



DEPARTMENT OF THE NAVY
CRANE DIVISION
NAVAL SURFACE WARFARE CENTER
300 HIGHWAY 351
CRANE INDIANA 47522-5001

N00164.AR.000892
NSWC CRANE
5090.3a
IN REPLY REFER TO

5090/84.7.1
Ser RP3/4297
29 SEP 2004

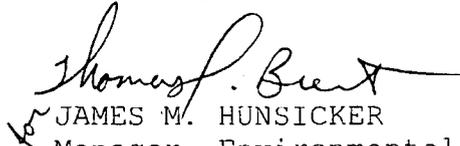
U.S. Environmental Protection Agency, Region V
Waste, Pesticides, & Toxics Division
Waste Management Branch
Corrective Action Section
77 West Jackson Blvd.
Chicago, IL 60604

Dear Mr. Ramanauskas:

Crane Division, Naval Surface Warfare Center submits the Draft Quality Assurance Project Plan (QAPP) Addendum for metals sampling at the Old Pistol Range (OPR), Solid Waste Management Unit 07. One copy for your review is presented as enclosure (1). The permit required Certification Statement is provided as enclosure (2).

If you require any further information, my point of contact is Mr. Thomas J. Brent, Code RP3-TB, at 812-854-6160, email thomas.brent@navy.mil.

Sincerely,

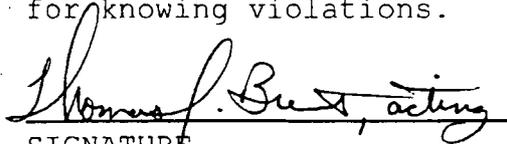

for JAMES M. HUNSICKER

Manager, Environmental Protection
By direction of the Commanding Officer

Enclosures: 1. Draft OPR QAPP Addendum
2. Certification Statement

Copy to:
ADMINISTRATIVE RECORD
SOUTHNAVFACENGCOM (Code ES31) (w/o encl)
IDEM (Doug Griffin)
TTNUS (Roger Clark) (w/o encl)

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.


SIGNATURE

Manager, Environmental Protection
TITLE

29 SEP 2004
DATE

5090
Ser RP3/4297

29 Sept 2004

The letter Ser RP3/4297 was for the QAPP addendum for metals sampling at the Old Pistol Range. Addendum added to end of SWMU 7 Phase III Soils RFI Report dated 10/23/00.