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**PUBLIC UTILITIES COMMISSION**

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HUNTERS POINT  
SSIC NO. 5090.3

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WATER AND POWER

SAN FRANCISCO  
CLEAN WATER PROGRAM

July 12, 2000

Mr. Richard Mach  
Department of the Navy  
Naval Facilities Engineering Command  
Southwest Division  
BRAC Office  
1220 Pacific Highway  
San Diego, CA 92132-5190

*Draft Final Parcel D Risk Management Review Process Report, Hunters Point Shipyard dated June 20, 2000*

On behalf of the San Francisco Redevelopment Agency, we have reviewed portions of the subject document and have included our comments in this letter. Our review consisted of portions of Table 1, Figure 2 and Appendix A.

*COMMENTS*

**1) IR-08 RA 8-1 and 8-2** Figure 2 does not accurately represent the conclusions listed on Table 1 or in the text or as was stated by the participants during the Risk Management Review Process (RMRP) meetings. The areas represented by RA 8-1 and RA 8-2 on Figure 2 are not the target areas where the PCB interim removal action was conducted. It would be more accurate to remove the 8-1 and 8-2 rectangles and draw in a new area where the PCB interim removal action took place.

Since it is unclear what the extent of this new area will be, the Navy could use dashed lines and question marks to make it clear, as stated in the text, that the area will be defined in the feasibility study. Leaving the current 8-1 and 8-2 boxes is misleading because it appears that the Navy will be targeting the wrong area for the cleanup.

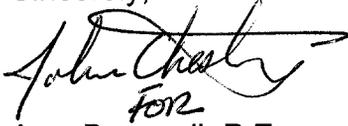
**2) IR-33N DM 7353** In the Draft RMRP Report, there were two DM areas, 7353 and 7453 in this location. It appears that this version of the report has merged the two spots into one and called them DM 7353. Please fix this discrepancy so that anyone following the paper trail does not think that DM7453 was lost.

**3) IR-37** We appreciate that the Navy has agreed to a residential cleanup level for this area, as designated in the City's reuse plan.

4) **IR-65 DM 8866** Table 1 states that the soil in this area should be remediated to a depth of 3 feet to address levels of arsenic. The depth reference should be taken out of the table, since the exact depth will be established during the removal or remedial action.

If you have any questions about these comments, please contact John Chester at 415-554-3247.

Sincerely,

A handwritten signature in black ink, appearing to read "John Chester". Below the signature, the number "7012" is written in a smaller, less legible script.

Amy Brownell, P.E.  
Site Mitigation Engineer

Cc: Byron Rhett, SFRA  
Jesse Blout, MOED  
Elaine Warren, City Attorney  
Rona Sandler, City Attorney  
John Chester, SFPUC  
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