

N00639.AR.000864
NSA MID SOUTH
5090.3a

MEETING MINUTES REGARDING BASE REALIGNMENT AND CLOSURE TEAM TELECON
MEETING HELD ON 8 NOVEMBER 1999 MILLINGTON SUPPACT TN
11/8/1999
U S NAVY

NSA Mid-South BCT Minutes

MeetingDate: 08-Nov-99 **MeetingType:** Telcon

Minute No. 701
08-Nov-9
Topic: Check In
Program
Site:
Presenter:
Null

Jim Reed named as Mark Taylors replacement.

UPDATE TEAM ON THE CITY'S CLEARING/GRUBBING EFFORTS NEAR THE TURKEY SHOOT. - Letter generated by the Activity was sent to the City outlining the areas that can be cleared/grubbed. No work has started yet.

UPDATE TEAM ON ANY PUBLIC COMMENTS RECEIVED TO DATE - No comments received yet. FOST to be signed by SDIV XO 17 November 99.

Actions/Decisions:

RECEIVE TEAM FEEDBACK ON PROPOSED STATEMENTS OF BASIS - Scheduled to go out 19 November 99.

UPDATE TEAM ON CLIFF CASEY AND FRANK CHAPELLE'S PROPOSED MNA MODELING EFFORT FOR AOC A - Frank Chapelle is funded for the ARTT Time to Cleanup project at NSA MS. 3D Simulation are not funded yet.

Minute No. 702
22-Nov-9
Topic: Check In
Program
Site:
Presenter:

CHECK IN AND TEAM PERSPECTIVES, READ GROUND RULES, REVIEW AND VALIDATE AGENDA, ESTABLISH PARKING LOT FOR BRAC AND ERNA ISSUES.

Actions/Decisions:
740

Minute No. 703
22-Nov-9
Topic: Action Items
Program
Site:
Presenter:
Null

Null

Actions/Decisions:

Minute No. 704
22-Nov-9
Topic: Corrective Measures
Program BRAC
Site: AOC A
Presenter: EnSafe
Stedman

UPDATE TEAM ON A-A PILOT SCALE PROJECT, AND MODELING IMPACT TO THE CMS. Approval from the MSCHD received. Revised WP submitted 11/16/99. Updated Water Quality Control Board. Drilling started on the installation of the injection/recovery wells on 11/22/99. Data from samples collected during well installation will be sent out next week to the BCT. TelCon to discuss may be warranted, depending on results.

Discussed whether or not to include the veggie oil pilot study results in the CMS report.

Actions/Decisions:
741

Minute No. 705
22-Nov-9
Topic: General
Program BRAC
Site:
Presenter:

UPDATES ON VARIOUS BRAC ISSUES.

- 1) FOST STATUS: FOST signed 11/19/99. Deeds still being worked on.
- 2) RAB Meeting Change - PWO asked that the meeting be changed so that he may attend (PWO departing 1/22/00). Discussion tabled until tomorrow.
- 3) Consolidate Repository - Sue Millican asked if we could eliminate the repository at the Millington Library. Only 2 visitors in past 5 years.

Actions/Decisions:
219

Minute No. 706
22-Nov-9
Topic: Parking Lot Items
Program BRAC
Site:
Presenter:

PARKING LOT ITEMS:

- 1) N-48 WORK PLAN - NSA waiting on EPA comments.
- 2) SCHEDULE - Reviewed BRAC Critical portion of the Project Schedule.

Null

Actions/Decisions:
742

Minute No. 707
23-Nov-9
Topic: Check In
Program Null
Site:
Presenter:

CHECK IN AND TEAM PERSPECTIVES

Null

Actions/Decisions:

Minute No. 708
23-Nov-9
Topic: Corrective Measures
Program BRAC
Site: AOC A
Presenter: SDIV

UPDATE TEAM ON FRANK CHAPELLE'S PROPOSAL AND RECEIVE TEAM FEEDBACK: Chapelle (and the SEAM3D model) needs a calibrated flow model by February to do the MNA modelling. USGS needs to extract AOC A from the overall flow model.

(from flow chart)

COMPONENTS OF THE CMS REPORT

A-A PILOT: applicable to SEAM3D

VEG OIL PILOT: applicable to SEAM3D

AOC A FLOW MODEL: applicable to MNA and SEAM3D

MNA PROTOCOL:

SEAM3D: applicable to A-A PILOT and VEG OIL PILOT (non-critical to CMS report), applicable to DESIGN

EVAL REMEDIAL ALTERNATIVES (containment eval, etc.):

DECISION

DESIGN

IMPLEMENTATION

Actions/Decisions:
743
744
745
746

Minute No. 709
23-Nov-9
Topic: Work Plans
Program
Site:
Presenter: EnSafe
Stedman
Actions/Decisions:
220

REVIEW THE TECH MEMO ON THE PROPOSED DPT WORK AT SWMUS 15 AND 22. Received TDEC and NSA comments on both 15 and 22. Depth of samples was increased to 24 at 15, and additional points added to 22. Both WP will be reissued.

