



DEPARTMENT OF THE NAVY  
SOUTHERN DIVISION  
NAVAL FACILITIES ENGINEERING COMMAND  
2 155 EAGLE DR., P. O. BOX 10068  
CHARLESTON, S. C. 29411-0068

32501.000  
03.01.00.0018

COMMANDING OFFICER, NOT TO  
THE SIGNER OF THIS LETTER.  
REFER TO:  
5090/11  
Code 18214

08 FEB 1991

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NAS PENSACOLA  
5090.3a

**CERTIFIED MAIL RETURN RECEIPT REQUESTED**

Mr. Jeff Crane  
U.S. Environmental Protection Agency  
Region IV  
Waste Management Division  
345 Courtland Street, NE.  
Atlanta, GA 30365

Dear Mr. Crane:

In accordance with the signed Federal Facilities Agreement the first Quarterly Progress Report for NAS Pensacola will be available in April. This will include actions for January, February, and March. Since only continuing contract negotiations have taken place during November and December, a separate report for this period will not be sent.

Questions concerning this matter may be directed to Ted Campbell, Code 18214, at (803) 743-0576.

Sincerely,

JAMES B. MALONE, Jr.  
MANAGER, INSTALLATION RESTORATION  
EAST SECTION

copy to:  
NAS Pensacola (Ron Joyner)

1100155