

NAS PENSACOLA TEAM MEETING SUMMARY

I. Meeting Review

N00204.AR.000903

NAS PENSACOLA

5090.3a

a. Date: **04/19/95-04/20/95** Place: Tallahassee, FL

b. Attendees

please see attached attendance sheets

c. Notetaker

Tricia Rohr

d. Agenda:

Facilitator Integration

Site 39 **rod** Schedule/AH Comments

Schedule for all documents

Site **14**

Navy '96 Budget

Role of facilitator

Site 44

Soil clean-Up Goals

Action Memo - Chevalier Field

David's Team Improvement/Allison Humphris' frustration

Decommission of Steam Plant

Sewer line testing

OU-10 Schedule

Metric for success

e. March and Previous Action Items:

| | Person | Item | Status |
|--------------------|---------------------|---|-----------------|
| FFA | The Team | comment on letter proposed by H.Beiro and B.Caldwell regarding letter to the AR | pending |
| soil background | B. Caldwell | call A.Humphris & update on soil background database | complete |
| Site 39 ROD | A.Humphris | check on protocols relative to signing ROD | pending |
| Site 11/30 | B.Caldwell | fax E/A&H's determination of wells to be re-sampled | complete |
| Removal Action | D.Clowes E.Nuzie | talk with air quality program in Tallahassee to help with the issuance of permit for area north of Bldg. 3380 | complete |

g. Decisions and Action Items:

Administrative Decisions

1. Set the agenda before the next meeting, not just **the leftover** topics, focused primarily on document review. Anything that occurs between meetings should be faxed to H.Beiro with a goal and a time limit at least **one** week before the next **meeting**. H.Beiro will compile and fax **to** members - members will vote.

2. It is the responsibility of the person bringing a topic to the table to explore the ways the topic can be presented to help expedite **and** clarify (**i.e.** - the use of graphs, flowcharts, etc.)
3. **Oak** Ridge meeting on June **28-29** is moved to Atlanta.

Site 39 Decisions

1. E/A&H will have final comments for the PP and Final **RI** by April **28**, 1995 from USEPA and FDEP. E/A&H will incorporate the comments **and** USEPA and **FDEP** will not review the document again before it goes public.
2. A.Humphris' comments -
 - #1-#2 - agreed
 - #3 - E/A&H, if there is time after incorporating the comments, will include a glossary. If there is not enough time, a glossary will not be included.
 - #4-#6a - agreed
 - #6b - comment to be taken out
3. Team agreed with A. Humphris' comments on the ROD.
4. Final ROD comments to be submitted by the end of May.

Site 39 Action Items

1. A.Humphris to fax comments and letter to Pensacola office **and** A.Dennen on 4/27/95.

Schedule for All Documents Decisions

1. Eliminate from the RIs the information that is covered **in** the CSAP. Instead of having a Methodology section per **se**, reference the CSAP and **only** specify changes.
2. Take care of Site 5 document review **this** meeting. Do Sites 1 & 38 **RI** document review at the next meeting. Site 36 may possibly be reviewed.
3. Decision to tentatively do the document review of 41, 2 and 6 at the June Partnering meeting.

Schedule for All Documents Action Items

1. The Team to look and determine what sections of the RI can be eliminated and just reference the "parent" document it is included in.

Site 5 Decisions

1. D.Clowes' comments -
 - Disregard comment about GS01 - don't need to **go back and** re-sample
 - #4, #6 - agreed
2. A.Humphris' comments
 - #2 - agreed
 - #4 - retract for this site
 - #1 - A.Dennen will incorporate any lead data for soils at the site
 - #2 - agreed
 - #3 - **okay to** go ahead with the samples **we** have now for background data
 - #4 - agreed
 - #5 - use low flow background data **as a** comparison **and** qualify the results
 - #6 - agreed
3. Pages with **the** incorporated comments will **be** sent out to USEPA/FDEP **so** they can make sure the comments are incorporated **correctly before** the entire document is submitted.

Site 5 (D.Clowes' comments) Action Items

1. Comment #3 - A.Dennen to check her data **and** call D.Clowes with an explanation.
2. #5 - **A.Dennen** to go back and check - will compare to Final CAR

Chevalier Field Decision

1. Go ahead with the bio-remediation at Chevalier Field.
2. Greg Brown of FDEP has given **informal** approval for Bechtel to perform the de-watering of the site north of Building 3380.

Site 14 Decisions

1. Keep **this** site **as** a screening site, submit the document **as** a **Preliminary Site Characterization** report, include recommendation for the Navy **to use as fill on Site 6/ Chevalier Field.**
2. Agreed that it is okay to use the sediments from Site **14 as fill at Site 6.**

Role of Facilitator Action Items

1. H.Beiro to get the list of the role of the facilitator from the January **1994** meeting and fax to the members of the team **to discuss in Tampa.**
2. S.Fredricks will have results from yesterday's role of facilitator exercise **typed** up and faxed to H.Beiro to include with other fax.

Site ~~44~~ Decision

1. Site **44** is a new site under the CERCLA program.

Soil Clean-up Goals Decision

1. Draft reports beginning with certain ARARs/TBCs will **be** submitted with those ARARs/TBCs. During the tabletop review, the **team** will decide whether or not ARARs/TBCs need to be incorporated into the document. The criteria for inclusion of the new ARARs/TBCs will be if it effects the conclusion of the document.

