and Wildlife Service, Dan Sparks  
Indiana Department of Environmental Management, Thomas Linson  
Indiana Department of Natural Resources, Dr. Wayne Faatz  
Daviess County, Janet Goodwin  
Greene County, Mark Ivy  
Lawrence County, Larry Walton  
Martin County, Larry Ziegler  
Monroe County, Warren Henegar  
City of Bedford, Carl Boyer  
City of Bloomfield, Gale Robbins  
Padanaram/Imperial Lumber, Mike Lamar

MINUTES  
TECHNICAL REVIEW COMMITTEE MEETING #1  
2 APRIL 1991  
NAVAL WEAPONS SUPPORT CENTER CRANE

1. Technical Review Committee (TRC) Meeting #1 was held at the Naval Weapons Support Center Crane (NWSCC) in Crane, Indiana on 2 April 1991. A copy of the agenda distributed at the meeting and the attendance list are attached. An NWSCC Center Briefing Book for TRC #1, which contains information on most of the topics presented at the meeting, was also distributed to the attending TRC members and has since been mailed to those members who did not attend.
2. Captain Johnson was the Chairman of TRC Meeting #1. After a welcome by Captain Johnson, the TRC members introduced themselves. Captain Johnson then presented an overview of the history of NWSCC and the surrounding area, including the wildlife and natural resources management history.
3. The Navy defined the purpose and functions of the TRC.
4. The Navy highlighted the significant events (with respect to the Installation Restoration Program) in the site history for NWSCC.
5. The Navy then outlined the Federal and State portions of the RCRA Permit for Treatment, Storage, and Disposal of Hazardous Waste.
6. The Navy defined the Corrective Action Phases from the Corrective Action Requirements in the RCRA Federal Permit for NWSCC, as given in attachment (6). An overview of the RCRA Corrective Action Plan flow chart was also given.
7. In order to keep the meeting from running too long, the Navy highlighted only a few of the Solid Waste Management Units (SWMUs) at NWSCC. TRC members were directed to read the provided summaries of the SWMUs (in the NWSCC Center Briefing Book for TRC #1) at their convenience.
8. An open question and answer forum was then conducted. Questions and answers were as follows:
  - Q: Is all of the information on the Corrective Actions for NWSCC contained in the Bedford Library?
  - A: The Navy stated that all information on the Corrective Actions for NWSCC is, or will be, available at the Bedford Library.
  - Q: Have any animal tissue studies been performed at NWSCC?
  - A: US Fish and Wildlife stated that there may be some animal tissue studies done in the area. The Department of Natural Resources should have them. The Navy stated that endangered species surveys have been done for the Indiana Brown Bat, the Bald Eagle, and the Bobcat. The Navy also pointed out that bioassays will be performed if necessary to support any Risk Assessments performed as part of the Corrective Action Plan.

INSTALLATIONS RESTORATION PROGRAM  
NAVAL WEAPONS SUPPORT CENTER CRANE, INDIANA  
TECHNICAL REVIEW COMMITTEE MEETING #1 2 APRIL 1991

---

NAME: *BROWN BRANT*  
TITLE: *RPM Code 1423*  
REPRESENTING: *NAVY*  
MAILING ADDRESS: *Bldg 79-L*  
*Phila Naval Base*  
*Philadelphia, PA 19112*  
PHONE NUMBER: *(215) 897-6280*

---

NAME: *Jim Hunscher*  
TITLE: *Environmental Protection Branch Mgr., Public Works*  
REPRESENTING: *NAVY*  
MAILING ADDRESS: *Commander's Office*  
*Naval Weapons Support Center Crane*  
*Crane, IN. 47522-5009*  
PHONE NUMBER: *812-854-3233* ATT: *Jim Hunscher Code 0924*

---

NAME: *Mary Ann Randinella*  
TITLE: *Environmental Engineer*  
REPRESENTING: *U.S. Army Ammunition, Munitions and Chemical Command*  
MAILING ADDRESS: *HQ AMSCOM*  
*ATTN: AMSMC-ISE-E*  
*ROCK ISLAND, IL 61299-6000*  
PHONE NUMBER: *DSN 793-1122*  
*COMMERCIAL (809) 782-1122*

---

NAME: *Steve Schick*  
TITLE: *ENVIRONMENTAL COORDINATOR*  
REPRESENTING: *CRANE Army Ammunition Activity*  
MAILING ADDRESS: *Bldg 13, Jmccn-SF*  
*CRANE, IN 47522-5099*  
PHONE NUMBER: *(812) 854-3404*

---

---

NAME: Carl Boyer  
TITLE: Environmental Projects Coordinator  
REPRESENTING: City of Bedford  
MAILING ADDRESS: 1102 16<sup>th</sup> St.

