

N60200.AR.001202
NAS CECIL FIELD, FL
5090.3a

AERIAL PHOTOGRAPHS FOR DUE DILIGENCE ASSESSMENT REPORT ON BUILDING 900
WITH TRANSMITTAL LETTER NAS CECIL FIELD FL
1/1/1998
GOLDER ASSOCIATES INC

Golder Associates Inc.

8933 Western Way, Suite 12
Jacksonville, FL USA 32256
Telephone (904) 363-3430
Fax (904) 363-3445



REPORT ON

**AERIAL PHOTOGRAPHS FOR THE DUE
DILIGENCE ASSESSMENT REPORT:
NORTHROP GRUMMAN CORPORATION
CECIL FIELD PROJECT
BUILDING NO. 900 AREA
JACKSONVILLE, DUVAL COUNTY, FLORIDA**

Submitted to:

**Northrop Grumman Corporation
3000 U.S. 1 North
St. Augustine, Florida 32085**

Prepared by:

**Golder Associates Inc.
8933 Western Way, Suite 12
Jacksonville, Florida 32256**

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**5 Copies Northrop Grumman Corporation
1 Copy Golder Associates Inc.**

January 1998

973-3778

Golder Associates Inc.

8933 Western Way, Suite 12
Jacksonville, FL USA 32256
Telephone (904) 363-3430
Fax (904) 363-3445



January 12, 1998

973-3778

Northrop Grumman Corporation
3000 U.S. 1 North
P.O. Drawer 3447
St. Augustine, Florida 32085-3447

Attn: Mr. Richard Doria, P.E.
Manager, Environmental Engineering

RE: AERIAL PHOTOGRAPHS FOR THE ENVIRONMENTAL DUE DILIGENCE
NORTHROP GRUMMAN CORPORATION - CECIL FIELD PROJECT
BUILDING NO. 900 AREA
JACKSONVILLE, DUVAL COUNTY, FLORIDA

Dear Rick:

Golder Associates Inc. is pleased to present the attached aerial photographs for the Due Diligence Report regarding environmental concerns associated with the Building No. 900 area at Naval Air Station Cecil Field. The environmental due diligence evaluation was conducted by Golder Associates as part of a broader due diligence evaluation being performed by NGC in conjunction with evaluation of leasing options of certain facilities at NAS Cecil Field by NGC.

Please feel free to contact us with questions or comments concerning the attached aerial photographs. Golder Associates appreciates the opportunity to provide professional services to Northrop Grumman Corporation.

Very truly yours,

GOLDER ASSOCIATES INC.

A handwritten signature in black ink, appearing to read "Mark J. Jordana", written over a horizontal line.

