



DEPARTMENT OF THE NAVY

CRANE DIVISION  
NAVAL SURFACE WARFARE CENTER  
300 HIGHWAY 361  
CRANE, INDIANA 47522-5000

N00164.AR.000502  
NSWC CRANE  
5090.3a

IN REPLY REFER TO:

5090  
Ser 095/9240

10 DEC 1999

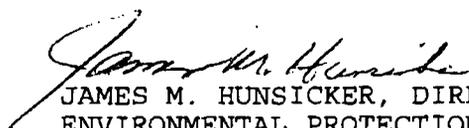
U.S. Environmental Protection Agency, Region V  
Waste, Pesticides, & Toxics Division  
Waste Management Branch  
Illinois, Indiana, and Michigan Section  
Attn: Mr. Peter Ramanauskas (DW-8J)  
77 West Jackson Blvd.  
Chicago, IL 60604

Dear Mr. Ramanauskas:

Crane Division, Naval Surface Warfare Center (NAVSURFWARCENDIV Crane) submits for review and approval, as enclosure (1), the Draft Interim Measures Workplan for Mine Fill A Battery Site, dated November 1999. Enclosure (2) is the required certification statement.

NAVSURFWARCENDIV Crane point of contact is  
Ms. Christine D. Freeman, Code 09511, telephone 812-854-4423.

Sincerely,

  
JAMES M. HUNSICKER, DIRECTOR  
ENVIRONMENTAL PROTECTION DEPARTMENT  
BY DIRECTION OF THE COMMANDER

Encl:

- (1) Draft Interim Measures Workplan for Mine Fill A Battery Site
- (2) Certification Statement

Copy to:  
ADMINISTRATIVE RECORD  
IDEM (D. Griffin)  
SOUTHNAVFACENGCOM (Code 1864)  
TOLTEST Crane (w/o encls)

5090

Ser 095/9240

16 DEC 1999

The letter Ser 095/9240 was for the  
submittal of Draft Interim Measures  
Workplan for Mine Fill A Battery Dump Site.  
The Revised Draft submitted 02/02/01  
replaced this workplan.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.



\_\_\_\_\_  
SIGNATURE

DIRECTOR, ENVIRONMENTAL PROTECTION DEPARTMENT  
BY DIRECTION OF THE COMMANDER  
\_\_\_\_\_  
TITLE

12/10/57  
\_\_\_\_\_  
DATE