

WARNING

SENSITIVE RECORD

PORTIONS OF THIS RECORD ARE CONSIDERED SENSITIVE AND NOT FOR PUBLIC VIEWING. THIS DOCUMENT CONTAINS THE FOLLOWING TYPE OF SENSITIVE INFORMATION:

- PRIVACY ACT INFORMATION
- ARCHAEOLOGICAL LOCATION COORDINATES OR MAPS
- ATTORNEY / CLIENT DELIBERATIVE PROCESS INFORMATION
- COMMAND INTERNAL RULES AND PRACTICES
- COMMERCIAL TRADE SECRETS OR CONFIDENTIAL COMMERCIAL INFORMATION
- DRAWINGS OF MILITARY STRUCTURES / BUILDINGS OR FEDERAL BUILDINGS
- STREET LEVEL MAP(S) OF MILITARY INSTALLATIONS OR FEDERAL BUILDINGS
- GEOLOGICAL / GEOPHYSICAL INFORMATION / DATA CONCERNING WELLS

RECORDS OFFICE REMINDER: REVIEW AND SAFEGUARD SENSITIVE INFORMATION CONTAINED IN THE DOCUMENT PRIOR TO PUBLIC ACCESS



N00217_001837
HUNTERS POINT
SSIC NO. 5090.3

Privacy Act Data Cover Sheet

To be used on
all documents
containing personal
information

DOCUMENTS ENCLOSED ARE SUBJECT TO THE PRIVACY ACT OF 1974

Contents shall not be disclosed, discussed, or shared with individuals unless they have a direct need-to-know in the performance of their official duties. Deliver this/these document(s) directly to the intended recipient. **DO NOT** drop off with a third-party.

The enclosed document(s) may contain personal or privileged information and should be treated as "For Official Use Only." Unauthorized disclosure of this information may result in **CIVIL** and **CRIMINAL** penalties. If you are not the intended recipient or believe that you have received this document(s) in error, do not copy, disseminate or otherwise use the information and contact the owner/creator or your Privacy Act officer regarding the document(s).

Privacy Act Data Cover Sheet



DEPARTMENT OF THE NAVY
BASE REALIGNMENT AND CLOSURE
PROGRAM MANAGEMENT OFFICE WEST
1455 FRAZEE RD, SUITE 900
SAN DIEGO, CA 92108-4310

Ser BPMOW.sak/0422
APR 2 2010

Mr. Mark Ripperda (SFD 8-3)
U.S. Environmental Protection Agency, Region IX
75 Hawthorne Street
San Francisco, CA 94105

Dr. Ryan Miya
Department of Toxic Substances Control
700 Heinz Avenue, Bldg. F, Suite 200
Berkeley, CA 94710

Mr. Erich Simon
San Francisco Bay Regional Water Quality Control Board
1515 Clay Street, Suite 1400
Oakland, CA 94612

Dear BCT members:

Enclosure (1) is the Draft Record of Decision (ROD) for Parcel C, Hunters Point Shipyard, San Francisco, California. Please provide comments no later than **Friday, May 21, 2010**.

The data from the Parcel C Soil under the Buildings Data Gap Investigation (DGI), completed in February 2010, has been integrated into the remedies found in the Parcel C ROD. A Technical Memorandum will document the data from the Parcel DGI and the Navy's decision making process on how soil contamination under the Parcel C buildings will be addressed if a foundation is removed. The DGI Technical Memorandum will be submitted to the BCT late April 2010.

Should you have any concerns with this matter, please contact Ms. Sarah Koppel at (619) 532-0962 or Mr. Keith Forman at (619) 532-0913.

Sincerely,

A handwritten signature in black ink, appearing to read "Keith Forman", written over a horizontal line.