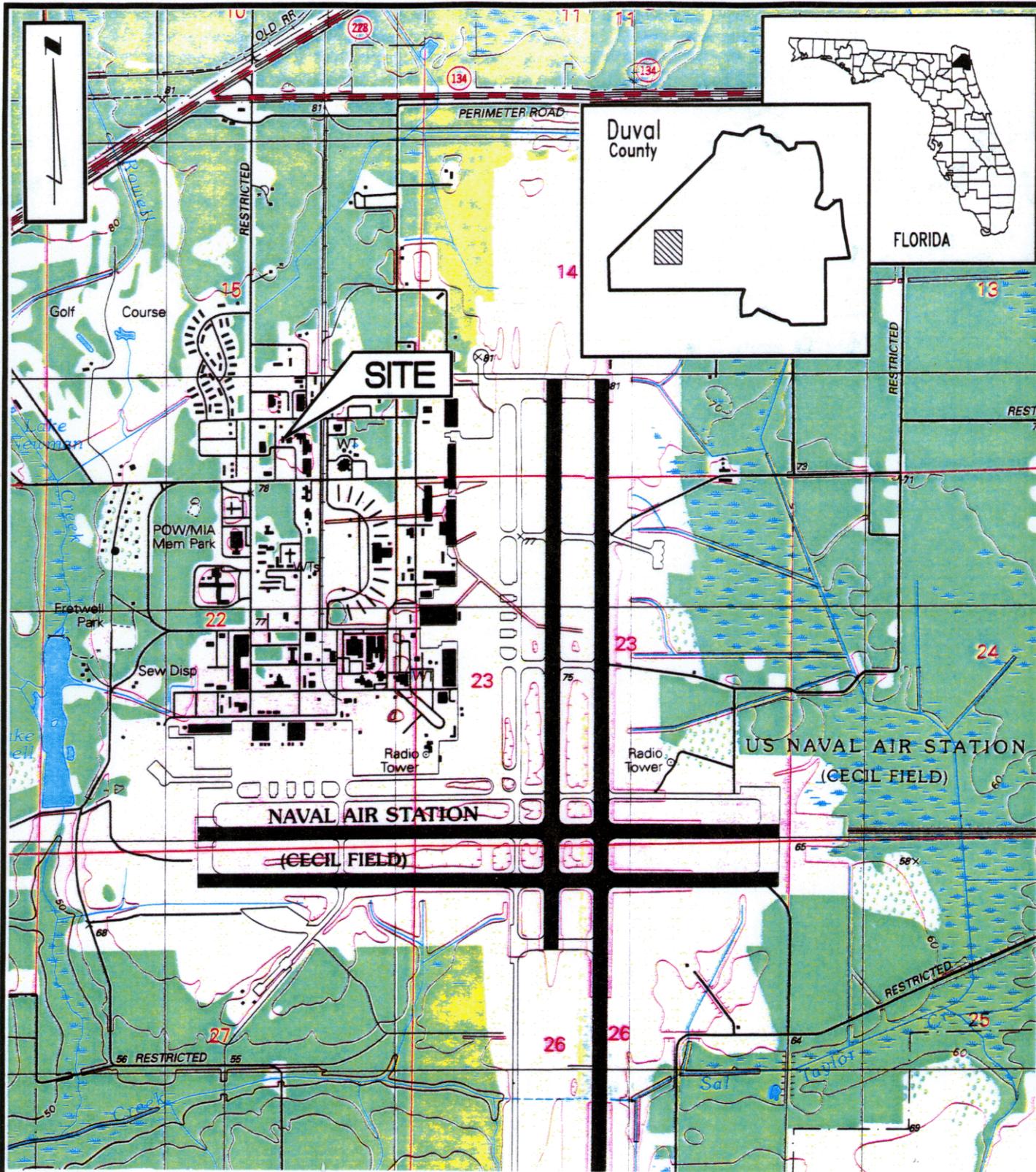
Mark J. Jordana, P.G.
Senior Project Manager

Attachment

pc: Ron Holliday -- Northrop Grumman Corporation

FN: disk\973-3778\scope-a\building 900\aerial.doc

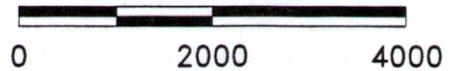
03605



REFERENCE:

