

8/18/98 - 02244

Baker

Baker Environmental, Inc.
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Letter of Transmittal

To: USEPA Region III
1650 Arch Street
Philadelphia, Pennsylvania 19103-2039

Attn: Mr. Harry Harbold
Federal Facilities Branch, Mail Code 3HW50

S.O. No.: 62470-138-0000-07000

Project: Record of Decision - OU 2
CD Landfill Site

Date: August 18, 1998

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	2	Draft Final Record of Decision - OU 2 CD Landfill Site	Dated August 10, 1998
	1	Disk Copy (Text and Tables) Draft Final Record of Decision - OU 2 CD Landfill Site	

THESE ARE TRANSMITTED as checked below:

- As requested
- For review and comment
- For your information
- No exception taken
- Rejected - See remarks
- Proceed subject to corrections noted
- Revise and resubmit
- Submit specified items
- As discussed with Don Joiner

GENERAL COMMENTS:

cc: Mr. Randy Jackson, P.E.
Code 18221

Baker Environmental, Inc.

By: Kathy Chavara, P.E.

Title: Senior Engineer

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