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NSA CRANE
5090.3a

LETTER AND CERTIFICATION STATEMENT REGARDING THE VAPOR INTRUSION
SAMPLING REPORT FOR SOLID WASTE MANAGEMENT UNIT 16 (SWMU 16) BUILDING
146 NSA CRANE IN
08/26/2015
NSA CRANE



DEPARTMENT OF THE NAVY
CRANE DIVISION
NAVAL SURFACE WARFARE CENTER
300 HIGHWAY 361
CRANE INDIANA 47522-5001

IN REPLY REFER TO:

5090
Ser 1023/15116
26 AUG 2015

U.S. Environmental Protection Agency, Region V
Waste, Pesticides, & Toxics Division
Waste Management Branch
Corrective Action Section LU-9J
77 West Jackson Blvd.
Chicago, IL 60604

Dear Mr. Ramanauskas:

Naval Surface Warfare Center, Crane Division submits the final cover, spine, and CD for the Vapor Intrusion (VI) Sampling Report for Solid Waste Management Unit (SWMU) 16, Building 146. The permit required Certification Statement is also provided for your records.

If you require any further information, my point of contact is Thomas J. Brent, telephone 812-854-6160 or email thomas.brent@navy.mil.

Sincerely,

A handwritten signature in black ink, appearing to read "C. D. Freeman".

C. D. FREEMAN
Environmental Protection Manager
By direction of the
Commanding Officer

- Enclosures: 1. SWMU 16 Final VI Sampling Report Cover, Spine, and CD
2. Certification Statement

Copy to: w/o enclosure (1)
ADMINISTRATIVE RECORD
NAVFAC MIDLANT (Linda Cole)
IDEM (Doug Griffin) (CD only)
TTNUS (Deborah Cohen)
PRX4
1023
Report Copy

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.



SIGNATURE

Environmental Protection Mgr

TITLE

8/20/15

DATE