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LETTER REGARDING FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
COMMENTS ON THE FINAL FEASIBILITY STUDY FOR SITE 16 NAS WHITING FIELD FL  
1/17/2003  
FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION



JERRY BUSH  
Governor

# Department of Environmental Protection

Twin Towers Building  
2600 Blair Stone Road  
Tallahassee, Florida 32399-2400

David B. Struhs  
Secretary

January 17, 2003

Ms. Linda Martin  
Department of the Navy, Southern Division  
Naval Facilities Engineering Command  
2155 Eagle Drive, PO Box 190010  
North Charleston, SC 29419-9010

file: 16fs3.doc

RE: Final Feasibility Study for Site 16, Open Disposal and Burning Area, NAS  
Whiting Field

Dear Ms. Martin:

I have reviewed the above document dated March 2001 (received March 27, 2001). The following comments should be adequately addressed before the document can be considered final:

1. According to my records, the Site 16 RI has not been finalized. I sent an e-mail in this regard on April 23, 2002. We need to reconcile this.
2. Please refer to Tables 2-2 and 2-5: how does the Navy plan to address possible surface water and groundwater contaminant exceedances?
3. Page 2-9, discussion on RAO 2: this section pertains to ecological risk, yet the second paragraph discusses human health (cancer risks). This should be corrected.
4. Page 3-4, Section 3.2.2 discusses land use controls as if they exist outside the MOA (refer to my previous comments in Appendix E). The responses stated the MOA would be discussed with respect to the current status. This apparently was not done, since the MOA is not mentioned in this section.
5. My previous comment 11 in Appendix E does not appear to have been addressed.
6. The following Tables refer to Site 16 as the Crash Crew Training Area: Tables 2-5, 3-1, 3-2, 4-2, 4-5 and 5-1. Please check and correct all Figures and Tables so that they adequately reference Site 16 as the Open Disposal and Burning Area.

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Ms. Linda Martin  
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January 24, 2003

We may be able to address some of these concerns at the upcoming Partnering meeting next month. In the meantime, if you have questions or need further clarification, please contact me at (850) 245-8999.

Sincerely,

James H. Cason, P.G.  
Remedial Project Manager

cc: Craig Benedikt, USEPA, Atlanta  
Jim Holland, NASWF

TJB\_\_\_\_\_JJC\_\_\_\_\_ESN\_\_\_\_\_