



DEPARTMENT OF THE NAVY

CRANE DIVISION  
NAVAL SURFACE WARFARE CENTER  
300 HIGHWAY 361  
CRANE INDIANA 47522-5001

IN REPLY REFER TO:

5090/S4.7.1  
Ser RP3/3359

29 OCT 2003

U.S. Environmental Protection Agency, Region V  
Waste, Pesticides, & Toxics Division  
Waste Management Branch  
Illinois, Indiana, and Michigan Section  
ATTN: Mr. Peter Ramanauskas (DW-8J)  
77 West Jackson Blvd.  
Chicago, IL 60604

Dear Mr. Ramanauskas:

Crane Division, Naval Surface Warfare Center (NSWC Crane) submits the Final Quality Assurance Project Plan (QAPP) Addendum for the Round 2 Field Programs at Solid Waste Management Units (SWMUs) 12, 13, 16, and 19. Two copies of the QAPP Addendum along with instructions for updating the draft document are submitted as enclosure (1). The permit required Certification Statement is provided as enclosure (2).

NSWC Crane point of contact is Mr. Thomas J. Brent, Code RP3-TB, telephone 812-854-6160.

Sincerely,

A handwritten signature in black ink that reads "James M. Hunsicker".

JAMES M. HUNSICKER  
Manager, Environmental Protection  
By direction

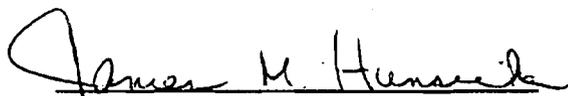
Encl:

- (1) Final QAPP Addendum for SWMUs 12, 13, 16, & 19
- (2) Certification Statement

Copy to:

ADMINISTRATIVE RECORD  
SOUTHNAVFACENCOM (Code ES32) (w/o encl)  
IDEM (Doug Griffin)  
TTNUS (Ralph Basinski) (w/o encl)

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

  
SIGNATURE

Environmental Protection Department Manager  
TITLE

10/29/03  
DATE

5090  
Ser 095/3360

29 Oct 2003

The letter Ser 095/3359 was for the  
submittal of the Final Quality Assurance  
Project Plan Addendum for the Round 2 Field  
Programs at SWMUs 12, 13, 16, and 19. The  
updated pages have been incorporated into  
the previously submitted Final Report dated  
10/7/03.