



**DEPARTMENT OF THE NAVY**

CRANE DIVISION  
NAVAL SURFACE WARFARE CENTER  
300 HIGHWAY 361  
CRANE, INDIANA 47522-5000

IN REPLY REFER TO:

5090  
Ser 095/9165

**17 AUG 1999**

U.S. Environmental Protection Agency, Region V  
Waste, Pesticides, and Toxics Division  
Waste Management Branch  
Illinois, Indiana, and Michigan Section  
Attn: Mr. Peter Ramanauskas (DW-8J)  
77 West Jackson Blvd.  
Chicago, IL 60604

Dear Mr. Ramanauskas:

Crane Division, Naval Surface Warfare Center (NAVSURFWARCENDIV Crane) provides the revised pages for the Final Solid Waste Management Unit 30/00 (Landfarm) Phase II Ground Water Workplan as enclosure (1). These change pages update the April 1999 (Draft) version of the workplan. Please advise if this is not the version that you have and arrangements will be made to get you a complete Final version. Enclosure (2) is the required certification statement.

NAVSURFWARCENDIV Crane point of contact is Mr. Thomas J. Brent, Code 09510, telephone 812-854-6160.

Sincerely,

A handwritten signature in cursive script, appearing to read "James M. Hensicker".

**JAMES M. HENSICKER**  
Director, Environmental Protection Department  
By direction of  
the Commander

Encl:

- (1) Final Phase II Landfarm Ground Water Workplan
- (2) Certification Statement

Copy to:

ADMINISTRATIVE RECORD (w/2 copies)  
SOUTHNAVFACENCOM (Code 1864) (w/o encl)  
IDEM (Mike Sickels)  
TTNUS (Roger Clark) (w/o encl)

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

James Hunsick  
SIGNATURE

Env. Prot. Dept. Mg.  
TITLE

8/17/95  
DATE

Enclosure (2)

**Insert the attached Sections into  
the Work Plan as follows:**

- **Replacement Cover (Green) for 3-ring Binder**
- **Replacement Spine (Green) for 3-ring Binder**
- **Updated Title Page and Table of Contents**
- **Updated Tab 1**
- **Updated Tab 2**
- **Updated Tab 3**
- **Updated References**

*Updates  
April 99*

**Discard all of the old pages**

**Insert the attached pages into  
the Work Plan**

**Appendix C  
SOP SA-1.1**

**Pages 7 of 27 to 18 of 27**

**Discard the old pages**

**Insert the attached page into  
the Work Plan**

**Appendix E**

**Discard all of the old pages**

**Insert the attached HASP into  
the Work Plan**

**in**

**Appendix D**

**Discard all of the old pages**

**Insert the attached Sections into  
the QAPP as follows:**

- **Replacement Cover (Green) for 3-ring Binder**
- **Replacement Spine (Green) for 3-ring Binder**
- **Updated Title Page and Table of Contents**
- **Updated Tabs 1 to 14**
- **Updated References**

**Discard all of the old pages**

**Insert the attached pages into  
the QAPP**

**Appendix B**

**Discard all of the old pages**

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5090  
Ser 095/9165

17 AUG 1999

The letter Ser 095/9165 was for the  
submittal of response to comments and  
replacement pages for the RFI Phase II  
Landfarm Ground Water Workplan and QAPP.  
The replacement pages have been  
incorporated into the previously submitted  
Workplan and QAPP on 05/12/99.