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LETTER REGARDING FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
REVIEW OF SOLID WASTE MANAGEMENT UNIT DESIGNATION OF SOIL STORAGE SITE
HARBOR OPERATIONS/SMALL CRAFT FACILITY AND BASIN NS MAYPORT FL
10/31/2001
FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION



Department of Environmental Protection

Jeb Bush
Governor

Twin Towers Building
2600 Blair Stone Road
Tallahassee, Florida 32399-2400

David B. Struhs
Secretary

October 31, 2001

Ms. Cheryl Mitchell, Director
Environmental Division
Naval Station Mayport
Mayport, FL 32228-0112

file: Harbor3.doc

RE: Solid Waste Management Unit Designation of Soil Storage Site, Harbor
Operations/Small Craft Facility and Basin

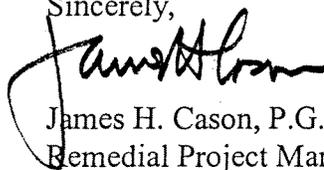
Dear Ms. Mitchell:

I have reviewed the above document dated October 22, 2001 (received October 25, 2001), submitted requesting clarification regarding requirements for the site once the emplacement of soil excavated from the construction of the Harbor Operations site is completed. The site is proposed to be managed according to the provisions of the Naval Station Mayport Land Use Control Memorandum of Agreement (MOA) which was executed August 31, 1998. I concur with that proposal.

I suggest that the project site be designated SWMU 58, Airstrip Soil Storage Area. When the project is complete, the Navy should submit a certified copy of the as-built drawings for the project site to Ms. Mary Nogas at the FDEP Northeast District office and to myself. In conjunction with the Mayport Naval Station Partnering Team, the Navy should update and finalize the proposed Land Use Control Implementation Plan (LUCIP) and prepare a figure of the site appropriate for inclusion in the LUCIP. Finally, the Navy should send a letter of notification, including the final LUCIP, to the Department and to the U.S. Environmental Protection Agency, Region IV, stating that this site should be included in the MOA.

I appreciate your close cooperation in this project and to the continuing efforts of the Mayport Partnering Team. If you need any other assistance, please contact me at 850-921-4230.

Sincerely,



James H. Cason, P.G.
Remedial Project Manager

CC: Adrienne Wilson, Southern Division, North Charleston
John Griffin, FDEP

TJB  ESN  JJC 

"Protect, Conserve and Manage Florida's Environment and Natural Resources"