

**LEGAL NOTICES**

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**PROVIDENCE HOUSING AUTHORITY**

**INVITATION FOR BIDS**

**PARKING LOT SEALCOATING AND STRIPING**

The Housing Authority of the City of Providence Rhode Island will receive sealed bids for parking lot sealcoating and striping work at Dexter Manor, Sr. Dominica Manor, Sunset Village and the Maintenance Garage, Providence, RI until 2:00 P.M. local time on the 19th day of October 2000, at 100 Broad Street, Providence, Rhode Island 02903, at which time and place bids will be opened publicly.

Instructions to Bidders, Bidding Requirements and Contract Documents, including drawings and specifications, are on file at the Office of the Authority. NOTE WELL THE BID PACKAGE INSTRUCTIONS.

Questions concerning the Technical Specifications shall be addressed to Roger Reynhout at the office of the Authority 751-6400 extension 1206.

A pre-bid conference is scheduled for October 12, 2000 at 1:30 p.m. at 100 Broad Street, Providence, Rhode Island.

The contractor shall give Equal Employment Opportunity and comply with the mortgage, who hereby gives notice of its intention to bid at said sale or any postponement or adjournment thereof.

Matthew J. McGowan, Esquire  
 Salter McGowan Sylvia & Leonard, Incorporated  
 Attorneys for Holder of the Mortgage  
 321 South Main Street  
 Providence, RI 02903  
 (401) 274-0300  
 (401) 453-0073 Fax

**Notice of Availability for Public Review**

Parcel 10, Zone 3, Naval Construction Battalion Center Davisville  
 Allen Harbor Landfill

This notice is to inform interested parties that a Finding of Suitability to Transfer (FOST) has been drafted for 15 acres in Parcel 10, Zone 3, Allen Harbor Landfill, at NCBC Davisville in North Kingstown, RI. A 30-day comment period starting 5 October 2000 and ending 2 November 2000 has been established. Anyone interested in viewing the draft FOST may call Mr. Walter Davis at 401-294-6108 or write to the following address:

Caretaker Site Office (CSO)  
 NCBC Davisville  
 1330 Davisville Road  
 North Kingstown, RI 02852  
 Questions may be directed to Ms. Michele DiGregorio. Comments on the Draft FOST may be faxed or mailed and postmarked by 2 November 2000 to Ms. Michele DiGregorio at the following address:

Ms. Michele DiGregorio  
 Code 1811/MD  
 Northern Division  
 Naval Facilities  
 Engineering Command  
 10 Industrial Highway,  
 Mail Stop 82  
 Lester, PA 19113-2090  
 Fax: 610-595-0555  
 Phone 610-595-0567 ext 117

**TOWN OF JAMESTOWN STUDENT ASSISTANCE SERVICES**

The Town of Jamestown is seeking agencies to provide student assistance services to middle school students.

RESPONSIBILITIES INCLUDE: Consistent with the Westchester County Student Assistance model, to provide

Terms of sale shall include a down payment of Five Thousand (\$5,000.00) Dollars upon the acceptance of the successful bid, payable in cash or by bank certified check at the time and place of sale. The balance shall be paid by the purchaser by certified, bank treasurer's or cashier's check within thirty (30) days after the date of the sale. Other terms and conditions to be announced immediately prior to said sale.

By order of the holder of the mortgage which gives notice of its intention to bid at such sale or any postponement or adjournment thereof.

HARMON LAW OFFICES, P.C.  
 Michelle C. Davenport, Esquire  
 Attorney for the Holder of the Mortgage  
 150 California Street  
 Newton, MA 02458  
 (617) 558-0500

**MORTGAGEE'S SALE**

Nooseneck Hill Road  
 Exeter, Rhode Island  
 Assessor's Plat 46,  
 Assessor's Lot 2-1

Will be sold at public auction on October 13, 2000 at 10:00 a.m. local time, on the Premises, by virtue of the power of sale contained in a mortgage made by J. V. Properties, Inc. to Commercial Management Services, Inc., dated August 18, 1987 and recorded September 7, 1987 at 12:02 p.m. in Book 53 at Page 111, the condition of said mortgage having been broken.

