

3/6/96-01995

Baker

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Letter of Transmittal

To: U.S. Fish and Wildlife Service
Mid County Center
U.S. Route 17, P.O. Box 480
White Marsh, Virginia 23183

S.O. No. 62470-306-SRN
Project: WPNSTA Yorktown FY 96/97
Date: March 6, 1996

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Replacement Pages for the Final 1996/1997 Site Management Plan.	For placement in the Draft Final 96/97 SMP.

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exceptions taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Mr. Richard Stryker, LANTDIV, Code 18222
Mr. Robert Thomson, USEPA Region III

BAKER ENVIRONMENTAL, INC.

By: Richard F. Hoff
Title: Activity Coordinator

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