Minute No. 710
23-Nov-9
Topic: Parking Lot Items
Program ERNA
Site:
Presenter: SDIV
Porter
Actions/Decisions:
747
748
749
750

REVIEW RAB Agenda:
BRAC/ERNA updates to regulators and the Activity prior to the meeting.

Minute No. 711
23-Nov-9
Topic: Reports
Program ERNA
Site: SWMU 2
Presenter: EnSafe
Smith
Actions/Decisions:
751

REVIEW AND DISCUSS SWMU 2 CHLORIDE DATA AND GROUNDWATER DATA. Presented SWMU 2 chloride data and briefly reviewed the status of the investigation. EnSafe will prepare a groundwater data summary for the BCT to review and help decide if further evaluation is needed.

Minute No. 712
23-Nov-9
Topic: Reports
Program ERNA
Site: Assembly F
Presenter: EnSafe
Smith
Actions/Decisions:

DISCUSS RFI DATA GAPS AND SCHEDULE IMPACT. Discussed current status of Assembly F RFI report and the need for further evaluation of the fluvial deposits. Specific Capacity test will be conducted at SWMU 39. New report dates will be submitted to Sdiv next week.

Minute No. 713
23-Nov-9
Topic: Parking Lot Items
Program ERNA
Site:
Presenter:

REVIEW ERN PROJECT SCHEDULE:

Actions/Decisions:
752

Minute No. 714
23-Nov-9
Topic: Close-out
Program BASE
Site:
Presenter:
Null

PLUS/-/DELTA:

PLUS: Progress on SWMU 2, SWMU 15/22 approval, further clarification on modeling approach; MT plaque, cigars, and dinner; signing of the FOST, 2-Day meeting, Jim's Xmas Gifts,

DELTA: Lots of disruptions, Mark's departure (x,x,x), not all members agree with conditions of the FOSTs, LMA absence

Actions/Decisions:

NSA Mid-South BCT Action Items

22-Nov-99

Action Item No. 740 22-Nov-99 **Assigned to:** Anderson **Site:** **Minute Ref. No. 702**
Provide NSA Mid-South copies for the Turkey Shoot TCLP data Form Is.

Action Item No. 741 22-Nov-99 **Assigned to:** Anderson **Site:** AOC A **Minute Ref. No. 704**
Include Williams well in the next round of GW sampling at AOC A. MSCHD will not be sampling for VOCs.

Action Item No. 742 22-Nov-99 **Assigned to:** Carmichael **Site:** **Minute Ref. No. 706**
Develop modelling schedule for AOC A for Project Schedule.

Action Item No. 743 23-Nov-99 **Assigned to:** Reed **Site:** AOC A **Minute Ref. No. 708**
Check with Parsons to determine if they are running any models to simulate the passive system.

Action Item No. 744 23-Nov-99 **Assigned to:** Reed **Site:** AOC A **Minute Ref. No. 708**
Coordinate Chapelle to develop schedule for the MNA protocol.

Action Item No. 745 23-Nov-99 **Assigned to:** Reed **Site:** AOC A **Minute Ref. No. 708**
Coordinate w/Bruce Campbell (USGS-Columbia) on SEAM3D costs/schedule.

Action Item No. 746 23-Nov-99 **Assigned to:** Reed **Site:** AOC A **Minute Ref. No. 708**
Coordinate w/ Bruce Campbell and Frank Chapelle to include them in the Dec telcon to explain MNA protocol and SEAM3D.

Action Item No. 747 23-Nov-99 **Assigned to:** WILSON **Site:** **Minute Ref. No. 710**
Take pictures of the N-48 soil removal

Action Item No. 748 23-Nov-99 **Assigned to:** Anderson **Site:** **Minute Ref. No. 710**
Produce poster of the N-48 Soil Removal for the RAB.

Action Item No. 749 23-Nov-99 **Assigned to:** Stedman **Site:** **Minute Ref. No. 710**
Produce poster showing the pilot study for the RAB.

Action Item No. 750 23-Nov-99 **Assigned to:** Porter **Site:** **Minute Ref. No. 710**
Prepare presentation on RAB transisition.

Action Item No. 751 23-Nov-99 **Assigned to:** Smith **Site:** SWMU 2 **Minute Ref. No. 711**
EnSafe will prepare a groundwater data summary for SWMU 2 for the BCT to review and help decide if further evaluation is needed.

Action Item No. 752 23-Nov-99 **Assigned to: Wilson**

Site:

Minute Ref. No. 713

Locate and review closure report for UST 1508 on the west end of SWMU 5 (AFFTA).

NSA Mid-South BCT Decisions

22-Nov-99

Decision No. - 219

Site:

Minute Ref. No. - 705

22-Nov-99

REPOSITORY: Consensus was reached to retain the repository in the Millington Public Library until the Record of Decision is finalized.

