

N42237.AR.000408
NSB KINGS BAY
5090.3a

LETTER REGARDING NAVY SUBMITTAL OF FINAL DRAFT INTERIM MEASURE PHASE I
ACTIVITIES EVALUATION AND RECOMMENDATION REPORT FOR SITE 11 NSB KINGS
BAY GA
4/30/1996
NSB KINGS BAY

0142

31547-000
09.01.00.0111

5090
Ser FE4/1406
30 APR 1990

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Georgia Department of Natural resources
Attn: Bruce Khaleghi, Unit Coordinator
Hazardous Waste Management Branch
205 Butler Street, SE
Floyd Tower East, Suite 1154
Atlanta, GA 30334

Dear Mr. Khaleghi:

Forwarded for your review as enclosure (1) are two copies of our Final Draft Interim Measure Phase I Activities Evaluation and Recommendations Report for Site 11. As requested by your office, the original copy is hole-punched but unbound and the other is a bound copy with the original seal and signature. This report was prepared under Naval Submarine Base (SUBASE), Kings Bay's Installation Restoration Program.

As required under the terms of SUBASE Kings Bay's Hazardous Waste Facility Permit HW-014 (S) (2), Section I.C.8, and according to the requirements in paragraph 270.11 of 40 CFR, I certify under the penalty of law that this document and all attachments were prepared under my direct supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

If you have any questions regarding these documents, please call

FE4/PF/SM

5090

Ser FE4/1404

30 APR 1996

Mr. Sandi K. Mukherjee, Environmental Engineer, at (912) 673-2001 extension 1217. Please address all correspondence to "Commanding Officer, Naval Submarine Base, 1063 USS Tennessee Avenue, Kings Bay, GA 31547-2606."

Sincerely,

JOHN R. GARNER
Leader, Environmental Division
Facilities and Environmental
By direction of the
Commanding Officer

Encl:

- (1) Draft Interim Measure Phase I Activities Evaluation and Recommendations Report for Site 11 (2 Copies)

Copy to:

U.S. EPA, Region IV w/o encl

Blind copy to:

SOUTHNAVFACENGCOM (Code 1868) w/o encl

ABB-ES (Ted Taylor) w/o encl