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**CH2MHILL**

November 2, 2000

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00-463

Commanding Officer  
Chesapeake Division NFEC  
Attention: Code 181, Mr. Walter Legg  
Washington Navy Yard, Building 212  
1314 Harwood, St. S.E.  
Washington, DC 20374-5018

Dear Mr. Legg:

Subject: Draft Baseline Human Health Risk Assessment for Operable Unit 1  
NSWC - White Oak  
Contract N62470-95-D-6007  
Navy CLEAN II Program  
Contract Task Order 0101

Enclosed for your review and comment are two copies of the baseline human health risk assessment (BHHRA) for Operable Unit 1 at the NSWC - White Oak, Silver Spring, Maryland. The BHHRA and its associated appendix is being provided as an insert to the draft Remedial Investigation (RI) Report that was distributed in September. Also included in this package is a revised Chapter 3 of the draft RI report which has been modified to address several omissions and reword some potentially confusing discussions. The new inserts and changed pages consist of (in order of occurrence in the RI report):

- Table of contents (revised to reflect new and changed text – replace current TOC))
- Executive Summary (revised to include summary of BHHRA – replace current ES)
- Chapter 3 text, tables 3-4, 3-5, and 3-6 (revised to address omissions– replace current Chapter 3)
- Chapter 6 text, tables, figures (new chapter: BHHRA– insert after Chapter 6 tab in the Draft RI binder)
- Chapter 7 text (revised to include results of BHHRA – replace current Chapter 7)
- Appendix G replacement cover page, new text , new tables G-1, G-2, and G-3, new figures G-1, G-2, and G-3 (insert new text and tables before existing Appendix G contents)
- Appendix M (new appendix: BHHRA backup tables – insert after Appendix M tab in Draft RI)

Mr. Walter Legg  
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These inserts/replacement pages should be placed in your existing copies of the draft RI. Inserts/replacement pages are being distributed according to the same distribution as the draft RI. I apologize for any inconvenience this may cause. If at all possible we would like to maintain a comment-due date for the draft RI of December 18, 2000.

Any questions can be directed to me at (703) 471-6405, extension 4332.

Sincerely,  
CH2M HILL



Scott MacEwen, P.E.  
Project Manager

Enclosure

cc: Ms. Yazmine Yap-Deffler/USEPA Region III (4 Copies)  
Mr. Jeff Thornburg/MDE (2 copies)  
Mr. Bob Ridgway/ANADAC (2 copies)  
Mr. Steve Hiortdahl/USGS (1 copy)  
Dr. Hall Crannell/RAB Groundwater Subcommittee (4 copies for distribution)  
Mr. Paul Meyer/Prince Georges Co. Dept of Health (1 copy)  
Mr. Robert Craig/AMSRL (1 copy)  
Mr. Scott Nesbit/Tetra Tech NUS (1 copy)  
Ms. Linnea Eng/CH2M HILL  
Mr. Bob Root/CH2M HILL  
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