



THE CITY OF GROTON
CONNECTICUT
295 MERIDIAN STREET
06340
CONSERVATION COMMISSION
TELEPHONE (203) 446-4103
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December 23, 1994

Mr. Mark Evans
Northern Division Naval Facilities
Engineering Command (Code 1832)
10 Industrial Highway
Mail Stop 82
Lester, PA 19113-2090

RE: U.S. Department of the Navy
Action Memorandum Report
Naval Submarine Base New London
Groton, CT 06349

Dear Mr. Evans:

Mr. William C. Spicer, Jr., Chairman Pro Tempore of the City of Groton Conservation Commission has asked me to contact you to request an extension to the comment period regarding the referenced memorandum. The next Commission meeting will be held on January 3, 1995 and this item will be on the agenda for discussion.

It is anticipated the Commission will approve a letter of comment at this time.

Sincerely,

Kathleen M. Clarke
Administrative Secretary
City of Groton

CC: William C. Spicer, Jr.
Mayor Catherine Kolnaski