Beginning at the southeasterly corner of the herein described parcel which is the northeasterly corner of land now or formerly of Demetrios Kekis; thence running in a northeasterly direction seven hundred ninety-eight and 35/100 (798.35) feet along the northerly line of Willow Valley Road and bounded southerly by said Willow Valley Road to a point in the southerly line of Nooseneck Hill Road; thence turning an interior angle of 74° 37'-57" and running in a southwesterly direction along the southerly line of Nooseneck Hill Road six hundred sixty-four and 76/100 (664.76) feet bounded northerly by said Nooseneck Hill Road to a Rhode Island Highway Bound, Sta. 651-45 88; thence continuing in a southwesterly direction along the southerly line of Nooseneck Hill Road twenty-four

**NOTICE OF MORTGAGEE'S SALE**

1541 Ten Rod Road  
 Exeter, Rhode Island  
 To be sold at public auction on October 20, 2000 at 10:00 p.m. local time on the premises at 1541 Ten Rod Road, Exeter, Washington County, Rhode Island, said parcel to be sold by virtue of a power of sale contained in a certain mortgage to PNC Mortgage Corp. of America, made and executed by Barry C. Ed in the Record Evidence of the CRANSTON, Rhode Island, signed, the said mortgage broken, to wit: That certain mortgage

Joseph J. Gertrude Patricia, Esquire  
 Attorney for the Holder of the Mortgage  
 Boston, MA

Notice is hereby given that the North Providence Board of Review Session at 7:00 p.m. on Thursday, October 5, 2000 at 7:00 p.m. persons interested in the hearing for or against the following Ordinance:

**PUBLIC HEARING**  
 Notice is hereby given that the North Providence Board of Review Session at 7:00 p.m. on Thursday, October 5, 2000 at 7:00 p.m. persons interested in the hearing for or against the following Ordinance:

SEPTEMBER 11, 2000  
 GATEWAY CARE, INC., et al. of Astoria, NY have applied, Johnathan W. Chase, Esq. of Xanthakas, Providence, RI, as resident agent, Drive, Cransford, NJ. Applicants must file their claims in the Office of the Probate Court within the time required by law beginning October 5, 2000.

SEPTEMBER 11, 2000  
 GATEWAY CARE, INC., et al. of Astoria, NY have applied, Johnathan W. Chase, Esq. of Xanthakas, Providence, RI, as resident agent, Drive, Cransford, NJ. Applicants must file their claims in the Office of the Probate Court within the time required by law beginning October 5, 2000.

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 GATEWAY CARE, INC., et al. of Astoria, NY have applied, Johnathan W. Chase, Esq. of Xanthakas, Providence, RI, as resident agent, Drive, Cransford, NJ. Applicants must file their claims in the Office of the Probate Court within the time required by law beginning October 5, 2000.

**MORTGAGEE'S SALE**

335 Hawkins Street  
 Providence, Rhode Island  
 To be sold at public auction on October 6, 2000 at 3:00 p.m. local time on the premises at 335 Hawkins Street, Providence, Rhode Island, said parcel to be sold by virtue of a power of sale contained in a certain mortgage to Norwest District Mortgage, Inc., made and executed by Lisa E. Powers on July 23, 1998, and recorded July 24, 1998 at 11:57 a.m. in Book 3853 at Page 215 in the Records of 1370 Miner and Evidence in the City of Providence, the condition of said mortgage broken.

By order of the holder of the mortgage which gives notice of its intention to bid at such sale or any postponement or adjournment thereof.  
 HARMON LAW OFFICES, P.C.  
 Michelle C. Davenport, Esquire  
 Attorney for the Holder of the Mortgage  
 150 California Street  
 Newton, MA 02458  
 (617) 558-0500

**MORTGAGEE'S SALE**

103 Wampum Road  
 Narragansett, Rhode Island  
 Will be sold at public auction on October 20, 2000 at 11:00 a.m. local time on the premises at 103 Wampum Road, Narragansett, Washington County, Rhode Island, said parcel to be sold by virtue of a power of sale contained in a certain mortgage to GE Capital Mortgage Services, Inc., made and executed by Fred E. Armstrong and Gloria L. Armstrong, which mortgage is dated May 11, 1993, and recorded May 11, 1993 at 2:37 pm in Book 294 at Page 423 in the Records of Land Evidence in the Town of Narragansett, Rhode Island.

