



DEPARTMENT OF THE NAVY

CRANE DIVISION  
NAVAL SURFACE WARFARE CENTER  
300 HIGHWAY 361  
CRANE, INDIANA 47522-5000

N00164.AR.000612  
NSWC CRANE  
5090.3a

IN REPLY REFER TO:

5090  
Ser 095/1001  
05 JAN 2001

U.S. Environmental Protection Agency, Region V  
Waste, Pesticides, & Toxics Division  
Waste Management Branch  
Illinois, Indiana, and Michigan Section  
ATTN: Mr. Peter Ramanauskas (DW-8J)  
77 West Jackson Blvd.  
Chicago, IL 60604

Dear Mr. Ramanauskas:

Crane Division, Naval Surface Warfare Center (NAVSURFWARCENDIV Crane) submits, as enclosure (1), the summary report of the fourth round of ground water sampling from the Landfarm (Solid Waste Management Unit 30/00). Please note that, following the fifth round of ground water sampling, NAVSURFWARCENDIV Crane will present a detailed report summarizing all five rounds of sampling. The permit required Certification Statement is provided as enclosure (2).

NAVSURFWARCENDIV Crane point of contact is Mr. Thomas J. Brent, Code 09510, telephone 812-854-6160.

Sincerely,

James M. Hunsicker  
Director, Environmental  
Protection Department  
By direction of the Commander

Encl:

- (1) Landfarm 4<sup>th</sup> Round Phase II Ground Water Monitoring Results
- (2) Certification Statement

Copy to:

ADMINISTRATIVE RECORD  
SOUTHNAVFACENCOM (Code 1864) (w/o encl)  
TTNUS (Roger Clark) (w/o encl)

**Fourth Round Results**  
for  
**Phase II Ground Water**  
**RCRA Facility Investigation**  
**Solid Waste Management Unit 30**  
**(Landfarm)**  
**Naval Surface Warfare**  
**Center (NSWC)**  
Crane, Indiana



**Southern Division**  
**Naval Facilities Engineering Command**  
Contract Number N62467-94-D-0888  
Contract Task Order 0019

December 2000



**TETRA TECH NUS, INC.**

5090  
Ser 095/1001

05 JAN 2001

The letter Ser 095/1001 was for the submittal of the Fourth Round Monitoring Results for the Landfarm RFI Phase II Ground Water. A separate report for Rounds One through Five Monitoring Results for the Landfarm RFI Phase II Ground Water was submitted 05/22/01 and therefore replaced this report.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

John M. Hunsick  
SIGNATURE

Environmental Protection Department Manager  
TITLE

1/5/01  
DATE

Enclosure (2)