



TETRA TECH NUS, INC.

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PITT-08-0-100

August 25, 2000

Ms. Kymberlee Keckler
Remedial Project Manager
U.S. Environmental Protection Agency – Region I
Waste Management Division
J.F.K. Federal Building (HBT)
Boston, MA 02203-2211

Mr. Mark Lewis
Connecticut Department of Environmental Protection
Bureau of Water Management
Permitting, Enforcement & Remediation Division
79 Elm Street
Hartford, CT 06106-5127

Subject: ROUND 3 GROUNDWATER MONITORING REPORT FOR THE AREA A LANDFILL
FOR THE INSTALLATION RESTORATION PROGRAM
NAVAL SUBMARINE BASE – NEW LONDON, GROTON, CONNECTICUT

Reference: CLEAN Contract Number N62472-90-D-1298
Contract Task Order Number 0203 and 0267

Dear Ms. Keckler / Mr. Lewis:

On behalf of the U.S. Navy, Tetra Tech NUS, Inc. (TtNUS) is pleased to submit to the U.S. Environmental Protection Agency, Region I (USEPA) [2 copies] and to the Connecticut Department of Environmental Protection (CTDEP) [1 copy] of the subject Groundwater Monitoring Report.

Please note that the attached report is only an interim report, which presents the results of the third round of quarterly groundwater sampling conducted at the Area A Landfill. The analytical results are compared to criteria identified in the Area A Groundwater Monitoring Plan (GMP) for the site. It should be noted that no conclusions or recommendations are provided, as this is an interim report. For this reason, the attached report will only be issued once and any comments received will be addressed in the yearly Summary Report for the site.

If you have any questions regarding the attached document, please call Mr. Mark Evans at (610) 595-0567, ext. 162.

Sincerely,

A handwritten signature in black ink that reads 'Mark L. Mengel'. The signature is written in a cursive style with a large, sweeping 'M'.

Mark L. Mengel
Project Manager

Enclosures

c: ~~Mr. Mark Evans, NORTHDIV (2 copies)~~
Ms. Darlene Ward, NSB-NLON (2 copies)
Ms. Jennifer Hayes Stump, Gannett-Fleming (1 copy)
Mr. Roger Boucher, NORTHDIV (w/o enclosure)
Mr. John Trepanowski, TtNUS – King of Prussia (1 copy)
File 5082