



DEPARTMENT OF THE NAVY  
CRANE DIVISION  
NAVAL SURFACE WARFARE CENTER  
300 HIGHWAY 361  
CRANE INDIANA 47522-5001

N00164.AR.000930  
NSWC CRANE  
5090.3a

IN REPLY REFER TO:  
5090/S4.7.5  
Ser RP3/5074

28 FEB 2005

U.S. Environmental Protection Agency, Region V  
Waste, Pesticides, & Toxics Division  
Waste Management Branch  
Corrective Action Section  
77 West Jackson Blvd.  
Chicago, IL 60604

Dear Mr. Ramanauskas:

Crane Division, Naval Surface Warfare Center submits the Draft Conceptual Site Model (CSM) and Fieldwork Report for the Ammunition Burning Grounds (ABG) Solid Waste Management Unit 03 as enclosure (1). The report includes the Main Treatment Area and Old Jeep Trail subunits of the ABG. The report was mailed to your office on February 22, 2005 without cover and is therefore, not included with this submittal. The permit required Certification Statement is provided as enclosure (2).

If you require any further information, my point of contact is Mr. Thomas J. Brent, Code RP3-TB, at 812-854-6160, email thomas.brent@navy.mil.

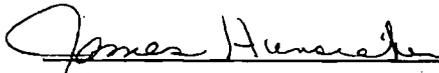
Sincerely,

JAMES M. HUNSICKER  
Manager, Environmental Protection  
By direction of the Commanding Officer

Enclosures: 1. Draft ABG CSM and Fieldwork Report  
2. Certification Statement

Copy to:  
ADMINISTRATIVE RECORD  
SOUTHNAVFACENCOM (Code ES31) (w/o encl)  
IDEM (Doug Griffin)  
TTNUS (Ralph Basinski) (w/o encl)

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

  
SIGNATURE

Manager, Environmental Protection  
TITLE

2/20/05  
DATE