

BRAC UNIT

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WASTE MANAGEMENT DIVISION  
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, REGION IV  
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ATLANTA, GEORGIA 30365

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**FACSIMILE TRANSMISSION SHEET**

(Please Number All Pages)

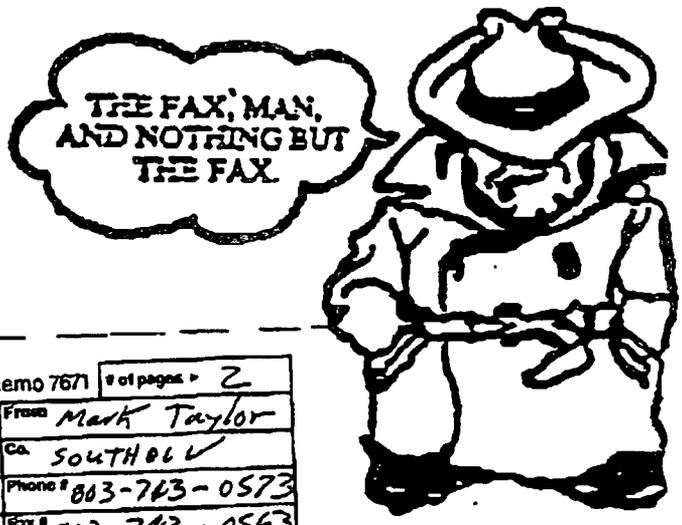
1D-00413

DATE: 02/15/95 # OF PAGES (including Cover Sheet) 2  
TO: Mark Taylor FAX NUMBER: 803-743-0573  
ADDRESS: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

FROM: David Williams FAX NUMBER: (404) 347- \_\_\_\_\_

IF THE FOLLOWING MESSAGE IS RECEIVED POORLY, PLEASE CALL \_\_\_\_\_  
IN OUR OFFICE AT (404) 347- \_\_\_\_\_

SPECIAL NOTES OR INSTRUCTIONS: Assembly B - Comments



Post-It® brand fax transmittal memo 7671		# of pages	<u>2</u>
To	<u>Lawson Anderson</u>	From	<u>Mark Taylor</u>
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## NAVAL AIR STATION MEMPHIS

## RCRA FACILITY ASSESSMENT

RFI

## ASSEMBLY B

- 1) SWMUs 4 and 6 should be adequately delineated on Figure 1.
- 2) Will discharges from SWMU 38, south side, contaminate the north side SWMU 38 after the Assembly B investigation?
- 3) Section 4.4, Expansion of Investigation

The determination to expand the investigation should be made by a combination of the results from the shallow soil (0-6") investigation for contaminants above background and then consideration of the detection of the contaminants above PRGs. Also, a determination needs to be made as to the average rate of sedimentation, so that 0"-6" sampling would be of sufficient depth.

An attempt should be made to determine if solvents discharged into the drainage ditches, particularly DNAPLs, could have entered the groundwater system. Low areas where pooling would have occurred should be investigated as well as the main points of discharge into the drainage ditches.

Ecological concerns are going to be a primary target for this investigation.

- 4) Section 5.0, Potential Receptors

Please elaborate on the areas and pathways that potential receptors would be exposed. For instance, a brief description of the areas fishing occurs and the approximate amount of fish consumed. Additionally, please briefly describe potential pathways that livestock would be exposed.

- 5) Figure B-2, Site Map

Please label SWMU 4.