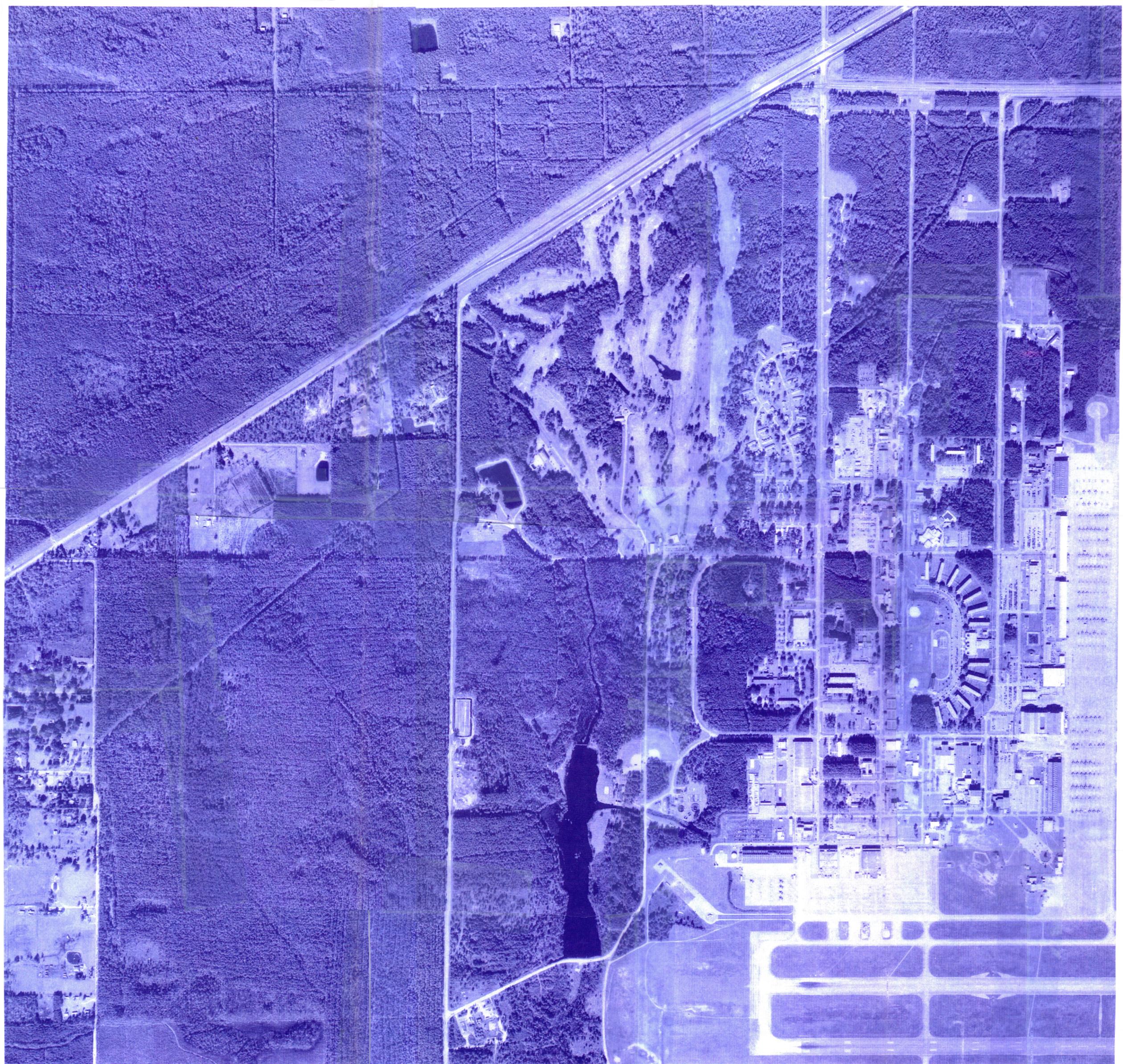
USGS TOPOGRAPHIC MAP, 7.5 MIN. SERIES, QUADRANGLE MAP:
 JACKSONVILLE HEIGHTS QUADRANGLE, DUVAL COUNTY, FLORIDA
 FIFTEONE QUADRANGLE, DUVAL COUNTY, FLORIDA

SCALE IN FEET



		JACKSONVILLE, FLORIDA		TITLE	
				BUILDING NO. 900 SITE LOCATION MAP	
CLIENT/PROJECT		DRAWN	DATE	JOB NO.	
NGC/CECIL FIELD/FL		TRG	12/18/97	973-3778	
		CHECKED	SCALE	DWG NO.	REV. NO.
		MJT	AS SHOWN	3778P	
		REVIEWED	FILE NO.	SUBTITLE	FIGURE NO.
		DTM	973-3778		1