PHONE NUMBER: 275-4493

---

NAME: Bill Murphy  
TITLE: Project Manager, Corrective Actions, RFI  
REPRESENTING: U.S. Army Waterways Experiment Sta.  
MAILING ADDRESS: 3909 Halls Ferry Rd  
Vicksburg, MS 39180

PHONE NUMBER: (601) 634-3322

---

NAME: Carol Witt-Smith  
TITLE: Corrective Action Expert  
REPRESENTING: U.S. EPA  
MAILING ADDRESS: 230 S. Dearborn (SHR-13)  
Chicago, IL 60604

PHONE NUMBER: (312) 886-6146

---

NAME: Warren Henegar  
TITLE: Environmental specialist  
REPRESENTING: Monroe Co. Council  
MAILING ADDRESS: 6925 S. McCornick Ln  
Bloomington

PHONE NUMBER: 812-824-9702  
333-3543

---

---

NAME: JEFF CIOCCO  
TITLE: TECHNICAL MANAGER / GEOLOGIST  
REPRESENTING: NORTHERN DIVISION, NAVAL FACILITIES ENGINEERING COMMAND  
MAILING ADDRESS: JEFF CIOCCO, Code 1422  
NORTHNAVFACENCOM  
Bldg 77L, U.S. NAVAL BASE  
Philadelphia, PA 19112-5094  
PHONE NUMBER: 215-897-6280

---

NAME: TIM CALLAHAN  
TITLE: PUBLIC AFFAIRS SPECIALIST  
REPRESENTING: NWSA CRANE  
MAILING ADDRESS: BLDG. 1, CODE PA  
CRANE, IN 47522-5000  
PHONE NUMBER: 812-854-1394/1424 - AU 482-1394/1424

---

NAME: THOMAS LINSON  
TITLE: CHIEF, HAZARDOUS WASTE BRANCH  
REPRESENTING: DEM  
MAILING ADDRESS: 105 S. MERIDIAN ST  
P.O. BOX 46006  
INDPLS IN 46206  
PHONE NUMBER: 317/882-2861

---

NAME: CDR JOHN HAYS  
TITLE: PUBLIC WORKS OFFICER  
REPRESENTING: U.S. NAVY  
MAILING ADDRESS: BLD 2516  
NWSA CRANE 47522  
PHONE NUMBER: 812-854-1344

---

---

NAME: Cathy Andrews  
TITLE: Environmental Management Officer  
REPRESENTING: NWSCC Crane  
MAILING ADDRESS: NAVAL WEAPONS SUPPORT CENTER  
CODE EM, BLDG 1  
CRANE, IN 47522-5000  
PHONE NUMBER: 812-854-3391

---

NAME: James May  
TITLE: Hydrogeologist  
REPRESENTING: U.S. Army COE, Waterways Experiment Station  
MAILING ADDRESS: P.O. Box 631  
Vicksburg, MS 39180  
PHONE NUMBER: 601-634-3395

---

NAME: Bob Magee  
TITLE: Hydrogeologist  
REPRESENTING: U.S. Army COE, Wilmington Dist.  
MAILING ADDRESS: P.O. Box 1890  
Wilmington, NC 28402  
PHONE NUMBER: 919/251-4709

---

NAME: Mark Ivy  
TITLE: LEPC member  
REPRESENTING: GREENE County Council  
MAILING ADDRESS: R.R. 4 Box 225  
Linton, IN 47441  
PHONE NUMBER: 812/847-8569

---

---

NAME: DAN SPARKS  
TITLE: Environmental Contaminant Specialist  
REPRESENTING: U.S. Fish + Wildlife Service  
MAILING ADDRESS: 718 N. Walnut St  
Bloomington, IN 47401

PHONE NUMBER: 812 334-4265 (FTS) 332-4265

---

NAME: Robert Anderson  
TITLE: Aquatic Nongame Biologist  
REPRESENTING: IDNR, Div. of Fish and Wildlife  
MAILING ADDRESS: 402 W. Washington St. Room 273 W  
Indianapolis, IN 46222

PHONE NUMBER: 317-486-9848

---

NAME:  
TITLE:  
REPRESENTING:  
MAILING ADDRESS:

PHONE NUMBER:

---

NAME:  
TITLE:  
REPRESENTING:  
MAILING ADDRESS:

PHONE NUMBER:

---