Decision No. - 220

Site:

Minute Ref. No. - 709

23-Nov-99

Work plans for additional DPT at SWMUs 15 and 22 conditionally approved based on comments received from EPA, TDEC and NSA. Work will start 13 December 99.

NSA Mid-South BCT Outstanding Action Items

As of: 09-Dec-99

Action Item 204 Assigned to: Donaldson on 23-Sep-97 Required by: 10/27/97 Minute Ref. No. 170
Check on training opportunities (with goal of 2 training sessions per year for team; this is an ongoing task).

Action Item 511 Assigned to: Morrison on 26-Aug-98 Required by: 9/15/98 Minute Ref. No. 461
Write article for BRAC Talk: Under Budget/Innovative Techniques - 'No Business As Usual' - * rotasonic, * DPT, * combination of the two, * onsite lab, * field TPH analyzer, * low tech where appropriate (dig and haul), * include costs, * embracing DQOs, * honest partnering, * team make up, * IDW management, EXPECTED JULY MEETING. Promised for the October Meeting, nope, November Meeting.

Action Item 645 Assigned to: Anderson on 23-Mar-99 Required by: 4/16/99 Minute Ref. No. 566
Compile information on number of sites closed per calendar year; include number acres per color classification per year. Number of wells installed. Number of investigations started and completed, and other factoids.

Action Item 650 Assigned to: Porter on 23-Mar-99 Required by: 4/27/99 Minute Ref. No. 566
Revise Team Briefing Presentation.

Action Item 678 Assigned to: Anderson on 22-Jun-99 Required by: 11/17/99 Minute Ref. No. 616
Prepare addendum to the AOC A RFI Report

Action Item 708 Assigned to: Anderson on 27-Sep-99 Required by: 10/25/99 Minute Ref. No. 660
Check on viability of the Princeton GW Short Course

Action Item 729 Assigned to: Wilson on 29-Sep-99 Required by: 10/25/99 Minute Ref. No. 673
Review plans for the SWMU 65 area to determine if a fuel line exists that could possibly be a source of petroleum contamination. No plans available. Trenching to be performed by the COE.

Action Item 732 Assigned to: Stedman on 26-Oct-99 Required by: 11/22/99 Minute Ref. No. 686
EnSafe and USGS will develop a decision brief (spreadsheet) recommending a modeling approach.

Action Item 733 Assigned to: Carmicheal on 26-Oct-99 Required by: 11/22/99 Minute Ref. No. 686
EnSafe and USGS will develop a decision brief (spreadsheet) recommending a modeling approach.

Action Item 734 Assigned to: Johns on 27-Oct-99 Required by: 1/24/00 Minute Ref. No. 691
Assuming property transfer, prepare tri-fold hand out (color) explaining the post transfer process.

Action Item 735 Assigned to: Smith on 27-Oct-99 Required by: 12/31/99 Minute Ref. No. 693
Coordinate geophysical survey at S-235.

Action Item 738 Assigned to: Carmichael on 27-Oct-99 Required by: 11/8/99 Minute Ref. No. 699
Coordinate installation of water level recorder in Shipp Road well.

Action Item 739 Assigned to: Smith on 27-Oct-99 Required by: 10/29/99 Minute Ref. No. 699
Coordinate surveying of private wells.

Action Item 740 Assigned to: Anderson on 22-Nov-99 Required by: 12/3/99 Minute Ref. No. 702
Provide NSA Mid-South copies for the Turkey Shoot TCLP data Form Is.

Action Item 741 Assigned to: Anderson on 22-Nov-99 Required by: 12/31/99 Minute Ref. No. 704
Include Williams well in the next round of GW sampling at AOC A. MSCHD will not be sampling for VOCs.

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Develop modelling schedule for AOC A for Project Schedule.

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Check with Parsons to determine if they are running any models to simulate the passive system.

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Action Item 747 Assigned to: WILSON on 23-Nov-99 Required by: 1/31/00 Minute Ref. No. 710
Take pictures of the N-48 soil removal

Action Item 748 Assigned to: Anderson on 23-Nov-99 Required by: 1/25/00 Minute Ref. No. 710
Produce poster of the N-48 Soil Removal for the RAB.

Action Item 749 Assigned to: Stedman on 23-Nov-99 Required by: 1/25/00 Minute Ref. No. 710
Produce poster showing the pilot study for the RAB.

Action Item 750 Assigned to: Porter on 23-Nov-99 Required by: 1/25/00 Minute Ref. No. 710
Prepare presentation on RAB transision.

Action Item 751 Assigned to: Smith on 23-Nov-99 Required by: 1/24/00 Minute Ref. No. 711
EnSafe will prepare a groundwater data summary for SWMU 2 for the BCT to review and help decide if further evaluation is needed.

Action Item 752 Assigned to: Wilson on 23-Nov-99 Required by: 12/14/99 Minute Ref. No. 713
Locate and review closure report for UST 1508 on the west end of SWMU 5 (AFFTA).

Action Item 753 Assigned to: Porter on Required by: 1/24/00 Minute Ref. No. 0
Prepare draft Team Goal for 2000