03605101V



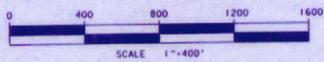
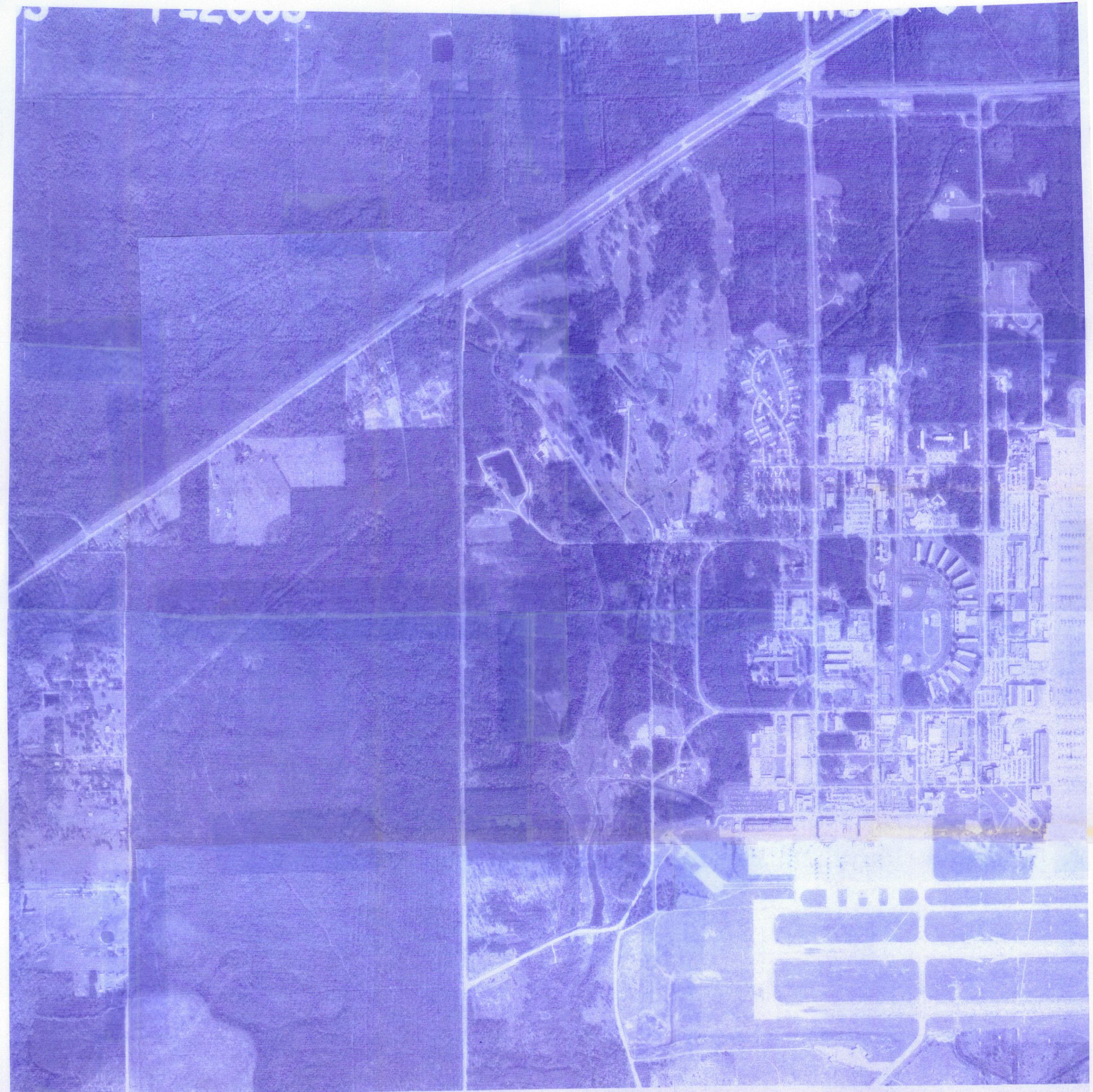
PREPARED BY ATLANTIC TECHNOLOGIES, LTD.
FOR THE FLORIDA DEPARTMENT OF REVENUE
FOR ASSESSMENT PURPOSES ONLY



