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NSB KINGS BAY
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LETTER REGARDING GEORGIA DEPARTMENT OF NATURAL RESOURCES NO FURTHER
COMMENT ON FINAL DRAFT SUPPLEMENTAL RCRA FACILITY INVESTIGATION AT SITE
11 NSB KINGS BAY GA
1/28/1998
GEORGIA DEPARTMENT OF NATURAL RESOURCES

Georgia Department of Natural Resources

205 Butler Street, S. E., Suite 1162, Atlanta, Georgia 30334

Lonice C. Barrett, Commissioner
Environmental Protection Division

Harold F. Reheis, Director
404-656-2833

NSB Kings Bay Administrative Record
Document Index Number

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31547-000
09.01.00.0129

January 23, 1998

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

Commanding Officer
Naval Submarine Base, Kings Bay
1063 USS Tennessee Avenue
Kings Bay, GA 31547-2606

Re: Supplemental RFI Report
5090 Ser FE4/3042, August 19, 1997

Dear Sir:

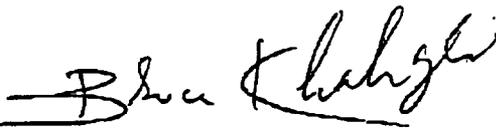
We have reviewed the Final Draft of the Supplemental RCRA Facility Investigation (RFI) Report for Site 11, the Old Camden County Landfill, at Naval Submarine Base, Kings Bay. By this letter we deem that the RFI is complete. This determination is made without comment regarding the general or specific content of the report, but rather to document EPD's conclusion that the data reported are adequate to design a corrective action system for the site. No further characterization will be required at this time.

As required under Condition III.D.2. of your Hazardous Waste Facility Permit, Number HW-014(S)(2), and Condition 4. of Corrective Action Consent Order EPD-HW-1072, Naval Submarine Base, Kings Bay is obligated to submit, within ninety (90) days of the date of receipt of this letter, a Corrective Action Plan to implement corrective action at Site 11, and an application to modify your Permit to incorporate corrective action.

We look forward to working with the Navy in your efforts to clean up this site. If you have questions, please contact Billy Hendricks or Madeleine Kellam at 404-656-2833.

Sincerely,

Approved April 26



Bruce Khaleghi, Unit Coordinator
Hazardous Waste Management Branch

c: Anthony Robinson, Southdiv

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OPTIONAL FORM 99 (7-90)

FAX TRANSMITTAL

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To <i>Rhonda Bath</i>	From <i>Anthony Robinson</i>
Dept/Agency	Phone #
Fax #	Fax #