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HUNTERS POINT
SSIC NO. 5090.3

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION IX

75 Hawthorne Street
San Francisco, Ca. 94105

APR 19 1991

Richard Powell (Code 1811RP)
Naval Facilities Engineering Command
Western Division
PO Box 727
San Bruno, CA 94066

Dear Mr. Powell:

In accordance with Section 7.7(b) of the Federal Facility Agreement for Hunters Point Annex, EPA is extending our comment period on the **Environmental Sampling and Analysis Plan** by thirty (30) days. Although we are extending for the full 30 days, we will make every effort to expedite submittal of our comments.

If you have any questions, please call me at (415) 744-2388.

Sincerely,

A handwritten signature in cursive script that reads "Chuck Flippo".

Chuck Flippo
Remedial Project Manager

cc: Eddie Sarmiento, NSTI
Chein Kao, DHS
Tom Gandesbery, SFRWQCB
David Wells, SFPHD