P-44

DUVAL COUNTY
FLORIDA

SCALE	F = 400'	SECTION	TWP.	RANGE	SHEET NO.	MAP
PHOTO DATE	DECEMBER 1995	16 15	3S	24E	29	P-41
PHOTO NO.	5-6	21 22				

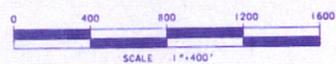
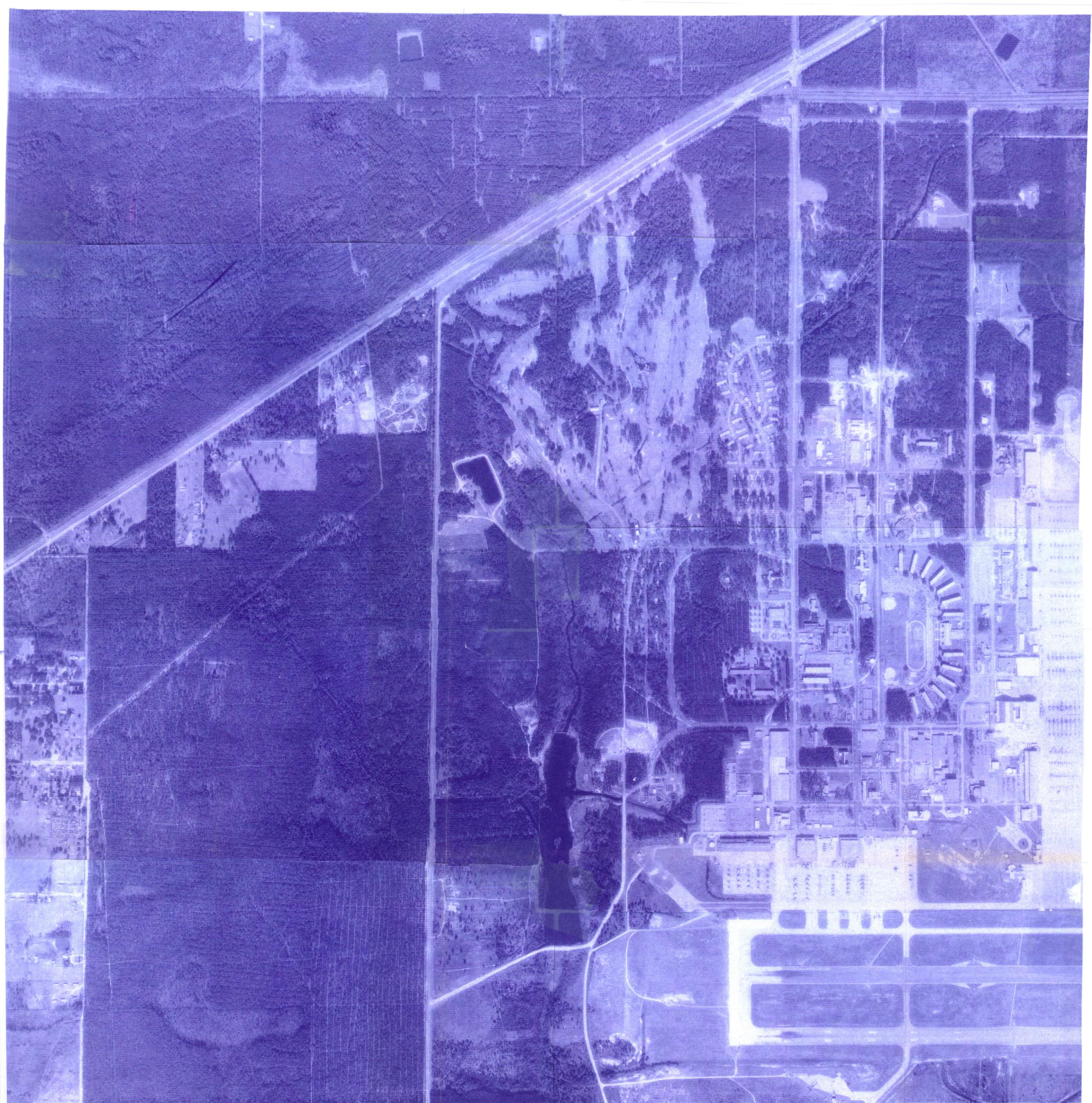


