



ENVIRONMENTAL MANAGEMENT AGENCY
TRANSPORTATION

August 9, 1994

Rec'd
8/11/94

REC'D DIRECTOR
M60050.001540
MCAS EL TORO
SSIC # 5090.3

KEN R. SMITH
DIRECTOR OF TRANSPORTATION

LOCATION:
300 N. FLOWER ST.
SEVENTH FLOOR
SANTA ANA, CALIFORNIA

MAILING ADDRESS:
P.O. BOX 4048
SANTA ANA, CA 92702-4048

TELEPHONE:
(714) 834-3455
FAX # 834-5965

File: Alton Pkwy (13A)
Right of Way

BRAC/Environmental Coordinator
NAVFACENCOM, Southwest Division
Attn: David Crawley
T-2009 MCAS
El Toro (Santa Ana), CA 92709-5002

Dear Mr. Crawley:

At your request, enclosed are the following items:

1. Two copies of the 1990 USMC 1"=100' topographic map showing the right of way for Alton Parkway and the severed parcel.
2. Two copies of the 1990 USMC 1"=100' topographic map showing the field flag locations and numbers for Alton Parkway right of way as recently set by the County of Orange Surveyors.
3. Two copies of the right of way maps for Alton Parkway across MCAS El Toro and the severed parcel (2 sheets).

Also enclosed relative to the City of Irvine's Agua Chinon Channel project, are the following:

1. A list of contact persons at the City of Irvine and the County.
2. One copy of the October 13, 1992 agreement between the Orange County Flood Control District and the City of Irvine.
3. One copy of the July 12, 1989 agreement between The Irvine Company, the Orange County Flood Control District and the United States of America relative to several flood control projects.

David Crawley
Page Two

If you need further assistance or have questions, please call me at 834-3467.

Very truly yours,

A handwritten signature in black ink, appearing to read "R. L. Rende", with a long horizontal flourish extending to the right.

R. L. Rende, Manager
Transportation/Special Districts

RLR:ml(4080908493667)

Attachments

cc: Diane Arnett, MCAS El Toro, w/one copy of Alton Pkwy Attachments
Lynn Hornecker, SW Division San Diego, w/one copy of Alton Pkwy Attachments
Kari Rigoni, EMA Environmental Planning
Melinda Stewart, EMA Advance Planning
Habib Yaziji, EMA Flood Program