KEITH FORMAN
BRAC Environmental Coordinator
By direction of the Director

Enclosure: 1. Draft Record of Decision for Parcel C, Hunters Point Shipyard, San Francisco, California April 2, 2010

Ser BPMOW.sak/0422
APR 2 2010

Copy to: (Main Text Hard Copy + CD)

Mr. Robert Carr (ORC-3)
U.S. EPA, Region IX
75 Hawthorne Street
San Francisco, CA 94105

Dr. Daniel Stralka (SFD-8)
U.S. EPA, Region IX
75 Hawthorne Street
San Francisco, CA 94105

Mr. Michael Jacobvitz
MACTEC Engineering & Consulting
5341 Old Redwood Highway, Suite 300
Petaluma, CA 94954

Ms. Diane Silva (3 Hardcopies + 1CD)
937 N. Harbor Drive
Building 1, 3rd Floor
San Diego, CA 92132

Mr. Anthony Landis
8800 Cal Center Drive
Sacramento, CA. 95826-3268

Mr. Robert Elliott
1001 "I" Street, 23rd Floor
Sacramento, CA. 95812

Ms. Vandana Kholi
Department of Public Health
Environmental Management Branch
1616 Capitol Ave. MS 7405
Sacramento, CA 95899-7377

Ms. Laurie Lowman
Radiological Affairs Support Office
Building 1971
NWS P.O. Drawer 260
Yorktown, VA 23691-0260

Ms. Sarah Kloss
75 Hawthorne Street
San Francisco, CA. 94105

Ms. Leslie Lundgren
33 New Montgomery Street, Suite 2000
San Francisco, CA 94105

Ms. Dorinda Shipman
Treadwell & Rollo
555 Montgomery Street, Suite 1300
San Francisco, CA 94111

Ms. Karla Brasaemle
90 New Montgomery Street, Suite 710
Tech Law, Inc.
San Francisco, CA 94105

APR 2 2010

Copy to: (CD only)

Ms. Amy Brownell
Department of Public Health
1390 Market Street, Suite 910
San Francisco, CA 94102

Ms. Andrea Ruiz-Esquide
Office of City Attorney
City Hall, Room 234
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4682

Ms. Tamara Davidson
Department of Public Health
101 Grove Street, Room 217
San Francisco, CA 94102

Mr. Stan DeSouza
Department of Public Works
1680 Mission Street, First Floor
San Francisco, CA 94103-2414

Mr. Thor Kaslofsky
City of SF Redevelopment Agency
1 South Van Ness Avenue
San Francisco, CA 94103

Mr. Michael Sharpless
Paul Hastings
55 2nd Street, 24th Floor
San Francisco, CA 94104

Mr. Jeff Austin
Lennar BVHP
49 Stevenson Street, Suite 525
San Francisco, CA 94105

Ms. Sheila Roebuck
Lennar BVHP
690 Walnut Avenue, Suite 100
Vallejo, CA 94592

Mr. Michael McGowan
4634 3rd Street
Arc Ecology
San Francisco, CA 94124

Ms. Marla Jurosek
1145 Market Street, 5th floor
San Francisco, CA 94102

Mr. Michael Cohen
City Hall, Suite 448
1 Dr. Carlton B. Goodlett Place
San Francisco, CA. 94102

Ms. Elaine Warren
City Hall, Room 234
1 Dr. Carlton B. Goodlett Place
San Francisco, CA. 94102-4682

Mr. Randy Brandt PG
475 14th Street, Suite 400
Oakland, CA 94612

Mr. Alex Lantsberg
Grant Administrator
991 Innes Ave.
San Francisco, CA 94124

Mr. Matt Hagemann
Principal
2503 Eastbluff Dr., Suite 206
Newport Beach, CA 92660

Ser BPMOW.sak/0422

APR 2 2010

Hard Copy Only:

Ms. Janice Torbet
100 Larkin Street, Gov. Information Ctr., 5th
Floor
San Francisco, CA. 94102

Anna E. Waden Library
5075 Third Street
San Francisco, CA. 94124

Mr. Leon Muhammad
5048 Third Street
San Francisco, CA 94124

N00217_001837
HUNTERS POINT
SSIC NO. 5090.3

ENCLOSURE

DRAFT
RECORD OF DECISION FOR PARCEL C

DATED 02 APRIL 2010

THIS RECORD IS ENTERED IN THE DATABASE AND FILED AS

RECORD NO. N00217_001838