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FOR THE FLORIDA DEPARTMENT OF REVENUE
FOR ASSESSMENT PURPOSES ONLY



**DUVAL COUNTY
FLORIDA**

SCALE	1" = 400'	SECTION	TWP.	RANGE	SHEET NO.	MAP
PHOTO DATE	JAN. 1993	16 15	3 S	24 E	29	41
PHOTO JOB NO.	PD-4115	21 22				

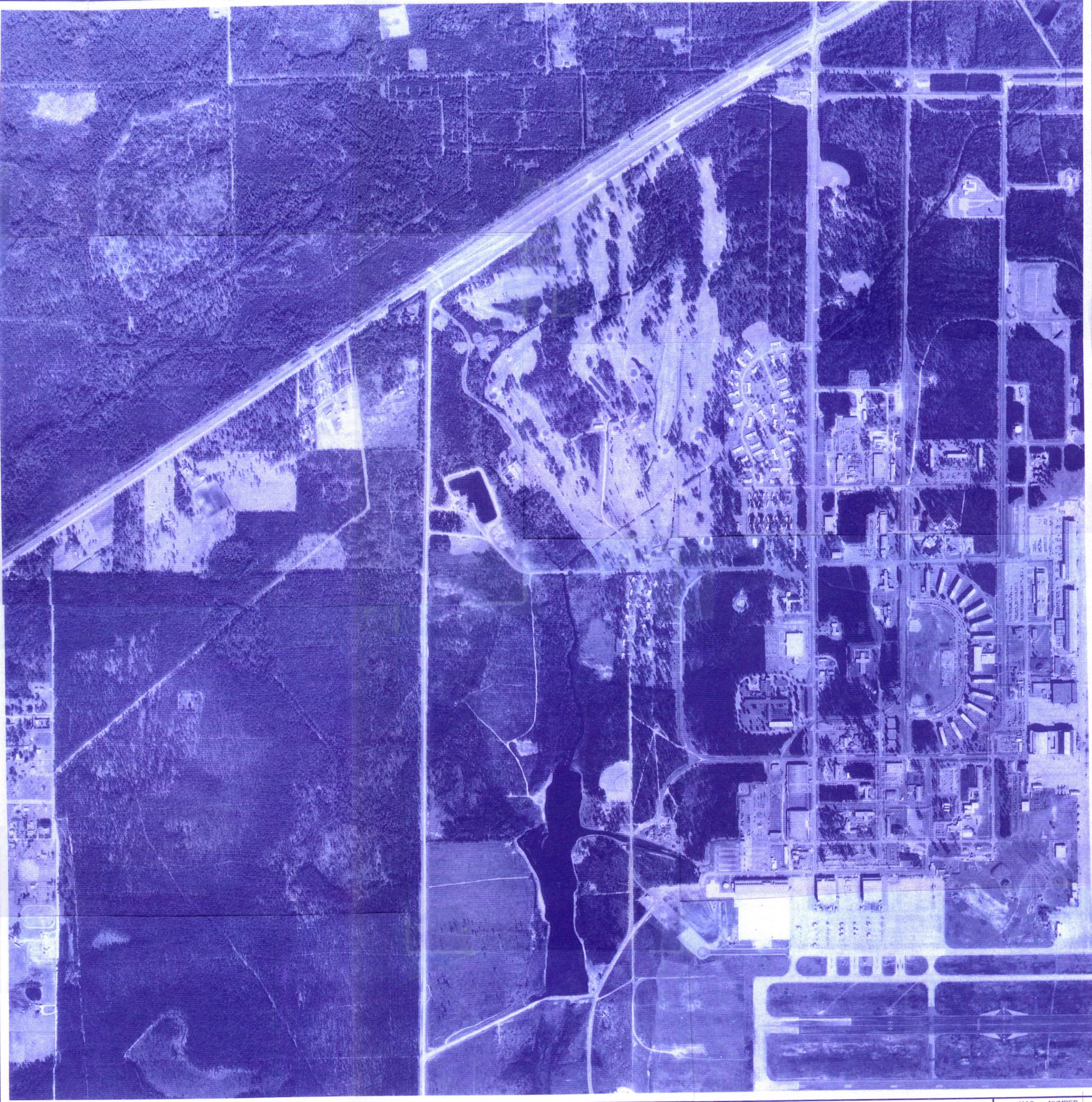


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DUVAL COUNTY
FLORIDA

SCALE	1" = 400'	SECTION	TWP.	RANGE	SHEET NO.	MAP
PHOTO DATE	JAN. 1988	16 15	3 S	24 E	29	41
PHOTO NO.	PD-5734	21 22				



3S24-4
40

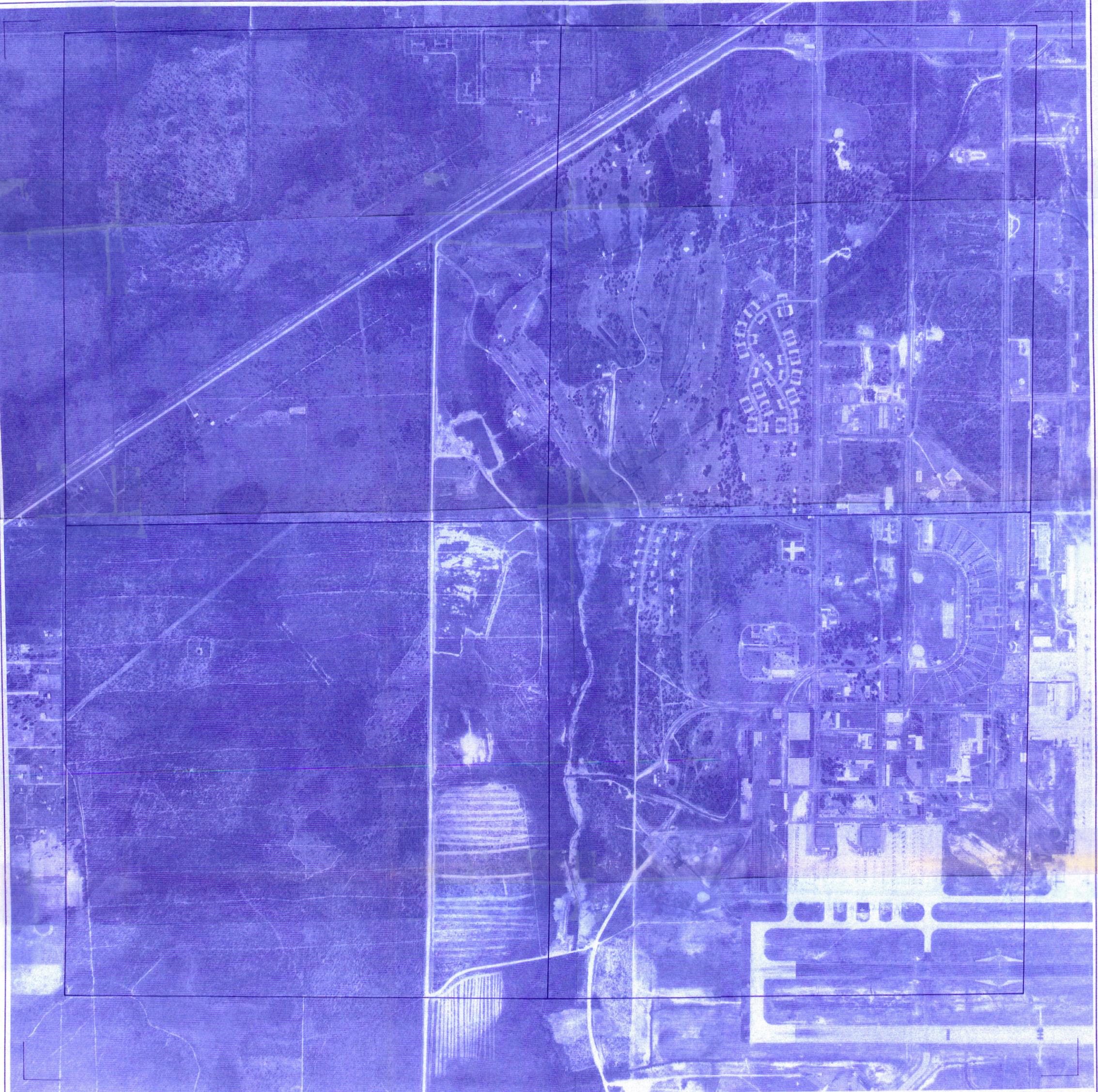
3S24-6
42

AERIAL MAP

ROBERT A. MALLARD
PROPERTY APPRAISER, DUVAL COUNTY
102 COUNTY COURTHOUSE
JACKSONVILLE, FLORIDA 32202

CITY OF JACKSONVILLE - COUNTY OF DUVAL - STATE OF FLORIDA
FLIGHT DATE FEBRUARY 1977

MAP NUMBER		3S24-5	
SCALE: 1" = 400'			
SECTION 15,16,21,22			
PANEL NUMBER		TWP.	RGE.
41		3S	24



REVISIONS		DRAWN
DESCRIPTION	DATE	
		CHECKED
		TRACED
		CHECKED
		RECOMMENDED
		DATE
		APPROVED

PREPARED BY
HOWZE AND ASSOCIATES, INC.
TAMPA, FLORIDA

PROPERTY OWNERSHIP MAPS
CITY OF JACKSONVILLE - COUNTY OF DUVAL - STATE OF FLORIDA
COMPILED FROM THE MOST RECENT DATA - APRIL 15, 1968
UNDER THE SUPERVISION OF ROBERT A. MALLARD, ASSESSOR

MAP NUMBER
3S24-5
SCALE: 1" = 400'
SECTION **15, 16, 21, 22**
TWP. **3S** RGE. **24**

PANEL NUMBER
41