Will be sold at public auction on October 20, 2000 at 12:00 p.m. local time on the premises at 93 Sweet Lane, North Kingstown, Washington County, Rhode Island, said parcel to be sold by virtue of a power of sale contained in a certain mortgage to Pinnfund, USA, made and executed by Casey M. Johnson and Christopher Judge, which mortgage is dated April 16, 1998, and recorded April 16, 1998, at 3:40 p.m. in Book 1096 at Page 237 in the Records of Land Evidence in the Town of North Kingstown, the conditions of said mortgage having been broken.

That certain parcel of land with all buildings and improvements thereon particularly described in said mortgage deed recorded in Book 1096 at Page 237 in the Records of Land Evidence in the Town of North Kingstown.

The above premises will be sold subject to all taxes, assessments, water and sewer charges and other encumbrances which may constitute a prior lien thereon, and will be conveyed subject to any restrictions and easements of record, liens concerning said realty and rights of redemption for unpaid federal taxes, if any, as shall, notwithstanding this provision, constitute valid liens or encumbrances thereon after said sale.

Terms of sale shall include a down payment of Five Thousand (\$5,000.00) Dollars upon the acceptance of the successful bid, payable in cash or by bank certified check at the time and place of sale. The balance shall be paid by the purchaser by certified, bank treasurer's or cashier's check within thirty (30) days after the date of the sale. Other terms and conditions to be announced immediately prior to said sale.

By order of the holder of the mortgage which gives notice of its intention to bid at such sale or any postponement or adjournment thereof.  
 HARMON LAW OFFICES, P.C.  
 Michelle C. Davenport, Esquire  
 Attorney for the Holder of the Mortgage  
 150 California Street  
 Newton, MA 02458  
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**RHODE ISLAND DEPARTMENT OF HUMAN SERVICES PUBLIC NOTICE**

OF PROPOSED ADOPTION OF RULES, REGULATIONS, POLICIES, PROCEDURES, AND OTHER MATERIALS RELATING TO THE ADMINISTRATION OF THE FOLLOWING PROGRAM(S):  
 In accordance with 42 CFR 447.205 and Title 42, Chapter 35, of the General Laws of the State of Rhode Island, notice is hereby given that the Department of Human Services (DHS) proposes to adopt rules, regulations, policies, procedures, and other materials relating to the following program(s):

**MEDICAL ASSISTANCE PROGRAM (MA)**  
 1) Rhode Island Department of Human Services, Newport District Office, 12 Elm Street, Newport, Rhode Island; 2) Rhode Island Department of Human Services, Warwick District Office, 100 Meadow Street, Warwick, Rhode Island; 3) Rhode Island Department of Human Services, Westerly District Office, 10 Canal Street, Westerly, Rhode Island; 4) The Office of the Commandant, Rhode Island Veterans Home, Metacomb Avenue, Bristol, Rhode Island, between the hours of 9:00 a.m. and 3:00 p.m., Monday through Friday.

Interested persons may submit data, views, or written arguments to the Office of Legal Counsel, Department of Human Services, Louis Pasteur Building, Bldg. 57, 600 New London Avenue, Cranston, Rhode Island 02920, within thirty (30) days of the date of this notice.

In accordance with the Rhode Island General Laws 42-35-3, an oral hearing will be granted on these rules if requested by twenty-five (25) persons, or an agency, or by an association having at least twenty-five (25) members. A request for an oral hearing must be made within thirty (30) days of this notice.

**MORTGAGEE'S SALE**

185-187 Colfax Street  
 Providence, Rhode Island  
 Will be sold at public auction on October 27, 2000 at 10:00 a.m. local time on the premises at 185-187 Colfax Street, Providence, Providence County, Rhode Island, said parcel to be sold by virtue of a power of sale contained in a certain mortgage to Accubanc Mortgage Corporation, made and executed by Mark Cristian and Karen Cristian, which mortgage is dated September 24, 1997, and recorded September 25, 1997 at 11:35 a.m. in Book 3640 at Page 141 in the Records of Land Evidence in the City of Providence, the conditions of said mortgage having been broken.

That certain parcel of land with all buildings and improvements thereon more particularly described in said mortgage deed recorded in Book 3640 at Page 141 in the Records of Land Evidence in the City of Providence. The above premises will be sold subject to all taxes, assessments, water and sewer