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LETTER FROM THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
REGARDING REVIEW OF THE COMMUNITY INVOLVEMENT PLAN AUGUST 2003 NAS  
PENSACOLA FL  
10/15/2003  
FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION



# Department of Environmental Protection

Jeb Bush  
Governor

Twin Towers Building  
2600 Blair Stone Road  
Tallahassee, Florida 32399-2400

David B. Struhs  
Secretary

October 15, 2003

**Mr. Bill Hill**  
**Code ES311**  
**Southern Division**  
**Naval Facilities Engineering Command**  
**2155 Eagle Drive**  
**P.O. Box 190010**  
**North Charleston, South Carolina 29419-9010**

**RE: Community Involvement Plan, NAS Pensacola, Florida**

Dear Mr. Hill:

I have completed the technical review of the above referenced document dated August 2003 (received August 6, 2003) and find it to be adequate for its intent and approved. If I can be of any further assistance with this matter, please contact me at (850) 245-8998

Sincerely,

Tracie L. Vaught  
Remedial Project Manager

cc: Greg Campbell, NAS Pensacola  
Gena Townsend, USEPA Region 4  
Greg Wifley, CH2Mhill, Atlanta Georgia  
Charlie Goddard, FDEP Northwest District  
Gerald Walker, Tetra Tech, Tallahassee Florida

TJB

JJC

ESN