

6/20/95-01979

Baker

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Letter of Transmittal

To: U.S. Fish and Wildlife Service
Mid County Center - U.S. Route 17
P.O. Box 480
White Marsh, Virginia 23183

S.O. No. 62470-306-SRN
Project: 1996/1997 SMP Update
Date: June 20, 1995

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Replacement Pages for the 1996/1997 Site Management Plan Update	For placement in the Final 95/96 SMP.

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exceptions taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Mrs. Brenda R. Norton, P.E.,
Navy Technical Representative

BAKER ENVIRONMENTAL, INC.

By: Richard Hoff
Title: Activity Coordinator
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