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NAS WHITING FIELD
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LETTER REGARDING FINAL REMEDIAL INVESTIGATION REPORT SITE 18 CRASH CREW
TRAINING AREA NAS WHITING FIELD FL
4/21/1999
FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION



Department of Environmental Protection

09.01.18.0002

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Jeb Bush
Governor

Twin Towers Building
2600 Blair Stone Road
Tallahassee, Florida 32399-2400

David B. Struhs
Secretary

April 21, 1999

Ms. Linda Martin
Department of the Navy, Southern Division
Naval Facilities Engineering Command
2155 Eagle Drive, PO Box 190010
North Charleston, SC 29419-9010

file: 18ri_f2.doc

RE: Final Remedial Investigation Report, Site 18, Crash Crew Training Area, NAS
Whiting Field

Dear Ms. Martin:

I have reviewed the subject document dated January 1999 (received January 21, 1999). The report has addressed most of my previous comments; however, the following aspects should be adequately addressed before I can consider the document as final. The Navy may address them simply as corrections to the pages or inserts into the appendix if it chooses:

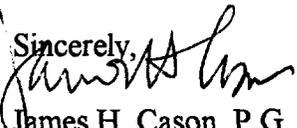
1. Table 5-8: the "NA" for leachability for TRPH is in error and is, in fact, 340 mg/kg. Please correct this error. Additionally, please note that if it has not been done, analytical testing for leachability should be accomplished for TRPH at Site 18 and should be included in the conclusions and recommendations, bearing in mind the leachability/ground water relationship. If one appears to exist, this should be duly noted so that it can be evaluated in the basewide ground water evaluation.
2. Table 5-8: since these constituents have been corrected with respect to concentration, please reassess the conclusions for the semivolatiles, especially for benzo(a)pyrene and benzo(a)anthracene since they greatly exceed the industrial SCTLs.
3. In response to my previous comment (1), please address the inclusion of the newly promulgated cleanup target levels in the appendix (please refer to your response to my comments, page F-9).

I appreciate the opportunity to review this document. As I said previously, I would be receptive to making the changes and corrections in a simple manner. We can discuss this at the next Partnering meeting this week. If you have questions or require further clarification, please contact me at (850) 921-4230.

"Protect, Conserve and Manage Florida's Environment and Natural Resources"

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Ms. Linda Martin
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Sincerely,

James H. Cason, P.G.
Remedial Project Manager

cc: Craig Benedikt, USEPA Atlanta
Rao Angara, Harding, Lawson and Associates, Tallahassee
Terry Hansen, TtNUS, Tallahassee

TJB B JJC JJC ESN ESN