Action Memo - Chevalier Field Action **Items**

1. Navy to provide **strawman** action memo documenting the time critical issues involved in the removal actions at Chevalier Field.
2. A.Humphris will fax her ideas **to** the Navy about what should **be** included in the action memo.

Team Improvement Decisions

1. If circumstances arise that a due date of a document must **be** moved, E/A&H will take the team's agreement with an alternative due date **to** their management, provided it is in the meeting minutes.

Decommission of the NASP Steam Plant Action Item

1. B.Hill **to** provide team with an update.

Sewer Line Testing Action Item

1. R.Joyner to pursue the topic of **funding** for **the integrity testing and** flushing of the sewer line.

Site **2** Action Item

1. E/A&H to look at **data** above **CLP** limits - **flag and remove** - provide **new data** which is "useable" - compare with Florida range of background for metals - **also** pull out "outer bay" data for other reference background information. **Tty** to do **by next** meeting.

f. Attachments

Meeting Minutes, Attendance Sheets, and Handouts

II. Next meeting

- a. **Date: May 31 - June 1, 1995**
Place: Tampa, FL
- b. **Attendees - All members**
- c. **Facilitator - Steve Fredricks**
- d. **~~Meeting~~ Leader - Henry Beiro**
- e. **Proposed Agenda**

- Site 1 - comments - 4 hrs
- Site 38 - comments - 4 hrs
- Site 36 (draft *SAP*) - comments - 1 hr
- Navy '96 Budget - things to fund in '96 - 30 min
- Site 30 - re-sampling - 1 hr
- Site 44 - RI or screening site/data presentation - 30 min
- ~~Update~~ on steam plant - info share from B.Hill - 15 min
- Site 14 - comments & finish - 1 hr
- Team Improvement
- Metrics for success

NAS PENSACOLA ATTENDANCE LIST

DATE: April 19, 1995

| NAME | REPRESENTING | PHONE | FAX | INITIALS |
|------------------|-----------------|--------------|--------------|-----------|
| Allison Humphris | USEPA Region IV | 404.347.3016 | 404.347.5205 | <i>AH</i> |
| David Clowes | FDEP | 904.488.3935 | 904.922.4939 | <i>DC</i> |
| Brian Caldwell | E/A&H | 904.479.4595 | 904.479.9120 | <i>BC</i> |
| Henry Beiro | E/A&H | 904.479.4595 | 904.479.9120 | <i>H</i> |
| Ron Joyner | NAS Pensacola | 904.452.3900 | 904.452.2150 | <i>RJ</i> |
| Bill Hill | NAVY | 803.743.0324 | 803.743.0465 | <i>BH</i> |
| Bill Gates | NAVY | 803.743.0360 | 803.743.0465 | <i>BG</i> |
| Phil Crotwell | Bechtel | 615.220.2302 | 615.220.2748 | <i>PC</i> |
| Tricia Romo | E/A&H | 701.383.9115 | | <i>TR</i> |
| Eric Nuzie | FDEP | 904.488.3935 | 904.922.4368 | <i>EN</i> |
| Allison Dennen | E/A&H | 901.372-7962 | | <i>AD</i> |
| Dick Henderson | Mgt. Edge | 813-397-6155 | 813-397-6255 | <i>DH</i> |
| Paul V. Steward | EnSale/A&H | 901-372-7962 | 901-372-2154 | <i>PS</i> |

STEVE FREDERICK

GALILEO

(404)779-0638

SF

NAS PENSACOLA ATTENDANCE LIST

DATE: April 20, 1995

| NAME | REPRESENTING | PHONE | FAX | INITIALS |
|------------------|---------------------|------------------|------------------|------------|
| Allison Humphris | USEPA Region IV | 404.347. 3016 | 404.347. 5205 | <i>AH</i> |
| David Clowes | FDEP | 904.488. 3935 | 904.922. 4939 | <i>Dme</i> |
| Brian Caldwell | E/A&H | 904.479. 4595 | 904.479. 9120 | <i>BC</i> |
| Henry Beiro | E/A&H | 904.479. 4595 | 904.479. 9120 | <i>H</i> |
| Rm Joyner | NAS Pensacola | 904.452. 3900 | 904.452. 2150 | <i>RJ</i> |
| Bill Hill | NAVY | 803.743. 0324 | 803.743. 0465 | <i>BH</i> |
| Bill Gates | NAVY | 803.743. 0360 | 803.743. 0465 | <i>BG</i> |
| Phil Crotwell | Bechtel | 615.220. 2302 | 615.220. 2748 | <i>PC</i> |
| Tricia Rohy | E/A&H | 904.383. 9115 | | |
| STEVE FREDERICK | GAULLED | 404 419-0438 | | |
| Allison Dennen | EIA & H | 904 372-7962 | | <i>AD</i> |
| Dick Handwerker | The Management Edge | 813- 397-6155 | 813- 397-6255 | <i>DH</i> |
| Eric Nuzic | FDEP | 904/488-3935 | 904/922-4368 | <i>EN</i> |

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