



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 5
77 WEST JACKSON BOULEVARD
CHICAGO, IL 60604-3590

AUG 25 1999

REPLY TO THE ATTENTION OF:

DW-8J

Mr. Tom Brent.
Naval Surface Warfare Center
EPD, Code 095 B-3260
300 Highway 361
Crane, IN 47522-5001

Re: Letter of Approval
Phase II Ground Water RCRA RFI
Work Plan/QAPP
SWMU #30 - Landfarm

Dear Mr. Brent:

The United States Environmental Protection Agency (U.S. EPA) has reviewed the revised pages for the Final Work Plan and Final Quality Assurance Project Plan (QAPP) for Phase II Ground Water RCRA Facility Investigation Solid Waste Management Unit 30 (Landfarm) dated August, 1999.

The U.S. EPA hereby approves the above mentioned documents and has enclosed the QAPP signature page for routing. Please provide U.S. EPA with a copy of the completed signature page.

If you have any questions regarding this matter, please contact me at (312) 886-7890.

Regards,

A handwritten signature in black ink, appearing to read "Peter Ramanauskas", written over a horizontal line.

Peter Ramanauskas
Environmental Engineer
WMB, IL/TN/MI Section

Enclosure

Filename: Landfarm RFI Phase II GW Work Plan Approval.wpd

cc: NSWC Core Team Members:

**Bill Gates, SOUTHDIV (w/ encl)
Christine Freeman, NSWC (w/o encl)
Phil Keith, NSWC (w/o encl)
E.P. Johns, SOUTHDIV (w/o encl)
Doug Johnson (w/o encl)
Michelle Timmerman, IDEM (w/o encl)**

NSWC Management Team:

**Tom Linson, IDEM (w/o encl)
Hak Cho, USEPA (w/o encl)
Jim Ferro, SOUTHDIV (w/o encl)
Jim Hunsicker, NSWC (w/o encl)**

Project Team Members:

Allen Debus, USEPA (w/ encl)

**QUALITY ASSURANCE PROJECT PLAN FOR
PHASE II GROUND WATER RCRA FACILITY INVESTIGATION
SOLID WASTE MANAGEMENT UNIT 30 (LANDFARM)**

**NAVAL SURFACE WARFARE CENTER
CRANE, INDIANA**

**COMPREHENSIVE LONG-TERM
ENVIRONMENTAL ACTION NAVY (CLEAN) CONTRACT**

**Submitted to:
Southern Division
Naval Facilities Engineering Command
2155 Eagle Drive
North Charleston, South Carolina 29406**

**Submitted by:
Tetra Tech NUS, Inc.
661 Andersen Drive
Foster Plaza 7
Pittsburgh, Pennsylvania 15220**

**CONTRACT NUMBER N62467-94-D-0888
CONTRACT TASK ORDER 0019**

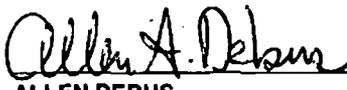
AUGUST 1999

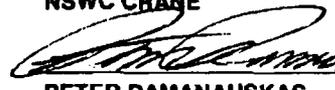
 Date 8/12/99
**ROGER A. CLARK, Ph.D.
TASK ORDER MANAGER
TETRA TECH NUS, INC.**

 Date 8/12/99
**DEBBIE WROBLEWSKI
PROGRAM MANAGER
TETRA TECH NUS, INC.**

 Date 8-12-99
**PAUL FRANK
QUALITY ASSURANCE MANAGER
TETRA TECH NUS, INC.**

_____ Date _____
**TOM BRENT
INSTALLATION RESTORATION
PROJECT MANAGER
NSWC CRANE**

 Date 8/23/99
**ALLEN DEBUS
QUALITY ASSURANCE COORDINATOR
U.S. EPA REGION 5**

 Date 8/25/99
**PETER RAMAUSKAS
REMEDIAL PROJECT MANAGER
U.S. EPA REGION 5**

_____ Date _____
**KATHY KREPS
LABORATORY DIRECTOR
LAUCKS TESTING LABORATORIES, INC.**