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LETTER GRANTING REQUEST FOR EXTENSION OF CORRECTIVE ACTION  
MANAGEMENT PLAN NS MAYPORT FL  
3/19/2002  
FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION



# Department of Environmental Protection

Jeb Bush  
Governor

Twin Towers Building  
2600 Blair Stone Road  
Tallahassee, Florida 32399-2400

David B. Struhs  
Secretary

March 19, 2002

Ms. Cheryl Mitchell, Director  
Environmental Division  
PWO Environmental  
Naval Station  
Mayport, Florida 32228-0112

file: CAMPdelay0302.doc

RE: Extension Request for Corrective Action Management Plan (CAMP) Report  
Submissions: HSWA Permit FL9 170 024 260; Naval Station Mayport, Mayport, Florida

Dear Ms. Mitchell:

In response to your request to extend certain report submission dates in your letter dated March 11, 2002 (received March 14, 2002), the following proposed changes are approved:

1. Draft Group IV RFI: from February 28, 2002 to May 30, 2002.
2. Draft Statement of Basis for SWMUs 2, 3, 4, 5 and 22: from February 21, 2002 to July 31, 2002.
3. Draft Group IV CMS: from May 20, 2002 to August 30, 2002.
4. Draft CMS for Area of Concern (AOC) C: from June 28, 2002 to August 30, 2002.
5. Draft Statement of Basis for SWMUs 14 and 15: from March 29, 2002 to July 31, 2002.
6. Draft CMS for SWMUs 18, 20, 21 and 52: from April 17, 2002 to August 30, 2002.
7. Draft Statement of Basis for SWMUs 18, 20, 21 and 52: from June 14, 2002 to September 30, 2002.
8. Draft CMS for SWMUs 13, 19, 26, 28 and 56: from May 29, 2002 to August 30, 2002.
9. Draft Statement of Basis for SWMUs 13, 18, 19, 26 and 56 from June 24, 2002 to September 30, 2002.

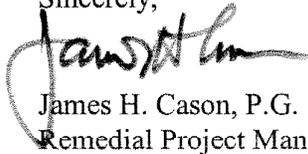
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Ms. Cheryl Mitchell  
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Thank you for the timely submission of these changes. If you need further clarification or any additional information, please feel free to contact me at 850-921-4230.

Sincerely,



James H. Cason, P.G.  
Remedial Project Manager

CC: Craig Benedikt, EPA Region IV, Atlanta  
Terry Hansen, Tetra Tech, Tallahassee

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