



State of New Jersey

Department of Environmental Protection

Christine Todd Whitman
Governor

Robert C. Shinn, Jr.
Commissioner

Debra L Felton
BRAC Enviromental Coordinator
Northern Division
10 Industrial Highway, Mail Stop #82
Lester, PA 19113-2090

JUN 08 1999

Re: Naval Air Warfare Center, Aircraft Division – Trenton
Summary Report for October 1998 Quarterly Ground Water Sampling Event
Summary Report for February 1999 Quarterly Ground Water Sampling Event

Dear Ms. Felton:

The New Jersey Department of Environmental Protection (NJDEP) is in receipt of the Summary Report for October 1998 Quarterly Ground Water Sampling Event and the Summary Report for February 1999 Quarterly Ground Water Sampling Event, dated April 2 and 9, 1999, respectively. The reports include laboratory data for two ground water and storm sewer sampling events. The consultant indicates that analysis and interpretation of the data will be submitted in an annual ground water monitoring report.

This is acceptable, however, please advise NJDEP as to when the annual ground water monitoring report will be submitted since it is not clear which will be the "fourth" quarter. In the future, NJDEP will not review the quarterly data until the annual report is submitted.

In addition to the hard copies, the data needs to be submitted electronically pursuant to N.J.A.C.7:26E-3.13(c)3v. As discussed in my December 3, 1998 letter regarding the May 1998 ground water data, the specific instructions for submitting electronic data can be found on the Site Remediation Program's web page at www.state.nj.us/dep/srp, under "Regulations and Guidance." Documents submitted to NJDEP cannot be approved without the accompanying electronic data.

Also, please note that the name of my bureau has changed to the Bureau of Case Management. Future correspondence should be addressed as such.

If you have any questions regarding this letter, please do not hesitate to contact me at (609) 633-1494.

Sincerely,

A handwritten signature in cursive script that reads "Donna L. Gaffigan".

Donna L. Gaffigan, Case Manager
Bureau of Case Management

C: William Hanrahan, BGWPA
William Lawler, USEPA